

Allegheny County Council

*436 Grant Street
Pittsburgh, PA 15219
Phone (412) 350-6490
Fax (412) 350-6499*



Meeting Agenda

Tuesday, June 6, 2017

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

John DeFazio - President; Nicholas Futules - Vice President; Tom Baker, Patrick Catena, Samuel DeMarco, III, Jim Ellenbogen, Cindy Kirk, Paul Klein, Ed Kress, Bob Macey, Chuck Martoni, Sue Means, John Palmiere, Denise Ranalli-Russell and DeWitt Walton - Members

Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6490, or on Allegheny County's web site: www.alleghenycounty.us.

I. Call To Order**II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

[10200-17](#) Certificates of Achievement awarded to the 2016-2017 Moon Area High School Gymnastics Team for winning first place in the 2017 Pennsylvania Classic High School Gymnastics Team Championship and the 2017 WPIAL Gymnastics Team Championship.

Sponsors: Council Member Baker
To be presented.

[10201-17](#) Proclamation congratulating the Borough of Sharpsburg upon the occasion of its 175th anniversary.

Sponsors: Council Member Kress
To be read into the record.

[10202-17](#) Proclamation congratulating the 2017 Mooseheart Community Spirit Award winners.

Sponsors: Council Member Kress
To be read into the record.

[10203-17](#) Proclamation honoring decorated veteran Mr. William Knaus for his service to our country and the Bethel Park community.

Sponsors: Council Member Means
To be read into the record.

[10204-17](#) Proclamation recognizing the teachers and students at Washington Elementary School in the Mt. Lebanon School District for creating a wrist brace for third-grade cello student Finn Maxwell.

Sponsors: Council Member Means
To be read into the record.

[10205-17](#) Certificate of Recognition presented to the Borough of Whitehall upon the occasion of its 27th Annual 5K Race and Community Day Celebration on Saturday, June 3, 2017.

Sponsors: Council Member Palmiere
To be read into the record.

[10206-17](#) Proclamation congratulating the Pittsburgh Black Nurses in Action upon the occasion of its 45th anniversary and declaring Saturday, June 17, 2017 to be "Pittsburgh Black Nurses in Action Day" in Allegheny County.

Sponsors: Council Member Walton
To be read into the record.

VI. Chief Executive's Quarterly Address

VII. Public Comment On Agenda Items

VIII. Approval of Minutes

IX. Presentation of Appointments

[10198-17](#) Approving the appointment of Abass B. Kamara to serve as a member of the Allegheny County Jail Oversight Board for a term to expire on December 31, 2017.

Sponsors: Chief Executive

[10199-17](#) Approving the reappointment of Carey L. Cummings, Esq. to serve as a member of the Allegheny County Human Relations Commission for a term to expire on December 31, 2020.

Sponsors: Chief Executive

X. Unfinished Business

Committee on Appointment Review - Second Reading

[10138-17](#) Approving the appointment of Betsy Bechtolt Magley to serve as a member of the Allegheny County Human Relations Commission for a term to expire on December 31, 2020.

Sponsors: Chief Executive

Legislative History

5/9/17	County Council	Referred to the Committee on Appointment Review
5/17/17	Committee on Appointment Review	Held in Committee
5/31/17	Committee on Appointment Review	Affirmatively Recommended

[10140-17](#) Approving the reappointment of James Sacco to serve as a member of the Community College of Allegheny County Board of Trustees for a term to expire on December 31, 2022.

Sponsors: Chief Executive

Legislative History

5/9/17	County Council	Referred to the Committee on Appointment Review
5/17/17	Committee on Appointment Review	Held in Committee
5/31/17	Committee on Appointment Review	Affirmatively Recommended

[10141-17](#) Approving the reappointment of Sylvia Wilson to serve as a member of the Allegheny County Sanitary Authority for a term to expire on December 31, 2021.

Sponsors:

Chief Executive

Legislative History

5/9/17	County Council	Referred to the Committee on Appointment Review
5/17/17	Committee on Appointment Review	Held in Committee
5/31/17	Committee on Appointment Review	Affirmatively Recommended

Committee on Budget and Finance - Second Reading

[10193-17](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2017 (Submission #06-17).

Sponsors:

Chief Executive

Legislative History

5/23/17	County Council	Referred by Chair to the Committee on Budget and Finance
5/31/17	Committee on Budget and Finance	Affirmatively Recommended

Committee on Public Works - Second Reading

[10165-17](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the grant of a temporary license agreement to Pittsburgh Vintage Grand Prix Association, Inc., a Pennsylvania nonprofit corporation, for the purpose of staging a vintage car show and related activities on the Roberto Clemente (6th Street) Bridge to be known as "Grand Prix Tune-Up" on Wednesday, July 12, 2017.

Sponsors:

Chief Executive

Legislative History

5/9/17	County Council	Referred by Chair to the Committee on Public Works
5/25/17	Committee on Public Works	Affirmatively Recommended

[10166-17](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the grant of a temporary license agreement to Pittsburgh Downtown Partnership for the purpose of staging a food festival and related activities on the Roberto Clemente (6th Street) Bridge to be known as "Picklesburgh 2017" between Thursday, July 27, 2017 and Sunday, July 30, 2017.

Sponsors:

Chief Executive

Legislative History

5/9/17	County Council	Referred by Chair to the Committee on Public Works
5/25/17	Committee on Public Works	Affirmatively Recommended

[10167-17](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the grant of a temporary license agreement to Animal Friends, Inc., a Pennsylvania non-profit corporation, for the purpose of staging a public fundraising event and related activities on the Roberto Clemente (6th Street) Bridge to be known as "Bark n'At" on Saturday, June 24, 2017.

Sponsors:

Chief Executive

Legislative History

5/9/17	County Council	Referred by Chair to the Committee on Public Works
5/25/17	Committee on Public Works	Affirmatively Recommended

[10104-17](#)

A Resolution of the County Council of Allegheny County approving the attached document as 2017 Allegheny County Storm Water Management Plan pursuant to 1978, Oct. 4, P.L 864, No. 167, known as the Stormwater Management Act, 32 P.S. § 680.1 et. seq. ("Act 167").

Sponsors:

Chief Executive

Legislative History

4/4/17	County Council	Referred by Chair to the Committee on Public Works
5/25/17	Committee on Public Works	Affirmatively Recommended

XI. Liaison Reports**XII. New Business - Ordinances & Resolutions****XIII. New Business - Motions**[10207-17](#)

Motion of the Council of Allegheny County approving the attached guidelines for the nine Friends of the Parks Councils.

Sponsors:

Council Member Palmiere

XIV. Notification of Contracts**XV. Public Comment on General Items****XVI. Adjournment**