

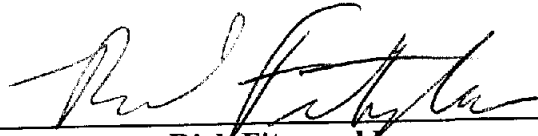
Bill No. 1398-04

## APPOINTMENT

Approving the appointment of James R. Burn, Jr. to serve as a member of the Allegheny County Port Authority for a term to expire on December 31, 2008.

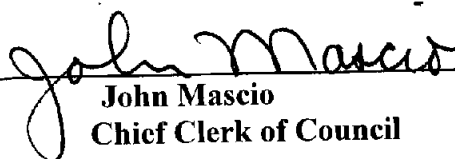
In Council February 17, 2004.

Read and approved by Motion of Council.



**Rich Fitzgerald**  
President of Council

Attest:



**John Mascio**  
Chief Clerk of Council

## James R. Burn, Jr.

**Born:** June 1, 1963, Pittsburgh Pennsylvania

**Age:** 40

**Occupation:** Attorney, ABES-BAUMANN, P.C.

**Marital Status:** Married seven years, to Lori Ann Burn; one child, James Edward, 3 years

**Education:** Graduate North Catholic High School, 1981  
Duquesne University, BA English, 1985  
University of Dayton School of Law, Juris Doctor Degree, 1988

**Legal:** Admitted to practice in 1988 in Pennsylvania and U.S. District Court, Western District of Pennsylvania;  
Practice includes representing injured people in Workers Compensation and Social Security;  
Member of Allegheny County Bar Association;  
AV Rating, Martindale Hubble

**Mayoral:** Mayor of Millvale, 1994 to present;

**Service:** President, Student Bar Association, 1987-88  
President, Phi Delta Phi Law Fraternity, 1987-88  
Mayor of Millvale, 1994 to present  
Delegate/Alternate, North Hills Council of Governments, 1994 to 1997  
Officer, Northern Area Boys and Girls Club, 1996 to present;  
Co-chair, Millvale Planning Initiative 1998-1999;  
Emergency Management Coordinator, Millvale, 2001 to present;

**Awards:** 1996 Outstanding Young Men in America Award  
1997 Mayor of the Year, Pennsylvania State Mayor's Association  
2002 North Hills Community Outreach Service Award



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**RICH FITZGERALD**  
DISTRICT 11  
PRESIDENT

**WAYNE FONTANA**  
DISTRICT 12  
VICE-PRESIDENT

**JOHN DEFazio**  
AT-LARGE

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DISTRICT 10

**BRENDA FRAZIER**  
DISTRICT 13

**JOE CATANESE**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK

January 29, 2004

James R. Burn, Jr.  
127 Hawthorne Street  
Pittsburgh, PA 15209

Dear Mr. Burn:

This is to inform you that Council President Rich Fitzgerald, Chairperson of Council's Committee on Appointment review, has scheduled an Appointment Review Committee Meeting for 4:30 Wednesday, February 12, 2004 in Conference Room One, 119 County Courthouse.

The Councilman requested your presence at the meeting to discuss your nomination for appointment to the Allegheny County Port Authority. He indicated that those of you that were nominated for reappointment should be prepared to answer questions including how long you have served on the board, your biggest accomplishments on that board, and what you envision your future goals to be if reappointed.

Those of you that are new nominees should be prepared to answer questions relative to your background and qualifications and what you hope to accomplish if appointed.

If you have any questions regarding this please contact me at 412-350-6495.

Sincerely,

John Mascio  
Chief Clerk  
Allegheny County Council



**RICH FITZGERALD, PRESIDENT**  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6575 • 412.350.6499 (FAX)  
RFITZGERALD@COUNTY.ALLEGHENY.PA.US

February 25, 2004

James R. Burn, Jr.  
127 Hawthorne Street  
Pittsburgh, PA 15209

Dear Mr. Burn:

This is to inform you that at the Regular Meeting of Council held on February 17, 2004, Council approved your appointment to serve as a member of the Allegheny County Port Authority for a term to expire December 31, 2008.

Congratulations on your appointment.

Sincerely,

Rich Fitzgerald, President  
District 11 Representative

**OFFICE OF THE COUNTY COUNCIL**