No. 09-05-RE

RESOLUTION

A Resolution of the County of Allegheny amending the Grants and Special Accounts Budgets for 2005 (Submission #05-05).

Whereas, the County Council has adopted Grants and Special Accounts Budgets for the fiscal year beginning January 1, 2005 and ending December 31, 2005; and

Whereas, at the request of the County's Department of Budget and Finance, County Council desires to amend the 2005 Grants and Special Accounts Budgets.

The Council of the County of Allegheny hereby resolves as follows:

Section 1. The County Council of Allegheny County approves the amendments to the Allegheny County 2005 Grants and Special Accounts Budgets as set forth in Attachment A hereto.

Section 2. The line item detail of the appropriations approved by Council shall be amended as reflected as attachments hereto, the provisions of which are incorporated herein by reference.

Section 3. If any provision of this Resolution shall be determined to be unlawful, invalid, void or unenforceable, then that provision shall be considered severable from the remaining provisions of this Resolution which shall be in full force and effect.

Section 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

, 2005

| Enacted in Council, this day | of APRIL | |
|--|----------------------------|---|
| Council Agenda No. 1902-05. | | |
| | Ru | 1 |
| | Rich Fitzge President o | |
| Attest: John Mascir | | |
| John Mascio Chief Clerk of Council | | |
| Chief Executive Office | April 11, 2005 | |
| Approved: | <u> </u> | |
| Dan Onorato Chief Executive | - 1일, 1914 | |
| Attest: MMA Beltz Donna Beltz Executive Secretary | | |
| 그는 그는 그는 그는 이 사람들이 가득하게 하는 그들이 하는데 하셨다고 하는 것이 되었다. 그는 사람들이 없는데 그 그 그리고 하는데 | | |

PROJECT TITLE: DEPARTMENT:

Americorps CNS 05

Health

ENTITLEMENT (

| L | " | | E | • | U | 9/ | U | /(|)4. | ·U | ප / | 3 | 7/ | U | 5 |
|---|---|---|---|---|---|----|---|----|-----|----|------------|---|----|---|---|
| _ | | F | Ū | N | Ď | N | G | Š | O | Ū | R | c | Ē | | |

| FU | NDING SOURCE | |
|---------------|------------------|---------|
| | Amount 9 | 6 Dist |
| Fees | \$0 | 0.00% |
| State | \$0 | 0.00% |
| Federal | \$84,500 | 100.00% |
| County Match | \$0 | 0.00% |
| Other Funds | \$0 | 0.00% |
| TOTAL | \$84,500 | 100.00% |
| BUDGE | TED EXPENDITURES | |
| | Amount 9 | Dist |
| Personnel () | \$0 | 0.00% |
| Services | \$84,500 | 100.00% |

\$84,500 PROJECT DESCRIPTION

AMEND--Amend 2005 budget to change Job # 27480040 to TBA and increase the Grant amount by \$84,500 from \$73,000 to \$157,500. Americorp serves as the "domestic peace corp" with participants work in areas to improve health care delivery.

DEPARTMENT: DHS - OCS ENTITLEMENT DATE: 10/1/04 to 9/30/05 **FUNDING SOURCE** Amount % Dist ees State 0.00% -ederal \$37,500 0.00%

PCCD Orientation & Aftercare

0.00% 100.00% County Match Other Funds 0.009 TOTAL \$37,500 100.00% BUDGETED EXPENDITURES

Amount

Personnel () 0.00% Services \$37,500 100.00% Operations \$0 0.00% Equipment 0.00% TOTAL \$37,500 100.00%

PROJECT DESCRIPTION

RENEW-Grant from the PA Commission on Crime and Delinquency (PCCD) for an Orientation & Aftercare program for TPC Residents in the amount of \$37,500 for the third of a three year agreement. Funding is for The Program for Female Offenders to offer orientation and aftercare services to residents of its work release facility. NO COUNTY FUNDS INVOLVED.

PROJECT TITLE:

Operations

Equipment

TOTAL

Computer Upgrade

DEPARTMENT: Coroner

ENTITLEMENT DATE: 1/1/2005-12/31/2005

| | | | 1 | | | |
|--|--|--|---|--|--|--|
| | | | | | | |

| TOTAL | \dagger | | | 10,00 | | 100.00% |
|--------------|-----------|---------|-----|-------|------|---------|
| Other Funds | ╁ | | \$ | 10,00 | | 100.00% |
| County Match | | | | 9 | o | 0.00% |
| Federal | Т | - | | \$ | 0 | 0.00% |
| State | | | | \$ | 0 | 0.00% |
| Fees | | 15.15.1 | 4.1 | \$ | 0 | 0.00% |
| | A | mouni | | | 1% [| ist |

| BUDGE | ED EVLEURIION | IE9 |
|---------------|---------------|-------------|
| | Amount | % Dist |
| Personnel () | | \$0 0.00% |
| Services | | \$0 0.00% |
| Operations | | \$0 0.00% |
| Equipment | \$10, | 000 100.00% |
| TOTAL | \$10, | 000 100.00% |

PROJECT DESCRIPTION

NEW--Grant from the Center for Organ Recovery and Education (CORE) for the purpose of updating computer equipment in the Coroner's Office.

PROJECT TITLE: Elder Abuse Award DEPARTMENT: DHS/AAA

PROJECT TITLE:

0.00%

0.00%

100.00%

ENTITLEMENT DATE: 12/1/04 - No end date

FUNDING SOURCE Amount rees \$0.00 0.00% State \$4,234.68 100.00% ederal \$0.00 0.00% County Match \$0.00 0.00% Other Funds \$0.00 0.00% TOTAL \$4,234,68 100.00%

BUDGETED EXPENDITURES Amount Personnel () 0.00% Services \$4,234.68 100.00% Operations \$0.00 0.00% Equipment \$0.00 0.00% TOTAL \$4,234.68 100.00%

PROJECT DESCRIPTION

NEW--Request authority to accept an award from the Office of Attorney General, Commonwealth of PA in the amount of \$4,234.68. This award is to be used for education, information and referral services regarding abuse of the aged. There is no end date on the use of these funds.

Grants Budget Amendment (#05-05) Submitted by County Manager

Amendments to increase funds in the Grants and Special Accounts Budget in the following areas:

| Health Department | Americorps CNS 05 | \$84,500 |
|-------------------|--------------------------------|----------|
| DHS-OCS | PCCD Orientation and Aftercare | \$37,500 |
| Coroner | Computer Upgrade | \$10,000 |
| DHS-Aging | Elder Abuse Award | \$4,235 |

MEMORANDUM

OFFICE OF THE COUNTY MANAGER

TO:

John Mascio

Chief Clerk

FROM:

James M. Flynn, Jr.

County Manager

DATE:

March 9, 2005

RE:

Proposed Resolution

Attached is a Proposed Resolution amending the 2005 Grants and Special Accounts Budget (submission 05-05)

The Allegheny County Law Department has reviewed this legislation prior to submitting it to Council.

Please place this on the next agenda for County Council approval.

Thank you.