

Allegheny County Council

436 Grant Street
Pittsburgh, PA 15219
Phone (412) 350-6490
Fax (412) 350-6499



Meeting Agenda

Tuesday, July 11, 2017

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

John DeFazio - President; Nicholas Futules - Vice President; Tom Baker, Patrick Catena, Samuel DeMarco, III, Jim Ellenbogen, Cindy Kirk, Paul Klein, Ed Kress, Bob Macey, Chuck Martoni, Sue Means, John Palmiere, Denise Ranalli-Russell and DeWitt Walton - Members

Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6490, or on Allegheny County's web site: www.alleghenycounty.us.

I. Call To Order**II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

[10244-17](#) Proclamation congratulating Mr. Van Kaplan upon the occasion of his 20th anniversary as Executive Producer of the Pittsburgh Civic Light Opera.

Sponsors: Council Member Baker and Council Member DeMarco
To be presented.

[10245-17](#) Proclamation recognizing Pastor David Matthews for his 50 years of ministry serving Berkeley Hills Lutheran Church.

Sponsors: Council Member Baker
To be read into the record.

[10246-17](#) Proclamation congratulating professional wrestler William Reid "Bill" Eadie upon the occasion of his last match during the Keystone State Wrestling Alliance Brawl Under the Bridge III event in Homestead on Saturday, July 22, 2017.

Sponsors: Council Member Baker
To be read into the record.

[10247-17](#) Proclamation congratulating St. Valentine Catholic Church in Bethel Park upon the occasion of its 50th anniversary.

Sponsors: Council Member Means
To be read into the record.

[10248-17](#) Certificate of Recognition presented to Baldwin Borough for holding its annual Community Day celebration on Saturday, July 8, 2017.

Sponsors: Council Member Palmiere
To be read into the record.

[10250-17](#) Certificate of Achievement awarded to Mr. John Michael Martin of Boy Scout Troop 4 upon earning the rank of Eagle Scout.

Sponsors: Council Member Means
To be read into the record.

[10251-17](#) Certificate of Achievement awarded to Mr. Kevin Patrick Martin of Boy Scout Troop 4 upon earning the rank of Eagle Scout.

Sponsors: Council Member Means
To be read into the record.

[10252-17](#) Certificate of Achievement awarded to Mr. William Edward Miller of Boy Scout Troop 4 upon earning the rank of Eagle Scout.

Sponsors: Council Member Means
To be read into the record.

[10253-17](#) Certificate of Achievement awarded to Mr. Benjamin Glenn Smith of Boy Scout Troop 4 upon earning the rank of Eagle Scout.

Sponsors: Council Member Means
To be read into the record.

VI. Public Comment On Agenda Items

VII. Approval of Minutes

VIII. Presentation of Appointments

IX. Unfinished Business

Committee on Economic Development & Housing - Second Reading

[10235-17](#) A Resolution of the Council of Allegheny County, Pennsylvania, made pursuant to the Local Economic Revitalization Tax Assistance Act ("LERTA"), Pa. Stat. Ann. tit. 72, §4722 et. seq. (1995), as amended, providing for: a program of temporary exemption from increases in Allegheny County Real Property Taxes, for specified time periods, resulting from improvements made by an owner of property located within the Second Ward of the City of Pittsburgh, County of Allegheny, Commonwealth of Pennsylvania, generally known as the Strip District Neighborhood, previously determined to be a deteriorated area; establishing a schedule for exempting increases in Allegheny County property taxes resulting from such improvements; and prescribing the requirements and procedures by which an owner of property located within the deteriorated area can secure the temporary exemption resulting from such improvements.

Sponsors: Chief Executive

Legislative History

7/5/17	County Council	Referred by Chair to the Committee on Economic Development & Housing
7/6/17	Committee on Economic Development & Housing	Affirmatively Recommended

[10236-17](#) A resolution of the County Council of Allegheny authorizing the development of a Tax Increment Financing Plan for the Terminal Building for Smallman Street in the Strip District of the City of Pittsburgh.

Sponsors: Chief Executive

Legislative History

7/5/17	County Council	Referred by Chair to the Committee on Economic Development & Housing
7/6/17	Committee on Economic Development & Housing	Affirmatively Recommended

Committee on Public Works - Second Reading

[10233-17](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania authorizing the grant of a temporary license to The Pittsburgh Three Rivers Regatta Inc. for the purpose of staging a craft and food vendor market on the Roberto Clemente Bridge (6th Street) Bridge as part of The Three Rivers Regatta between Friday, August 4, 2017 until Monday, August 7, 2017.

Sponsors: Chief Executive

Legislative History

7/5/17	County Council	Referred by Chair to the Committee on Public Works
7/6/17	Committee on Public Works	Affirmatively Recommended

[10234-17](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing Cinatit LLC to use certain County-owned real and personal property in connection with filming a motion picture.

Sponsors: Chief Executive

Legislative History

7/5/17	County Council	Referred by Chair to the Committee on Public Works
7/6/17	Committee on Public Works	Affirmatively Recommended

X. Liaison Reports

XI. New Business - Ordinances & Resolutions

XII. New Business - Motions

[10254-17](#) Motion of the Council of Allegheny County urging the administration at the University of Pittsburgh should pledge to remain neutral with respect to the faculty and graduate employees free exercise of their right to form unions, and to refrain from undertaking any activities, including but not limited to, the use of public funds or tuition dollars, to in any way impede or in any other way influence the ability of graduate employees and/or faculty to engage in free and open dialogue about their collective bargaining rights.

Sponsors: Council Member Walton

XIII. Notification of Contracts

[10249-17](#)

Communication summarizing approved Executive Actions from June 1 through June 30, 2017.

XIV. Public Comment on General Items

XV. Adjournment