

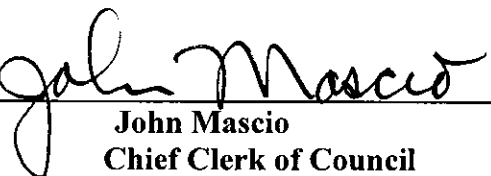
## APPOINTMENT

Approving the appointment of Hattie Thoms to serve as a Member of the Juvenile Detention Board of Advisors for a term to expire December 31, 2009.

In Council September 25, 2007

Read and approved by Motion of Council.

  
Rick Fitzgerald  
President of Council

Attest:   
John Mascio  
Chief Clerk of Council



DAN ONORATO  
CHIEF EXECUTIVE

OFFICE OF THE CHIEF EXECUTIVE

# County of Allegheny

101 COURTHOUSE ♦ 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

3353-07

August 15, 2007

Honorable President and Members  
Allegheny County Council  
119 Courthouse  
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Hattie M. Thoms, whom I am recommending for appointment to the Juvenile Detention Board of Advisors.

The purpose of the board is to review policies and procedures submitted by the Shuman Center Director and to advise the Director with respect to improvements that may increase efficiency and effectiveness of the general operation of the facility. Ms. Thoms will fill a vacancy on the board and her term will expire on December 31, 2009.

Ms. Thoms experience includes working with the Methodist Union of Social Agencies specializing in Community Development, and also with the Pennsylvania State Civil Service Commission as an examiner. Ms. Thoms is also involved in her community through the Homestead Area Economic Revitalization Committee and the Mon Valley Initiative.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Ms. Thoms will make herself available for review before the appropriate committee if members of Council wish to speak with her.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Onorato", written over a horizontal line.

Dan Onorato  
Allegheny County Chief Executive

HATTIE M. THOMS  
3300 DUQUESNE AVENUE  
WEST MIFFLIN, PA 15122  
(412) 462-5123

DATE OF BIRTH: JUNE 1, 1931  
MARITAL STATUS: MARRIED - JACKSON B. THOMS  
CHILDREN: THREE CHILDREN, THREE GRANDCHILDREN, and TWO GREAT-  
GRANDCHILDREN

EDUCATION: 1974-1976 COMMUNITY COLLEGE OF ALLEGHENY COUNTY-  
SOCIAL WORK TECHNICIAN  
ATTENDED CHATHAM COLLEGE-PURSUING DEGREE IN  
SOCIOLOGY

1945-1948 RANKIN HIGH SCHOOL, RANKIN, PA.

SPECIAL COURSES AND TRAINING:  
NUMEROUS JOB RELATED AND SKILLS ACHIEVEMENT WORK-  
SHOPS, SEMINARS AND COLLEGE COURSES.

EMPLOYMENT: 1965-1993 (RETIRED) MUSA (METHODIST UNION OF SOCIAL  
AGENCIES) - COMMUNITY DEVELOPMENT  
1985-PRESENT - PENNSYLVANIA STATE CIVIL SERVICE  
COMMISSION - ORAL EXAMINER (PART-TIME AS NEEDED)

COMMUNITY AND CIVIL ACTIVITIES:  
\*HERC (HOMESTEAD AREA ECONOMIC REVITALIZATION  
COMMITTEE - BOARD MEMBER  
\*WESTERN PENNSYLVANIA OF NAACP BRANCHES - TREASURER  
\*WEST MIFFLIN 2<sup>ND</sup> DISTRICT - COMMITTEE PERSON  
\*MVI NEIGHBORHOOD CONSULTANT - PNC BANK  
\*PROJECT NEW BEGINNING/WOMAN WITH A MISSION

AWARDS: \*HUMANITARIAN AWARD - NAACP 1985  
\*MUSA BOARD SERVICE AWARD  
\*NYPUM (NATIONAL YOUTH PROJECT USING MINI-BIKES)

WORKING RELATIONSHIP WITH:  
\*COMMUNITY LEADERS  
\*DISTRICT LEGISLATORS  
\*SCHOOL ADMINISTRATORS  
\*LAW ENFORCEMENT OFFICERS  
\*CLERGY  
\*AGENCY PERSONNEL

PERSONAL REFERENCES AVAILABLE ON REQUEST.



# COUNTY OF ALLEGHENY

## OFFICE OF THE COUNTY COUNCIL

119 COURTHOUSE • 436 GRANT STREET

PITTSBURGH, PA 15219

PHONE (412) 350-6490 • FAX (412) 350-6499

COUNCIL@COUNTY.ALLEGHENY.PA.US

WWW.COUNTY.ALLEGHENY.PA.US/COUNCIL

September 14, 2007

Hattie M. Thoms  
3300 Duquesne Avenue  
West Mifflin, PA 15122

Dear Ms. Thoms:

This is to inform you that an Appointment Review Committee Meeting has been scheduled for **4:00 PM, Tuesday, September 18, 2007** in Conference Room One, 119 County Courthouse.

Your presence has been requested to discuss your nomination for appointment Juvenile Detention Board of Advisors.

If you have any questions regarding this please contact me at 412-350-6495.

Sincerely,

A handwritten signature in cursive script that reads "John Mascio".

John Mascio  
Chief Clerk  
Allegheny County Council

JM/fb



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October 4, 2007

Hattie M. Thoms  
3300 Duquesne Avenue  
West Mifflin, PA 15122

Dear Mr. Thoms,

This is to inform you that at the Regular Meeting of Council held on September 25, 2007, Council approved your appointment to serve as a member to the Allegheny County Board of Health for a term to expire on December 31, 2009.

Congratulations on your appointment and best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

A handwritten signature in cursive script that reads "John Mascio".

John Mascio  
Chief Clerk  
Allegheny County Council

JM/fb