

Bill No. 1190-03


## APPOINTMENT

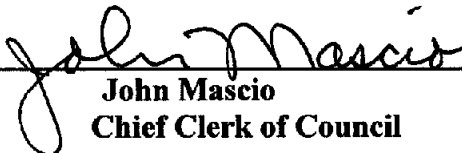
Approving the appointment of Edith Delserone to serve as a member of the Council of Friends Organization for a term to expire on June 17, 2005.

**SPONSORED BY COUNCILWOMAN JAN REA**

In Council June 17, 2003

Read and approved by Motion of Council.

  
\_\_\_\_\_  
Rick Schwartz  
President of Council

Attest:   
\_\_\_\_\_  
John Mascio  
Chief Clerk of Council



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**RICK SCHWARTZ**  
DISTRICT 7  
PRESIDENT

June 24, 2003

**RICH FITZGERALD**  
DISTRICT 11  
VICE-PRESIDENT

Edith Delserone  
1810 Willow Oak Drive  
Wexford, PA 15090

**JOHN DeFAZIO**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

Dear Ms. Delserone,

**RON FRANCIS, JR.**  
DISTRICT 1

This is to inform you that at the Regular Meeting of Council held on June 17, 2003, Council approved your appointment to serve as a member of the Council of Friends Organization for a term to expire June 17, 2005.

**JAN REA**  
DISTRICT 2

Congratulations on your appointment.

**TOM SHUMAKER**  
DISTRICT 3

**DOUG PRICE**  
DISTRICT 4

**VINCE GASTGEB**  
DISTRICT 5

Sincerely,

A handwritten signature in cursive script that reads "John Mascio".

John Mascio  
Chief Clerk

**JIM FENTON**  
DISTRICT 6

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

**LOUIS "HOP"  
KENDRICK**  
DISTRICT 10

JM/fb

**WAYNE FONTANA**  
DISTRICT 12

**BRENDA FRAZIER**  
DISTRICT 13

**GUY TUMOLO**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK



OFFICE OF THE COUNTY COUNCIL

# County of Allegheny

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## Nomination

Friends of the Parks Nomination Form

Council Member Jan Rea

Nominee: Edith Delseone

Address: 1810 Willow Oak Dr. Wexford PA 15090

Phone: 724-933-6913 Email: tdelseone@stargatz.net

This nominee shall be a member of the Council of Friends of North Park. He/She is representative of:

- |                                     |                         |                                     |                            |
|-------------------------------------|-------------------------|-------------------------------------|----------------------------|
| <input type="checkbox"/>            | Labor                   | <input type="checkbox"/>            | Disability Community       |
| <input type="checkbox"/>            | Education               | <input checked="" type="checkbox"/> | Sports & Athletic Programs |
| <input type="checkbox"/>            | Environmental Advocates | <input type="checkbox"/>            | Landscape Architecture     |
| <input checked="" type="checkbox"/> | Historic Preservation   | <input checked="" type="checkbox"/> | Other (please specify)     |
|                                     |                         |                                     | <u>Children's programs</u> |

Council Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Received by Clerk: \_\_\_\_\_