

Allegheny County Council

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Agenda Synopsis

Tuesday, October 21, 2025

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

Patrick Catena - President; Jack Betkowski, Jordan Botta, Mike Embrescia, Suzanne Filiaggi, Nick Futules, Daniel Grzybek, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members

I. Call To Order**II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call**

Council Members 15 - Betkowski, Botta, Catena, Embrescia, Filiaggi, Futules, Grzybek, Hallam, Klein,
Present: Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

Council Members 0
Absent:

V. Proclamations/Certificates[13693-25](#)

A proclamation recognizing and commending Chief Deputy Richard Manning for his outstanding service and courageous leadership, both past and present.

Sponsors: Council Member Catena and All Members of Council

This proclamation was presented.

[13694-25](#)

A proclamation recognizing all TCOs for their compassion, dedication and professionalism, and often times going above and beyond their specific duties.

Sponsors: Council Member Catena and Council Member Naccarati-Chapkis

This proclamation was presented.

[13695-25](#)

A proclamation recognizing the historical and religious significance of Diwali, the Festival of Lights and Diwali's message of tolerance, compassion, and the victory of good over evil.

Sponsors: Council Member Naccarati-Chapkis

This proclamation was presented.

[13696-25](#)

A proclamation honoring and congratulating the 2025 Get Involved 16th Annual Service Summit honorees.

Sponsors: Council Member Embrescia and Council Member Filiaggi

This proclamation was presented.

[13697-25](#)

A proclamation recognizing Melanie Morgan-Miller on her induction into the Pennsylvania Sports Hall of Fame - Class of 2025.

Sponsors: Council Member Catena

This proclamation was read into the record.

[13698-25](#)

A proclamation recognizing Anthony (Tony) Accamando, Jr. upon being named the Grand Marshal of the 2025 Pittsburgh Columbus Day Parade.

Sponsors: Council Member Embrescia

This proclamation was read into the record.

VI. Public Comment On Agenda Items

VII. Approval of Minutes

[13688-25](#)

Motion to approve the minutes of the September 24, 2025 regular meeting of Council.

A motion was made by Council Member Macey, seconded by Council Member Naccarati-Chapkis, that this matter be Passed. The motion carried by a unanimous vote.

VIII. Presentation of Appointments

IX. Unfinished Business

Committee on Economic Development & Job Creation - Second Reading

[13613-25](#)

A Resolution providing for a program of temporary exemption from County real property taxes for improvements, including repairs, construction, or reconstruction, made on industrial, commercial or business property in a deteriorated area in the City of Pittsburgh, County of Allegheny, Commonwealth of Pennsylvania, pursuant to the Local Economic Revitalization Assistance Act, Pa. Stat. Ann. tit. 72 §4722 et seq.

Sponsors: Chief Executive

This bill was referred back to the Committee on Economic Development & Job Creation.

[13655-25](#)

A Resolution approving a project for the benefit of Heritage Valley Health System, Inc., a nonprofit corporation duly organized and existing under the laws of the Commonwealth of Pennsylvania and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "**Borrower**"), to be financed by the Allegheny County Hospital Development Authority (the "**Authority**") by the issuance of the Authority's tax-exempt and/or taxable bonds, in one or more series, in an aggregate principal amount not to exceed \$95,000,000 (the "**Bonds**"), provided that the taxing power of the County of Allegheny, Pennsylvania (the "**County**") shall not be obligated in any way with respect to the Bonds, and declaring the financing of such project as desirable for the health, safety, and welfare of the people in the area where the facilities being financed are located.

Sponsors: Chief Executive

A motion was made by Betkowski, seconded by Council Member Macey, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:

Council Members Yes: 15 - Betkowski, Botta, Catena, Embrescia, Filiaggi, Futules, Grzybek, Hallam, Klein, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

Council Members 0
Absent:

Committee on Health & Human Services - Second Reading

13494-25

An Ordinance of the Council of the County of Allegheny ratifying revisions to of the Allegheny County Health Department Rules and Regulation, Article XIX, "Medical Services Fees."

Sponsors: Chief Executive

A motion was made by Council Member Macey, seconded by Council Member Grzybek, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:

Council Members Yes: 15 - Betkowski, Botta, Catena, Embrescia, Filiaggi, Futules, Grzybek, Hallam, Klein, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

Council Members 0
Absent:

13581-25

An Ordinance of the Council of the County of Allegheny ratifying amendments to §2105.10, "Surface Coating Processes," §2105.18.b, "Dry Cleaning Facilities-Petroleum Solvent Dry Cleaning Facilities," and §2101.20, "Definitions," as well as the addition of §2105.19A, "Synthetic Organic Chemical Manufacturing Industry-Air Oxidation, Distillation and Reactor Processes," of the Allegheny County Health Department Rules and Regulations, Article XXI, "Air Pollution Control."

Sponsors: Chief Executive

A motion was made by Council Member Klein, seconded by Council Member Palmiere, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:

Council Members Yes: 15 - Betkowski, Botta, Catena, Embrescia, Filiaggi, Futules, Grzybek, Hallam, Klein, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

Council Members 0
Absent:

13628-25

An Ordinance of the Council of the County of Allegheny ratifying the revisions of Article VI of the Allegheny County Health Department Rules and Regulation concerning Houses and Community Environment.

Sponsors: Chief Executive

This bill was referred back to the Committee on Health & Human Services.

Committee on Public Safety - Second Reading

[13667-25](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the County's acceptance of the donation of a Chlorine Training Housing from Westlake Corporation and a Decontamination Trailer from the Department of Veterans Affairs.

Sponsors: Chief Executive

A motion was made by Council Member Naccarati-Chapkis, seconded by Council Member Macey, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:

Council Members Yes: 15 - Betkowski, Botta, Catena, Embrescia, Filiaggi, Futules, Grzybek, Hallam, Klein, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

Council Members 0
Absent:

[13681-25](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, to allow INVISIO Group to use certain County-owned real property in connection with the demonstration of firefighting imaging and communication apparatus and to film same.

Sponsors: Chief Executive

A motion was made by Council Member Naccarati-Chapkis, seconded by Council Member Palmiere, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:

Council Members Yes: 15 - Betkowski, Botta, Catena, Embrescia, Filiaggi, Futules, Grzybek, Hallam, Klein, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

Council Members 0
Absent:

Committee on Public Works - Second Reading

[13668-25](#) An Ordinance authorizing the Department of Public Works to take certain actions on behalf of County Council with respect to the issuance of temporary occupancy permits, highway occupancy permits, the grant of certain licenses, rights of entry and easements, and the amicable acquisition of certain real estate affecting County public work projects and other matters for calendar years 2026 and 2027.

Sponsors: Chief Executive

A motion was made by Council Member Walton, seconded by Botta, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:

Council Members Yes: 15 - Betkowski, Botta, Catena, Embrescia, Filiaggi, Futules, Grzybek, Hallam, Klein, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

Council Members 0
Absent:

X. Liaison Reports**XI. New Business - Ordinances & Resolutions**

[13690-25](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing Steel Rivers Council of Governments (“SRCOG”) to continue to use real property in the County’s Round Hill Park as a law enforcement training facility.

Sponsors: Chief Executive

This bill was referred to the Committee on Parks.

[13691-25](#) A Resolution of the County of Allegheny, Commonwealth of Pennsylvania urging the United States Congress to Quickly End the Costly and Disastrous Federal Shutdown by Passing Federal Appropriations Legislation that Preserves Access to Affordable Health Care for Millions of Americans

Sponsors: Chief Executive

Mr. Grzybek moved to waive the second reading of this bill, Mr. Walton seconded, and the motion failed with Mr. Betkowski, Mr. Botta, Mr. Futules, Mr. Grzybek, Ms. Hallam, Mr. Klein, Ms. Naccarati-Chapkis, Ms. Prizio and Mr. Walton voting in favor, and Mr. Embrescia, Ms. Filiaggi, Mr. Macey, Mr. Palmiere, Mr. Palmosina and Mr. Catena voting against.

The bill was then referred to the Committee on Health & Human Services.

XII. New Business - Motions**XIII. Notification of Contracts**

[13692-25](#) Communication summarizing approved Executive actions for the month of September, 2025.

A motion was made by Council Member Macey, seconded by Council Member Palmiere, that this matter be Received and Filed. The motion carried by a unanimous vote.

XIV. Public Comment on General Items**XV. Adjournment**

A motion was made by Council Member Hallam, seconded by Council Member Macey, that this matter be Approved. The motion carried by a unanimous vote.