

APPOINTMENT

Approving the reappointment of John H. Thatcher to serve as a member of the Allegheny County Conservation District Board of Directors for a term to expire on December 31, 2020.


SPONSORED BY COUNTY EXECUTIVE FITZGERALD

In Council APRIL 19th , 2017.

Read and approved by Motion of Council.



John P. DeFazio
President of Council

Attest: 

Jared Barker
Chief Clerk
Allegheny County Council

COUNTY OF



ALLEGHENY

RICH FITZGERALD
COUNTY EXECUTIVE

March 2, 2017

Honorable President and Members
Allegheny County Council
119 Courthouse
Pittsburgh, PA 15219

Dear Members of Council:

Please find the attached resume of John H. Thatcher, whom I am recommending for reappointment to the Allegheny County Conservation District.

The Allegheny County Conservation District is an urban conservation district that engages and leads through partnerships, innovation, and implementation to conserve, promote, and improve Allegheny County's natural resources. I am recommending Mr. Thatcher for a four-year term to expire on December 31, 2020.

Mr. Thatcher is currently a Commercial and Residential Real Estate Developer. He received his bachelor's degree from Leigh University in Mechanical Engineering. In addition to his work on the Conservation District board he is active in many civic and community organizations.

I appreciate your consideration, and ask you to act as quickly as possible. Mr. Thatcher will make himself available for review before the appropriate committee if members of Council wish to speak with him.

Sincerely,

A handwritten signature in blue ink that reads "Rich Fitzgerald".

Rich Fitzgerald

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ALLEGHENY COUNTY COUNCIL
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OFFICE OF THE COUNTY EXECUTIVE

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John H. Thatcher
604 Gill Hall Road
Jefferson Hills, PA 15025
412-370-1333 cell
jhthatcher@verizon.net

Education: BS Mechanical Engineering Lehigh University, 1977

Professional: Professional Engineer – Pennsylvania 1984
Registration Connecticut 1993
Maryland 1994
New Jersey 1997

Real Estate Sales Agent-Pennsylvania 2007

Work Experience: Project and Maintenance Engineer at the Benicia oil refinery, San Francisco Area with Exxon Company USA, 1977-1981

Combustion Engineer, Bloom Engineering, Pittsburgh, PA 1981-1983

Project Engineer, Production Supervisor and Maintenance Superintendent, Hercules Chemical, West Elizabeth, PA, 1983-1989

Commercial and Residential Real Estate Developer - 1989 to Present:

Designed and built a 20,000 SF automobile dealership,
21,000 SF renovated commercial strip center,
Designed and built numerous kidney dialysis units for DaVita Dialysis, 1992 thru 1998,
Developed and sold over 200 single family lots in various subdivisions from 1999 to present
Currently own and manage a 20,000 sq ft commercial center in Pleasant Hills

Awarded the Economic & Beautification Excellence Award by West Jefferson Hills Chamber of Commerce in 1993 for development work

Outside Associations: Board Member and Chairman, Allegheny County Conservation District
Volunteer Fire Captain & Vice President, Gill Hall VFC
Congregation President, Zion Lutheran Church
US Naval Academy Parents Association
Board Member, Lutheran Senior Life
Rotary International Member
Pittsburgh Musicians Union (Retired)
American Society of Mechanical Engineers

Junior Achievement Adult Leader, San Francisco Bay Area



COUNTY OF ALLEGHENY

OFFICE OF THE COUNTY COUNCIL

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April 20, 2017

Mr. John Thatcher
604 Gill Hall Road
Jefferson Hills, PA 15025

Dear Mr. Thatcher:

This letter is to inform you that at the Regular Meeting of Allegheny County Council held on April 19, 2017 Council approved your reappointment to serve as a member of the Allegheny County Conservation District Board of Directors for a term to expire on December 31, 2020.

We congratulate you on your reappointment and wish you the best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

Edward J. Kress, Appointment Review Committee Chair
Allegheny County Council

cc: Jan Lauer, District Manager, Allegheny County Conservation District

EJK/sb