

# **Allegheny County Council**

*County of Allegheny  
436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6495  
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## **Regular Meeting Agenda**

**Tuesday, June 5, 2007**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

## **County Council**

**Rich Fitzgerald, President; Chuck Martoni, Vice-President; Jim Burn, Susan Caldwell, Joan Cleary, John DeFazio, Matt Drozd, Dave Fawcett, Mike Finnerty, Brenda Frazier, Vince Gastgeb, William E. Lestitian, Bob Macey, Jan Rea, and William Russell Robinson - Members**

**Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Chief Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6495, or on Council's web site:  
[www.county.allegheny.pa.us/council](http://www.county.allegheny.pa.us/council).**

- I. Call To Order**
- II. Pledge of Allegiance**
- III. Silent Prayer or Reflection**
- IV. Roll Call**
- V. Proclamations/Certificates**

[3248-07](#) Proclamation recognizing and honoring the late Ms. Gwen Elliott, former Commander of the City of Pittsburgh Police Department, for her impact on this community and its citizens.

**Sponsors:** Brenda Frazier

[3249-07](#) Proclamation congratulating Dr. Thomas A. Lesniewski upon receiving the honor of being named the 2007 Pennsylvania Middle Level Principal of the Year.

**Sponsors:** Jim Burn, Jan Rea, John DeFazio and Dave Fawcett

[3250-07](#) Certificate of Achievement awarded to the Deer Lakes School District's Outstanding Young Citizens and the Heinz Foundation's Cultural Communications Alliance Program 1st Place winners.

**Sponsors:** Jim Burn, Jan Rea, John DeFazio and Dave Fawcett

[3251-07](#) Proclamation recognizing Myasthenia Gravis Day on June 3, 2007 and 50 years of partnership between the Myasthenia Gravis Association and Mercy Hospital.

**Sponsors:** Michael Finnerty

[3252-07](#) Proclamation recognizing the grand re-opening of the Jenny Lee Bakery in McKees Rocks, Pennsylvania.

**Sponsors:** Michael Finnerty

[3253-07](#) Certificate of Achievement awarded to both Daniel and David Fitzhenry upon earning the rank of Eagle Scout, scouting's most distinguished honor.

**Sponsors:** Susan Caldwell

[3254-07](#) Proclamation proclaiming the week of May 20-26, 2007 as Emergency Medical Services Week in Allegheny County.

**Sponsors:** Vince Gastgeb

[3255-07](#) Certificate of Achievement awarded to St. Thomas More and their 7th and 8th grade students for earning the most awards at the Pittsburgh Regional Science and Engineering Fair.

**Sponsors:** Vince Gastgeb

[3256-07](#)

Proclamation recognizing the 911th Aeromedical Staging Squadron (ASTS) and the entire 911th Air Wing of the United States Air Force Reserves for their outstanding efforts to protect our country.

**Sponsors:** Matt Drozd, Jim Burn, Joan Cleary, Michael Finnerty, Vince Gastgeb and Bob Macey

*To be entered into the Record*

[3257-07](#)

Proclamation congratulating Mr. Alexander Wilson upon the momentous occasion of his retirement as Executive Director of the Shuman Juvenile Detention Center.

**Sponsors:** Brenda Frazier

*To be entered into the Record*

[3258-07](#)

Proclamation congratulating the Duquesne Incline upon the momentous occasion of its 130th Anniversary.

**Sponsors:** Michael Finnerty, John DeFazio, Dave Fawcett and William E. Lestitian

*To be entered into the Record*

[3259-07](#)

Certificate of Recognition awarded to Ms. Nedra Miller and the Hall family upon the momentous occasion of Ms. Miller's 85th birthday and the Hall Family's annual Memorial Day reunion celebration.

**Sponsors:** William Russell Robinson

*To be entered into the Record*

[3260-07](#)

Proclamation thanking Independence Middle School in Bethel Park, Pennsylvania for hosting their annual "Tribute to Our Troops" concert.

**Sponsors:** Vince Gastgeb

*To be entered into the Record*

[3261-07](#)

Certificate of Recognition awarded to Ms. Kristen Hrizo for earning 1st place in the 2007 Congressional High School Arts Competition for the 14th Congressional District of Pennsylvania.

**Sponsors:** Bob Macey, John DeFazio and Dave Fawcett

*To be entered into the Record*

[3262-07](#)

Certificate of Recognition awarded to the South Allegheny School District upon the momentous occasion of its 40th Anniversary.

**Sponsors:** Bob Macey

*To be entered into the Record*

[3263-07](#)

Proclamation celebrating the 25th anniversary of the All-American Soapbox Derby Race in McKeesport, Pennsylvania.

Sponsors: Bob Macey

*To be entered into the Record*

[3264-07](#)

Proclamation recognizing the Allegheny East Mental Health & Mental Retardation Center's grand opening of Allegheny East Specialty Produce on June 7, 2007.

Sponsors: Bob Macey

*To be entered into the Record*

[3265-07](#)

Certificate of Recognition awarded to Mr. Mark Suehr II for earning the Gold Medal of Achievement from the Royal Rangers for the Pennsylvania-Delaware District.

Sponsors: William E. Lestitian

*To be entered into the Record*

[3266-07](#)

Proclamation congratulating Mr. Robert Brose, Tax Collector of the Borough of Sharpsburg, upon his well-deserved retirement.

Sponsors: Jim Burn

*To be entered into the Record*

[3267-07](#)

Certificate of Recognition awarded to Ms. Selma Aronson, for earning the Diamond Jubilee Award from the Hillel Academy.

Sponsors: Rich Fitzgerald

*To be entered into the Record*

## **VI. Public Comment On Agenda Items**

## **VII. Approval of Minutes**

[3234-07](#)

Motion to approve the Minutes of the Regular Meetings of Allegheny County Council held on May 1 and May 16, 2007.

## **VIII. Presentation of Appointments**

[3235-07](#)

Appointment - Approving the appointment of Don A. Horn to serve as a member of the Council of Friends Organization (Hartwood) for a term to expire on June 5, 2009.

Sponsors: Jim Burn

[3236-07](#)

Appointment - Approving the appointment of Gary Rogdon to serve as a member of the Council of Friends Organization (North Park) for a term to expire on June 5, 2009.

**Sponsors:** Jim Burn

[3237-07](#)

Appointment - Approving the appointment of Bruce Woods to serve as a member of the Council of Friends Organization (North Park) for a term to expire on June 5, 2009.

**Sponsors:** Brenda Frazier

[3243-07](#)

Communication from Chief Executive Dan Onorato submitting his recommendation of William B. Youngblood to serve as a Member of the Allegheny Board of Health for a term to expire on January 11, 2008.

**Sponsors:** Chief Executive

[3268-07](#)

Appointment - Approving the appointment of Dave Burke to serve as a member of the Council of Friends Organization (South Park) for a term to expire on June 5, 2009.

**Sponsors:** Vince Gastgeb

[3269-07](#)

Appointment - Approving the appointment of Thomas Michael Consola to serve as a member of the Council of Friends Organization (Harrison Hills Park) for a term to expire on June 5, 2009.

**Sponsors:** John DeFazio

[3270-07](#)

Appointment - Approving the appointment of Kenneth G. Kostka to serve as a member of the Council of Friends Organization (Harrison Hills Park) for a term to expire on June 5, 2009.

**Sponsors:** Rich Fitzgerald

## **IX. Unfinished Business**

### **Committee on Appointment Review - Second Reading**

[3168-07](#)

Appointment - Approving the appointment of Collin Lynch to serve as a member of Allegheny County Citizens' Election System Advisory Panel for a term to expire on December 31, 2007.

**Sponsors:** Rich Fitzgerald

**Legislative History**

5/1/07	County Council	Referred
5/29/07	Committee on Appointment Review	Affirmatively Recommended

[3169-07](#)

Appointment - Approving the appointment of Suzanne Broughton to serve as a member of Allegheny County Citizens' Election System Advisory Panel for a term to expire on December 31, 2007.

**Sponsors:** Rich Fitzgerald

**Legislative History**

5/1/07	County Council	Referred
5/29/07	Committee on Appointment Review	Affirmatively Recommended

[3170-07](#)

Appointment - Approving the appointment of David Eckhardt to serve as a member of Allegheny County Citizens' Election System Advisory Panel for a term to expire on December 31, 2007.

**Sponsors:** Rich Fitzgerald

**Legislative History**

5/1/07	County Council	Referred
5/29/07	Committee on Appointment Review	Affirmatively Recommended

[3171-07](#)

Appointment - Approving the appointment of Janet Jai to serve as a member of Allegheny County Citizens' Election System Advisory Panel for a term to expire on December 31, 2007.

**Sponsors:** Rich Fitzgerald

**Legislative History**

5/1/07	County Council	Referred
5/29/07	Committee on Appointment Review	Affirmatively Recommended

[3172-07](#)

Appointment - Approving the appointment of Celeste Taylor to serve as a member of Allegheny County Citizens' Election System Advisory Panel for a term to expire on December 31, 2007.

**Sponsors:** Rich Fitzgerald

**Legislative History**

5/1/07	County Council	Referred
5/29/07	Committee on Appointment Review	Affirmatively Recommended

[3174-07](#)

Appointment - Approving the appointment of Ina Jean Marton to serve as a member of Allegheny County Citizens' Election System Advisory Panel for a term to expire on December 31, 2007.

**Sponsors:** Rich Fitzgerald

**Legislative History**

5/1/07	County Council	Referred
5/29/07	Committee on Appointment Review	Affirmatively Recommended

[3181-07](#)

Appointment - Approving the appointment of Mary E. Clemons to serve as a member of Children Youth and Families Advisory Committee for a term to expire on December 31, 2009.

**Sponsors:** Chief Executive

**Legislative History**

5/1/07	County Council	Referred
5/29/07	Committee on Appointment Review	Affirmatively Recommended

[3182-07](#)

Appointment - Approving the appointment of Monica R. Fisher to serve as a member of Drug and Alcohol Planning Council of Allegheny County for a term to expire on December 31, 2009.

**Sponsors:** Chief Executive

**Legislative History**

5/1/07	County Council	Referred
5/29/07	Committee on Appointment Review	Affirmatively Recommended

[3183-07](#)

Appointment - Approving the appointment of John W. Inks, Jr. to serve as a member of Plumbing Advisory Board of Allegheny County for a term to expire on December 31, 2008.

**Sponsors:** Chief Executive

**Legislative History**

5/1/07	County Council	Referred
5/29/07	Committee on Appointment Review	Affirmatively Recommended

### **Committee on Budget and Finance - Second Reading**

[3215-07](#)

Resolution ratifying certain year-end transfers pursuant to Section 805.03 of the Administrative Code

**Sponsors:** Chief Executive

**Legislative History**

5/16/07	County Council	Referred
5/29/07	Committee on Budget and Finance	Affirmatively Recommended

[3217-07](#)

A Resolution of the County of Allegheny amending the 2007 Capital Budget for Allegheny County.

**Sponsors:** Chief Executive

**Legislative History**

5/16/07	County Council	Referred
5/29/07	Committee on Budget and Finance	Affirmatively Recommended

### **Committee on Parks - Second Reading**

[2991-07](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the razing of vandalized and unsafe structure in Harrison Hills Parks and South Park

**Sponsors:** Chief Executive

**Legislative History**

1/23/07	County Council	Referred
5/22/07	Committee on Parks	Affirmatively Recommended

[3022-07](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, establishing County Policy for the rental/lease of Exhibit Buildings at the South Park Fairgrounds.

**Sponsors:** Chief Executive

**Legislative History**

2/6/07	County Council	Referred
5/22/07	Committee on Parks	Affirmatively Recommended

[3091-07](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania authorizing the use of County Land by the North Hills Council of Governments for the purpose of using a parcel of property in North Park as a Leaf Composting Area.

**Sponsors:** Chief Executive

**Legislative History**

3/20/07	County Council	Referred
5/22/07	Committee on Parks	Affirmatively Recommended

[3133-07](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the use of County property by the Harrison Hills Park Council of Friends.

**Sponsors:** Chief Executive

**Legislative History**

4/4/07	County Council	Referred
5/22/07	Committee on Parks	Affirmatively Recommended

## **X. Liaison Reports**

## **XI. New Business - Ordinances & Resolutions**

[3238-07](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing acceptance of an Automated External Defibrillator from St. Margaret Foundation/UPMC St. Margaret, P.U.L.S.E. AED Program.

**Sponsors:** Chief Executive

- [3239-07](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, Authorizing Use of the Parking Facilities at Hartwood by the United States Golf Association for Parking for the U. S. Open Golf Tournament  
**Sponsors:** Chief Executive
- [3244-07](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending the Code of the County of Allegheny, Division 1, entitled “Administrative Code,” §5-1013.09 entitled “Standards of Conduct,” in order to clarify the duties of Members of Allegheny County Council with regard to employment with local, state or federal government, and repealing Ordinance 43-06-OR.  
**Sponsors:** Matt Drozd and Chuck Martoni
- [3240-07](#) A Resolution of the Council of the County of Allegheny, Commonwealth of Pennsylvania, naming and designating the Family Activity Center at the Allegheny County Jail in honor of the late City of Pittsburgh Police Commander Gwendolyn Elliott  
**Sponsors:** Chief Executive
- [3241-07](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2007 (Submission #08-07).  
**Sponsors:** Chief Executive
- [3242-07](#) Resolution of the County of Allegheny providing for a program of temporary exemption from county real property taxes for improvements, including repairs, construction, or reconstruction, made on industrial, commercial or business property in a deteriorated area in the Township of Stowe, County of Allegheny County, Commonwealth of Pennsylvania, pursuant to the Local Economic Revitalization Tax Assistance Act, Pa. Stat. Ann. Tit. 72 §4722 et seq.  
**Sponsors:** Chief Executive
- [3245-07](#) A Resolution of the County of Allegheny, Commonwealth of Pennsylvania, expressing support for the work that has been done in the preparation and furtherance of the North Hills Council of Governments' Stormwater Initiative Phase II by both the Council of Governments and all of the member municipalities.  
**Sponsors:** Jan Rea
- [3246-07](#) A Resolution of the County of Allegheny, Commonwealth of Pennsylvania, urging the Pennsylvania General Assembly to enact a statewide smoking ban to protect the public health, ensure the comfort of all persons, and safeguard the environment by prohibiting smoking in public places and workplaces.  
**Sponsors:** Rich Fitzgerald and Michael Finnerty

[3247-07](#)

A Resolution of the County of Allegheny, Commonwealth of Pennsylvania, encouraging the Pittsburgh City League and the Western Pennsylvania Interscholastic Athletic League (WPIAL) District 7 to merge in order both to ensure a level playing field for interscholastic athletic competition among the Pittsburgh Public Schools and to provide an environment in which the best athletes from the region can freely compete with each other.

Sponsors: Rich Fitzgerald

**XII. New Business - Motions**

**XIII. Public Comment on General Items**

**XIV. Adjournment**