

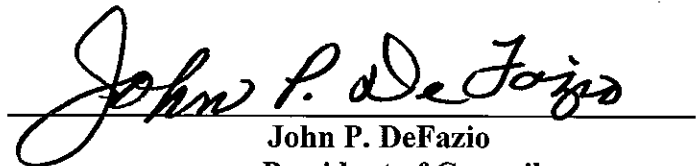
## APPOINTMENT

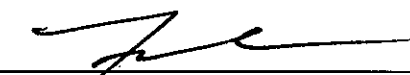
Approving the reappointment of Bob Fragasso to serve as a member of the Council of Friends organization (South Park) for a term to expire on March 4, 2016.

**SPONSORED BY COUNCIL MEMBER MEANS**

In Council MARCH 4<sup>th</sup>, 2014.

Read and approved by Motion of Council.

  
\_\_\_\_\_  
John P. DeFazio  
President of Council

Attest:   
\_\_\_\_\_  
Jared Barker  
Chief Clerk  
Allegheny County Council



# COUNTY OF ALLEGHENY

OFFICE OF THE COUNTY COUNCIL  
119 COURTHOUSE • 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6490 • FAX (412) 350-6499  
COUNCIL@COUNTY.ALLEGHENY.PA.US  
WWW.COUNTY.ALLEGHENY.PA.US/COUNCIL

## *Nomination for Reappointment*

### Friends of the Parks Nomination Form

Council Member Sue Means

Nominee: Bob Fragasso

Address: 611 Keith Road Bethel Park, PA 15102

Phone: 412-227-3220 Email: rfragasso@fragassoadvisors.com

This nominee shall be a member of the Council of Friends of South  
Park. He/She is representative of:

- |  |  |
|--|--|
| <input type="checkbox"/> Labor                   | <input type="checkbox"/> Disability Community              |
| <input type="checkbox"/> Education               | <input type="checkbox"/> Sports & Athletic Programs        |
| <input type="checkbox"/> Environmental Advocates | <input type="checkbox"/> Landscape Architecture            |
| <input type="checkbox"/> Historic Preservation   | <input checked="" type="checkbox"/> Other (please specify) |
|  | <input type="checkbox"/> None Specified                    |

Council Member Signature: Sue Means

Date: 2/25/14



**Robert Fragasso, CFP®**  
***Chairman and Chief Executive Officer***

**Phone - 412.227.3220**

**Email - [rfragasso@fragassoadvisors.com](mailto:rfragasso@fragassoadvisors.com)**

With over three decades of experience in the investment and financial planning fields, Bob heads Fragasso Financial Advisors.

He is a graduate of Duquesne University and served in the U.S. Marine Corps. He earned his CFP® or Certified Financial Planner™ designation in 1982 from the College for Financial Planning and was recently honored as a founding member of that profession.

Bob is active with several local charities including the board of Animal Friends, a no-kill animal shelter. He is Chairman of the Board of Governors of the Rivers Club and a past President of Amen Corner, a 135 year old business and social group. Bob chairs the board of Entrepreneurial Youth and serves on the board of La Roche College. Bob was selected to Duquesne University's Century Club of notable graduates and designated a Distinguished Alumnus of Carrick High School.

Bob was selected as one of the Top 100 Independent Investment Advisors nationally by Barron's Magazine and among the 100 Best Investment Advisors by The Best of the U.S., Inc. He was also named one of the Top 100 Investment Advisors nationally by Registered Rep Magazine and the firm was designated a Winner's Circle recipient by Research Magazine for the Top 5 Investment Teams in America. Locally, Bob was recognized by the Pittsburgh Business Times as a Diamond Award Winner which honors the region's top CEO's and presidents.

Bob is the author of *Starting Your Own Practice: The Independence Guide for Professional Service Providers*, published by John Wiley and Sons.



# SUE MEANS DISTRICT 5

OFFICE OF THE COUNTY COUNCIL  
119 COURTHOUSE • 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6545 • FAX (412) 350-6499  
SUE.MEANS@ALLEGHENYCOUNTY.US  
[HTTP://WWW.ALLEGHENYCOUNTY.US/COUNCIL](http://www.allegHENYcounty.us/council)

March 5, 2014

Mr. Bob Fragasso  
611 Keith Road  
Bethel Park, PA 15102

Dear Mr. Fragasso:

This letter is to inform you that at the Regular Meeting of Allegheny County Council held on March 4, 2014 Council approved your reappointment to serve as a member of the Council of Friends to South Park for a term to expire on March 4, 2016.

We congratulate you on your reappointment and wish you the best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

Sue Means  
District 5 Representative

cc: Andy Baechle, Allegheny County Parks Director

SM/sb