

Bill No. 1185-03

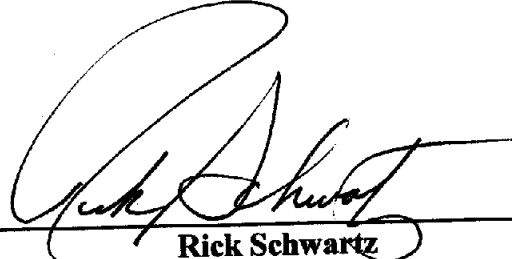
## APPOINTMENT

Approving the appointment of Laura Jenkins to serve as a member of the Council of Friends Organization for a term to expire on June 17, 2005.

**SPONSORED BY COUNCILMAN JAY JABBOUR**

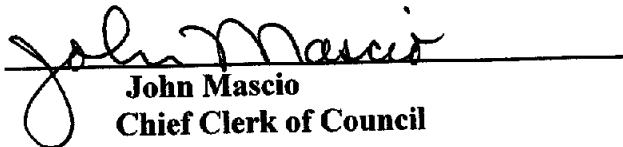
In Council June 17, 2003

Read and approved by Motion of Council.

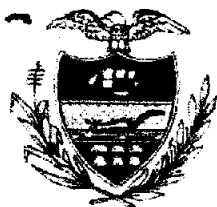


**Rick Schwartz**  
President of Council

Attest:



**John Mascio**  
Chief Clerk of Council



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**RICK SCHWARTZ**  
DISTRICT 7  
PRESIDENT

June 24, 2003

**RICH FITZGERALD**  
DISTRICT 11  
VICE-PRESIDENT

Laura Jenkins  
2004 Duquesne Avenue  
McKeesport, PA 15132

**JOHN DeFAZIO**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

Dear Ms. Jenkins,

**RON FRANCIS, JR.**  
DISTRICT 1

This is to inform you that at the Regular Meeting of Council held on June 17, 2003, Council approved your appointment to serve as a member of the Council of Friends Organization for a term to expire June 17, 2005.

**JAN REA**  
DISTRICT 2

Congratulations on your appointment.

**TOM SHUMAKER**  
DISTRICT 3

**DOUG PRICE**  
DISTRICT 4

Sincerely,

**VINCE GASTGBER**  
DISTRICT 5

John Mascio  
Chief Clerk

**JIM FENTON**  
DISTRICT 6

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

JM/fb

**LOUIS "HOP"  
KENDRICK**  
DISTRICT 10

**WAYNE FONTANA**  
DISTRICT 12

**BRENDA FRAZIER**  
DISTRICT 13

**GUY TUMOLO**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK



OFFICE OF THE COUNTY COUNCIL

# County of Allegheny

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PHONE (412) 350-6490 • FAX (412) 350-6499

## Nomination

### Friends of the Parks Nomination Form

Council Member Jay Jabbour

Nominee: Laura Jenkins

Address: 2004 Duquesne Ave McKeesport PA 15132

Phone: 412-673-2595 Email: \_\_\_\_\_

This nominee shall be a member of the Council of Friends of South Park Park. He/She is representative of:

- |  |  |
|--|--|
| <input type="checkbox"/> Labor                   | <input type="checkbox"/> Disability Community              |
| <input type="checkbox"/> Education               | <input type="checkbox"/> Sports & Athletic Programs        |
| <input type="checkbox"/> Environmental Advocates | <input type="checkbox"/> Landscape Architecture            |
| <input type="checkbox"/> Historic Preservation   | <input checked="" type="checkbox"/> Other (please specify) |

Community Park Group

Council Member Signature: C. L. Jabbour

Date: 6-2-03 Received by Clerk: \_\_\_\_\_