

Bill No. 02-1207

## **APPOINTMENT**

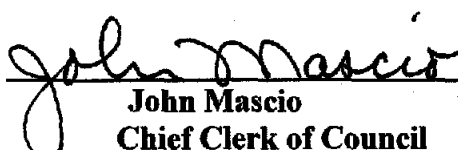
Approving the reappointment of Roy Kraynyk to serve as a Member of the Agricultural Land Preservation Board for a term to expire December 31, 2005.

In Council December 17, 2002.

Read and approved by Motion of Council.

  
\_\_\_\_\_  
James E. Simms  
President of Council

Attest:

  
\_\_\_\_\_  
John Mascio  
Chief Clerk of Council

02-1207



# County of Allegheny

**JAMES C. RODDEY**  
CHIEF EXECUTIVE

101 COURTHOUSE • 436 GRANT STREET  
PITTSBURGH, PENNSYLVANIA 15219  
PHONE (412) 350-6500 • FAX (412) 350-6512

November 26, 2002

Members  
Allegheny County Council  
119 Courthouse, 436 Grant Street  
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Roy Kraynyk, whom I am recommending for reappointment to the Agricultural Land Preservation Board ("Board").

The purpose of the Board is to purchase the development rights of undeveloped farm land in Allegheny County, which are then held as easements against the property so that the land cannot be developed. Pending confirmation, Mr. Kraynyk will serve an additional three-year term, ending on December 31, 2005.

Mr. Kraynyk has devoted his career to promoting conservation-oriented land use, and is one of the most knowledgeable individuals in southwestern Pennsylvania in this field. He is the current director of the Western Pennsylvania Conservancy. As a member of the Board, Mr. Kraynyk has been a tremendous resource.

I appreciate your consideration and ask you to act on this reappointment as quickly as possible. Because Mr. Kraynyk was interviewed by Council for his previous appointment, I recommend that his interview with the Council Committee on Appointment Review be waived.

Sincerely,

A handwritten signature in cursive script, reading "James C. Roddey".  
James C. Roddey

cc: Roy Kraynyk  
Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**DR. JAMES SIMMS**  
DISTRICT 10  
PRESIDENT

December 24, 2002

**RICK SCHWARTZ**  
DISTRICT 7  
VICE-PRESIDENT

Roy Kraynyk  
101 Woodcrest Drive  
Sewickley, PA 15143

**JOHN DeFAZIO**  
AT-LARGE

Dear Mr. Kraynyk,

**DAVE FAWCETT**  
AT-LARGE

This is to inform you that at the Regular Meeting of Council held on December 17, 2002, Council approved your reappointment to serve as a Member of the Agriculture Land Preservation Board for a term to expire December 31, 2005.

**RON FRANCIS, JR.**  
DISTRICT 1

Congratulations on your reappointment.

**JAN REA**  
DISTRICT 2

Sincerely,

**TOM SHUMAKER**  
DISTRICT 3

A handwritten signature in cursive script that reads "John Mascio".

John Mascio  
Chief Clerk

**DOUG PRICE**  
DISTRICT 4

**VINCE GASTGEB**  
DISTRICT 5

**JIM FENTON**  
DISTRICT 6

**CHARLES MARTONI**  
DISTRICT 8

JM/fb

**C.L. JABBOUR**  
DISTRICT 9

**RICH FITZGERALD**  
DISTRICT 11

**WAYNE FONTANA**  
DISTRICT 12

**BRENDA FRAZIER**  
DISTRICT 13

**GUY TUMOLO**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK