

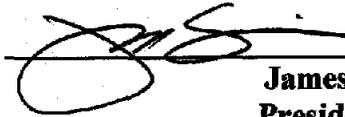
Bill No. 02-1231

## APPOINTMENT

Approving the appointment of Dr. Ronald Stone to serve as a Member of the Accountability, Conduct and Ethics Commission for a term to expire December 3, 2003.

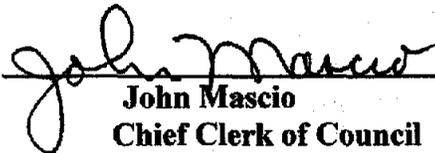
In Council December 3, 2002.

Read and approved by Motion of Council.



James E. Simms  
President of Council

Attest:

  
John Mascio  
Chief Clerk of Council



OFFICE OF THE COUNTY COUNCIL

# County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219  
PHONE (412) 350-6490 • FAX (412) 350-6499

## MEMORANDUM

**TO:** James C. Roddey, Chief Executive  
Bob Webb, County Manager

**FROM:** John Mascio, Chief Clerk 

**DATE:** December 6, 2002

**SUBJECT:** Approval of Appointments

---

This is to inform you that the attached appointments were approved at the Regular Meeting of Council, held on December 3, 2002.



# Allegheny County Council

## Matter Summary

County of Allegheny  
436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6495  
Fax (412) 350-6499

| File Number | Title   | Status   |
|-------------|---|--|
| 02-1221     | <b>Appointment</b><br><br>Appointment - approving the appointment of Allegheny County Councilman Wayne Fontana to serve as a Member of the Vacant Property Review Committee for a term to expire December 31, 2003.<br><br><b>Introduced: 12/3/2002</b> | <b>Approved</b><br><br><b>Controlling Body: County Council</b> |
| 02-1227     | <b>Appointment</b><br><br>APPOINTMENT - Approving the appointment of David Oberdick to serve as a Member of the Accountability, Conduct and Ethics Commission for a term to expire December 3, 2007.<br><br><b>Introduced: 12/3/2002</b>                | <b>Approved</b><br><br><b>Controlling Body: County Council</b> |
| 02-1228     | <b>Appointment</b><br><br>APPOINTMENT - Approving the appointment of Beatrice Broward to serve as a Member of the Accountability, Conduct and Ethics Commission for a term to expire December 3, 2006.<br><br><b>Introduced: 12/3/2002</b>              | <b>Approved</b><br><br><b>Controlling Body: County Council</b> |
| 02-1229     | <b>Appointment</b><br><br>APPOINTMENT - Approving the appointment of Brenda Gregg to serve as a Member of the Accountability, Conduct and Ethics Commission for a term to expire December 3, 2005.<br><br><b>Introduced: 12/3/2002</b>                  | <b>Approved</b><br><br><b>Controlling Body: County Council</b> |
| 02-1230     | <b>Appointment</b><br><br>APPOINTMENT - Approving the appointment of Michael Louik to serve as a Member of the Accountability, Conduct and Ethics Commission for a term to expire December 3, 2004.<br><br><b>Introduced: 12/3/2002</b>                 | <b>Approved</b><br><br><b>Controlling Body: County Council</b> |
| 02-1231     | <b>Appointment</b><br><br>APPOINTMENT - Approving the appointment of Dr. Ronald Stone to serve as a Member of the Accountability, Conduct and Ethics Commission for a term to expire December 3, 2003.<br><br><b>Introduced: 12/3/2002</b>              | <b>Approved</b><br><br><b>Controlling Body: County Council</b> |



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**DR. JAMES SIMMS**  
DISTRICT 10  
PRESIDENT

December 12, 2002

**RICK SCHWARTZ**  
DISTRICT 7  
VICE-PRESIDENT

Dr. Ronald Stone  
Pittsburgh Theological Seminary  
616 North Highland Avenue  
Pittsburgh, PA 15206

**JOHN DEFazio**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

Dear Dr. Stone,

**RON FRANCIS, JR.**  
DISTRICT 1

This is to inform you that at the Regular Meeting of Council held on December 3, 2002, Council approved your appointment to serve as a Member of the Accountability, Conduct, and Ethics Commission.

**JAN REA**  
DISTRICT 2

Congratulations on your appointment.

**TOM SHUMAKER**  
DISTRICT 3

**DOUG PRICE**  
DISTRICT 4

Sincerely,

**VINCE GASTGEB**  
DISTRICT 5

John Mascio  
Chief Clerk

**JIM FENTON**  
DISTRICT 6

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

JM/fb

**RICH FITZGERALD**  
DISTRICT 11

**WAYNE FONTANA**  
DISTRICT 12

**BRENDA FRAZIER**  
DISTRICT 13

**GUY TUMOLO**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK