

# Allegheny County Council

436 Grant Street  
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## Meeting Agenda

Wednesday, May 22, 2019

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

### County Council

*John DeFazio, President; Nick Futules, Vice President; Tom Baker, Patrick Catena, Sam DeMarco, Cindy Kirk, Paul Klein, Bob Macey, Chuck Martoni, Sue Means, John Palmiere, Robert Pamosina, Anita Prizio, Denise Ranalli-Russell and DeWitt Walton, Members*

*Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Chief Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6523, or on Council's web site: <http://www.alleghenycounty.us/county-council/index.aspx>.*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

- [11090-19](#) Proclamation declaring May 22, 2019 to be “Sean Rovers Day” in Allegheny County.  
**Sponsors:** Council Member Means and All Members of Council  
*To be presented.*
- [11091-19](#) Proclamation declaring May 2019 to be Brain Tumor Awareness Month in Allegheny County.  
**Sponsors:** Council Member Means and All Members of Council  
*To be presented.*
- [11092-19](#) Proclamation recognizing Director James P. Reardon upon the momentous occasion of his retirement from Allegheny County.  
**Sponsors:** All Members of Council  
*To be presented.*
- [11093-19](#) Proclamation recognizing all the vital services provided by Allegheny County Department of Public Works.  
**Sponsors:** Council Member Macey and All Members of Council  
*To be presented.*
- [11094-19](#) Proclamation declaring the week May 19 - 25, 2019 as National Public Works Week.  
**Sponsors:** Council Member Macey and All Members of Council  
*To be presented.*
- [11095-19](#) Certificates of Recognitions presented to the sign crafters with the Allegheny County Department of Public Works in recognition of being awarded the Exemplary Employee award.  
**Sponsors:** Council Member Macey and All Members of Council  
*To be presented.*
- [11096-19](#) Certificates of Achievement presented to the 2019 Pittsburgh’s 50 Finest.  
**Sponsors:** Council Member Baker  
*To be presented.*
- [11097-19](#) Certificate of Recognition presented to the Borough of Castle Shannon for

its Community Day celebration on Sunday, May 26, 2019.

**Sponsors:** Council Member Palmiere  
*To be read into the record.*

[11098-19](#) Certificate of Recognition presented to the City of Clairton for hosting its annual Memorial Day Celebration & Parade on Monday, May 27, 2019.

**Sponsors:** Council Member Palmiere  
*To be read into the record.*

[11099-19](#) Proclamation congratulating Borough of Castle Shannon as it celebrates 100 years since its incorporation.

**Sponsors:** Council Member Palmiere  
*To be read into the record.*

[11100-19](#) Certificate of Recognition presented to Mr. and Mrs. Ronald Jones upon the momentous occasion of their 66th wedding anniversary.

**Sponsors:** Council Member Palmiere  
*To be read into the record.*

[11101-19](#) Proclamation congratulating Conco Services Corporation for being named the 2019 Mid-Atlantic Region and Western Pennsylvania Exporter of the Year by the U.S. Small Business Administration.

**Sponsors:** Council Member Futules  
*To be read into the record.*

[11102-19](#) Certificate of Recognition presented to Mr. and Mrs. Ralph and Mary Jo LeDonne upon the momentous occasion of their 50th wedding anniversary.

**Sponsors:** Council Member Kirk  
*To be read into the record.*

[11103-19](#) Certificate of Recognition presented to Mrs. Stella Chiappino Radley upon the momentous occasion of her 90th birthday.

**Sponsors:** Council Member Palmosina  
*To be read into the record.*

## VI. Public Comment On Agenda Items

## VII. Approval of Minutes

[11104-19](#) Motion to approve the minutes of the April 9, 2019 regular meeting of Council.

## VIII. Presentation of Appointments

[11088-19](#) Approving the appointment of Heather Wechter to serve as a member of the Council of Friends organization (South Park) for a term to expire on May 23, 2021.

**Sponsors:** Council Member Means

[11089-19](#) Approving the reappointment of Julie Derence to serve as a member of the Community College of Allegheny County Board of Trustees for a term effective through December 31, 2024.

**Sponsors:** Chief Executive

## IX. Unfinished Business

### Committee on Appointment Review - Second Reading

[11017-19](#) Approving the appointment of Mayor Richard Lattanzi to serve as a member of the Community College of Allegheny County Board of Trustees for a term effective through December 31, 2021.

**Sponsors:** Chief Executive

**Legislative History**

4/9/19	County Council	Referred to the Committee on Appointment Review
5/9/19	Committee on Appointment Review	Affirmatively Recommended

[11019-19](#) Approving the appointment of Dannai Wilson, M.S., to serve as a member of the Children, Youth and Families Advisory Board for a term effective from January 1, 2019 through December 31, 2021.

**Sponsors:** Chief Executive

**Legislative History**

4/9/19	County Council	Referred to the Committee on Appointment Review
5/9/19	Committee on Appointment Review	Affirmatively Recommended

[11020-19](#) Approving the reappointment of Judith Thomas Horgan to serve as a member of the Children, Youth and Families Advisory Board for a term effective from January 1, 2019 through December 31, 2021.

**Sponsors:** Chief Executive

**Legislative History**

4/9/19	County Council	Referred to the Committee on Appointment Review
5/7/19	Committee on Appointment Review	Affirmatively Recommended

[11043-19](#) Approving the reappointment of Barbara Wolvovitz to serve as a member of the Mental Health/Intellectual Disability Advisory Board for a term effective through December 31, 2021.

**Sponsors:** Chief Executive

**Legislative History**

4/23/19	County Council	Referred to the Committee on Appointment Review
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5/9/19                      Committee on Appointment                      Affirmatively Recommended  
Review

### Committee on Budget and Finance - Second Reading

[11072-19](#)                      A Resolution of the County of Allegheny amending the Grants and Special  
Accounts Budget for 2019 (Submission #02-19).

**Sponsors:**                      Chief Executive

**Legislative History**

5/7/19                      County Council                                      Referred by Chair to the Committee on  
Budget and Finance

5/15/19                      Committee on Budget and                      Affirmatively Recommended  
Finance

### Committee on Public Works - Second Reading

[11071-19](#)                      An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania,  
authorizing Manhunt Productions Inc. to use certain County-owned real and  
personal property in connection with filming a television series.

**Sponsors:**                      Chief Executive

**Legislative History**

5/7/19                      County Council                                      Referred by Chair to the Committee on  
Public Works

5/16/19                      Committee on Public Works                      Affirmatively Recommended

## X. Liaison Reports

## XI. New Business - Ordinances & Resolutions

[11105-19](#)                      An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania,  
authorizing Riddle Bomb Pictures LLC to use certain County-owned real  
and personal property in connection with filming a motion picture.

**Sponsors:**                      Chief Executive

## XII. New Business - Motions

## XIII. Notification of Contracts

[11106-19](#)                      Communication summarizing approved Executive actions from April 1  
through April 30, 2019.

## XIV. Public Comment on General Items

## XV. Adjournment