


Bill No. 1005-03

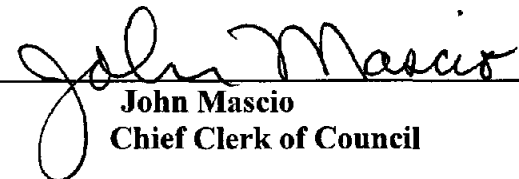
## APPOINTMENT

Approving the reappointment of James Brown to serve as a member of the Children, Youth and Families Advisory Committee for a term to expire on December 31, 2005.

In Council February 18, 2003

Read and approved by Motion of Council.

  
\_\_\_\_\_  
James E. Simms  
President of Council

Attest:   
\_\_\_\_\_  
John Mascio  
Chief Clerk of Council



**JAMES C. RODDEY**  
CHIEF EXECUTIVE

# County of Allegheny

1005-03

101 COURTHOUSE • 436 GRANT STREET  
PITTSBURGH, PENNSYLVANIA 15219  
PHONE (412) 350-6500 • FAX (412) 350-6512

January 2, 2003

Members  
Allegheny County Council  
119 Courthouse  
436 Grant Street  
Pittsburgh, PA 15219

Dear Council Members:

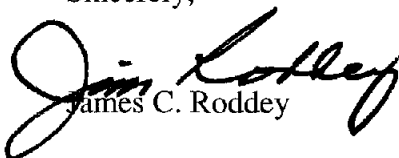
Please find the attached resume of James Brown, whom I am recommending for reappointment to the Children, Youth and Families (CYF) Advisory Committee ("Advisory Committee").

As required by the Pennsylvania Code, the Advisory Committee makes recommendations pertaining to the county children and youth social service program and the operation of the county agency. Pending confirmation, Mr. Brown will serve an additional three-year term, ending on December 31, 2005.

Mr. Brown has gained extensive experience working with families and communities, through his work as associate minister of his church and his other community activities. He has been an active member of the Advisory Committee.

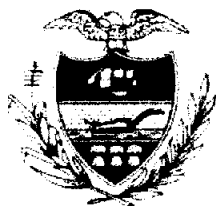
I appreciate your consideration and ask you to act on this reappointment as quickly as possible. Mr. Brown will make himself available for review before the full Council or the appropriate committee.

Sincerely,

  
James C. Roddey

cc: James Brown  
Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**DR. JAMES SIMMS**  
DISTRICT 10  
PRESIDENT

February 26, 2003

**RICK SCHWARTZ**  
DISTRICT 7  
VICE-PRESIDENT

Reverend James E. Brown  
1634 Wylie Avenue  
Pittsburgh, PA 15219

**JOHN DEFazio**  
AT-LARGE

Dear Reverend Brown,

**DAVE FAWCETT**  
AT-LARGE

This is to inform you that your reappointment was approved at the Regular Meeting of Council held on February 18, 2003. You will find your name and expiration date of term on the attached Matter Summary Sheet.

**RON FRANCIS, JR.**  
DISTRICT 1

Congratulations on your appointment.

**JAN REA**  
DISTRICT 2

**TOM SHUMAKER**  
DISTRICT 3

Sincerely,

**DOUG PRICE**  
DISTRICT 4

**VINCE GASTGER**  
DISTRICT 5

*John Mascio*  
**John Mascio**  
Chief Clerk

**JIM FENTON**  
DISTRICT 6

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

JM/fb

**RICH FITZGERALD**  
DISTRICT 11

**WAYNE FONTANA**  
DISTRICT 12

**BRENDA FRAZIER**  
DISTRICT 13

**GUY TUMOLO**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK