## **Allegheny County Council**

County of Allegheny 436 Grant Street Pittsburgh, PA 15219 Phone (412) 350-6495 Fax (412) 350-6499



# **Regular Meeting Agenda**

Tuesday, May 2, 2006 5:00 PM

Regular Meeting, Fourth Floor, Gold Room

### **County Council**

Rich Fitzgerald, President; Chuck Martoni, Vice-President; Jim Burn, Susan Caldwell, Joan Cleary, John DeFazio, Matt Drozd, Dave Fawcett, Mike Finnerty, Brenda Frazier, Vince Gastgeb, Rich Nerone, Jan Rea, and William Russell Robinson - Members

Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Chief Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6495, or on Council's web site: www.county.allegheny.pa.us/council.

- I. Call To Order
- II. Pledge of Allegiance
- III. Silent Prayer or Reflection
- IV. Roll Call
- V. Proclamations/Certificates

<u>2547-06</u>	Proclamation recognizing and commending Citizens Bank of Pennsylvania for
	its innovative Citizens Job Bank and for its investment in economic
	development in Allegheny County and across the Commonwealth of
	Pennsylvania.

Sponsors: Jan Rea

<u>2550-06</u> Proclamation celebrating the week of May 6-12, 2006 as National Nurses Week and calling upon the residents of Allegheny County to join in honoring nurses and expressing appreciation, not just during this week but, throughout the year.

Sponsors: Joan Cleary and Susan Caldwell

<u>2551-06</u> Certificate of Achievement awarded to Mr. Anthony Pompa, Troop #899, for earning the rank of Eagle Scout, scouting's most distinguished honor.

Sponsors: Susan Caldwell

2555-06 Proclamation celebrating Lieutenant Colonel Richard J. Conwell's military service milestone, serving 41 years with the United States Air Force, Air National Guard and Air Force Reserve.

Sponsors: Matt Drozd

<u>2556-06</u> Proclamation honoring Dr. Edmund D. Effort, DDS, upon his official promotion

to the rank of Colonel, United States Air Force Reserve, Dental Corps.

Sponsors: Matt Drozd

<u>2561-06</u> Proclamation proclaiming May 2006 as Older Americans Month with the theme

of "Choices for Independence."

Sponsors: Rich Fitzgerald

2564-06 Proclamation proclaiming May 6-13, 2006 as National Safe Kids Week and

recognizing the Allegheny County Safe Kids Coalition for their efforts in promoting the National Safe Kids Week theme of "Safe Pools for Safe Kids."

**Sponsors:** Rich Fitzgerald, John DeFazio and Dave Fawcett

2548-06 Certificate of Achievement awarded to Clairton High School Boys' Basketball

Team for winning the 2006 WPIAL A Championship.

Sponsors: Joan Cleary

<u>2562-06</u>	Proclamation recognizing State Representative Harry Readshaw for being named the South Side Chamber of Commerce's 2006 Man of the Year and recognizing Tom Smith, Editor and Publisher of the South Pittsburgh Reporter as the South Side Chamber of Commerce's 2006 Business of the Year.  Sponsors: Rich Fitzgerald and Brenda Frazier
	To be entered into the record
<u>2549-06</u>	Certificate of Achievement awarded to Mr. Robert John Hess, Troop #510, for earning the rank of Eagle Scout.
	<u>Sponsors:</u> Joan Cleary
	To be entered into the record
<u>2552-06</u>	Proclamation recognizing the Southwestern Pennsylvania Registered Nurses Club for their efforts in building a nurses monument in South Park and honoring all nurses serving or having served in the United States armed forces.  Sponsors: Joan Cleary and Vince Gastgeb
	To be entered into the record
<u>2553-06</u>	Certificate of Achievement awarded to Mt. Lebanon High School Boys' Basketball Team for winning the 2006 WPIAL AAAA Championship.  Sponsors: Vince Gastgeb
	To be entered into the record
<u>2554-06</u>	Certificate of Achievement awarded to St. Bonaventure Grade School Junior Varsity Boys' Basketball Team for winning the 2006 Pittsburgh Catholic Diocesan Championship and to the Varsity Boys' Basketball Team for winning their section with a 12-0 record.  Sponsors: Jim Burn
	To be entered into the record
<u>2557-06</u>	Certificate of Achievement awarded to Moon High School Boy's Basketball Team for winning the 2006 WPIAL AAA Championship.  Sponsors: Matt Drozd
	To be entered into the record
<u>2558-06</u>	Certificate of Achievement awarded to Oakland Catholic High School Girls' Basketball Team for winning the 2006 WPIAL AAAA Championship.  Sponsors: William Russell Robinson

To be entered into the record

2559-06 Certificate of Achievement awarded to Mr. Mickey Bobella, Mr. David M.

Heberling, and Mr. Matthew J. Pisani, Troop #184, upon receiving the rank of

Eagle Scout.

Sponsors: Chuck Martoni

To be entered into the record

2560-06 Certificate of Achievement awarded to the Pennsylvania Human Relations

Commission Honorees, Highmark BC/BS, Reverend Dr. Johnnie Monroe, Tim Stevens, Barbara Shore, Lucy Spruill, Alma Speed Fox, Father Donald McIlvane, and Wendell Freeland, Esq. for their extraordinary leadership, commitment and dedication to the advancement of civil rights and equal

opportunity.

**Sponsors:** Brenda Frazier

To be entered into the record

2563-06 Certificate of Achievement awarded to Mollie Kish, Nicolette Santercangelo,

Emily Spinelli, Ladonica Boyer, Jin Jing Lee, Samantha Safran, and Grant Zentgraf, the winners of the Allegheny County Health Department's "Pollution Prevention - A Family Project" Poster Contest in commemoration of Earth Day

2006.

Sponsors: Rich Fitzgerald

To be entered into the record

<u>2565-06</u> Certificate of Achievement recognizing the three grand prize winners, Ms.

Monica Miller, Mr. Matt Gaydos, and Mr. Andrew Weisner, in the Allegheny

County Parks Department Sony's "Pictures in the Park" Photo Contest.

**Sponsors:** John DeFazio and Dave Fawcett

To be entered into the record

### VI. Public Comment On Agenda Items

#### VII. Approval of Minutes

Motion to approve the Minutes of the Regular Meetings of County Council held on March 21 and April 4, 2006.

#### VIII. Unfinished Business

#### Special Committee on Government Reform - Second Reading

2522-06

A Resolution of the County of Allegheny, Commonwealth of Pennsylvania, requesting an alteration in County policy regarding the purchase and use of a new election system under the terms of the Help America Vote Act.

Sponsors: Jan Rea

Legislative History

4/4/06 County Council Referred

4/27/06 Special Committee on Released from the Government Reform Committee

#### Committee on Budget and Finance - Second Reading

2518-06

A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2006 (Submission #03-06).

Sponsors: Chief Executive

Legislative History

4/4/06 County Council Referred
4/25/06 Committee on Budget Affirmatively
and Finance Recommended

#### **Committee on Parks - Second Reading**

2537-06

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending Ordinance #2-01, authorizing the County Manager to amend Agreement #43724 with the Borough of White Oak whereby the Borough of White Oak wished to be removed from the Agreement.

**Sponsors:** Chief Executive

Legislative History

4/18/06 County Council Referred
4/27/06 Committee on Parks Affirmatively
Recommended

#### Committee on Economic Development & Housing - Second Reading

2538-06

A Resolution of the Council of the County of Allegheny approving a project and the financing thereof by the Allegheny County Higher Education Building Authority on behalf of Waynesburg College and declaring such project as desirable for the health, safety, and welfare of the people in Southwestern Pennsylvania.

**Sponsors:** Chief Executive

Legislative History

4/18/06 County Council Referred
4/27/06 Committee on Economic Affirmatively
Development & Housing Recommended

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#### Committee on Health & Human Services - Second Reading

#### 2380-06

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, amending the Allegheny County Administrative Code by adding a new Article 919 that governs Office of Mental Retardation/Developmental Disabilities (MR/DD) contracts by providing that vendors provide information about the quality of service, work force, and business practices of its agency and comply with County requests for information as conditions of its contract.

<u>Sponsors:</u> Joan Cleary, John DeFazio, Chuck Martoni, Jan Rea, William Russell Robinson and Michael Finnerty

#### Legislative History

2/7/06 County Council Referred

4/6/06 Committee on Health & Held in Committee

**Human Services** 

4/19/06 Committee on Health & Affirmatively

Human Services Recommended

#### Special Committee on Property Assessments - Second Reading

#### 2461-06

Motion expressing the sense of Council of Allegheny County urging the Pennsylvania General Assembly to consider amending the New Home Construction Local Tax Abatement Act, 72 P.S. §§4754-1 through 4754-6, also known as Act 202.

Sponsors: Jan Rea, Joan Cleary, Michael Finnerty, Jim Burn, Brenda Frazier, Matt Drozd and

Chuck Martoni

#### Legislative History

3/7/06 County Council Referred

4/27/06 Special Committee on Released from the

Property Assessments Committee

#### IX. Liaison Reports

#### X. New Business - Ordinances & Resolutions

#### 2567-06

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, permitting the use of certain County owned property by Prevention Point Pittsburgh.

**Sponsors:** Chief Executive

#### 2568-06

A Resolution of the County of Allegheny, Commonwealth of Pennsylvania, supporting Pennsylvania Senate Bill No. 1006, the "Community Mental Health and Mental Retardation Program Services and Supports Act," and encouraging the Senate to pass and the Governor to sign this legislation with all due speed.

Sponsors: Joan Cleary, Jim Burn, Michael Finnerty, Brenda Frazier and William Russell

Robinson

2569-06

A Resolution of the County of Allegheny, Commonwealth of Pennsylvania, urging the General Assembly to establish a Volunteer Firefighter Property Tax Relief Program, under which a discount on the gross or face amount of real property taxes may be provided by Allegheny County or any other participating taxing bodies.

Sponsors: Matt Drozd

- **XI.** New Business Motions
- **XII.** Public Comment on General Items
- XIII. Adjournment