

# **Allegheny County Council**

*436 Grant Street  
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## **Meeting Agenda - Approved**

**Wednesday, September 24, 2025**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

### **County Council**

***Patrick Catena - President; Jack Betkowski, Jordan Botta, Mike Embrescia, Suzanne Filiaggi, Nick Futules, Daniel Grzybek, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members***

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

- [13660-25](#) A proclamation declaring September 2025 as "National Preparedness Month" in Allegheny County.
- Sponsors:** Council Member Naccarati-Chapkis, Council Member Walton and All Members of Council  
*To be presented.*
- [13661-25](#) A proclamation recognizing the week of September 29 to October 5, 2025 as the "Week Without Driving" in Allegheny County.
- Sponsors:** Council Member Grzybek and Council Member Hallam  
*To be presented.*
- [13662-25](#) A proclamation recognizing the 10th Annual Joey Fabus Superhero 5K Run/ 1 Mile Walk to honor the legacy of Joey Fabus.
- Sponsors:** Council Member Grzybek  
*To be read into the record.*
- [13663-25](#) A proclamation recognizing September 2025 as "National Recovery Month" in Allegheny County, and organizations such as Unity Recovery for its leadership in providing inclusive, peer-based recovery support services.
- Sponsors:** Council Member Macey  
*To be read into the record.*
- [13664-25](#) A proclamation recognizing and commending the Pittsburgh Recovery Walk for its essential work in uplifting recovery journeys, fostering compassion, and strengthening community bonds.
- Sponsors:** Council Member Hallam  
*To be read into the record.*
- [13665-25](#) A proclamation recognizing the North Side Christian Health Center for its over 30 years of service to our region.
- Sponsors:** Council Member Botta  
*To be read into the record.*

**VI. Public Comment On Agenda Items****VII. Approval of Minutes**

- [13666-25](#) Motion to approve the minutes of the August 26, 2025 regular meeting of Council.

## VIII. Presentation of Appointments

## IX. Unfinished Business

### Committee on Appointment Review - Second Reading

- [13614-25](#) Approving the appointment of Angel Ivey to the Board of Property Assessment Appeals and Review for a term to expire on September 8, 2026.

**Sponsors:** Council Member Walton

**Legislative History**

8/19/25	County Council	Referred to the Committee on Appointment Review
9/18/25	Committee on Appointment Review	Affirmatively Recommended

- [13607-25](#) Approving the appointment of Mark Foerster to the Allegheny County Government Reform Commission.

**Sponsors:** Council Member Catena

**Legislative History**

7/8/25	County Council	Referred to the Committee on Appointment Review
9/18/25	Committee on Appointment Review	Affirmatively Recommended

- [13611-25](#) Approving the appointment of Evan Frazier to the Government Reform Commission.

**Sponsors:** Council Member Naccarati-Chapkis

**Legislative History**

7/8/25	County Council	Referred to the Committee on Appointment Review
9/18/25	Committee on Appointment Review	Affirmatively Recommended

- [13637-25](#) Approving the appointment of Michael Witherel to the Allegheny County Government Reform Commission.

**Sponsors:** Council Member Catena

**Legislative History**

9/9/25	County Council	Referred to the Committee on Appointment Review
9/18/25	Committee on Appointment Review	Affirmatively Recommended

- [13639-25](#) Approving the appointment of Rob Vescio to the Allegheny County Government Reform Commission.

**Sponsors:**

Council Member Filiaggi

**Legislative History**

9/9/25	County Council	Referred to the Committee on Appointment Review
9/18/25	Committee on Appointment Review	Affirmatively Recommended

**13642-25**

Approving the appointment of Gretchen E. Moore to the Allegheny County Government Reform Commission.

**Sponsors:**

Council Member Filiaggi

**Legislative History**

9/9/25	County Council	Referred to the Committee on Appointment Review
9/18/25	Committee on Appointment Review	Affirmatively Recommended

**Committee on Parks - Second Reading****13634-25**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing South Park Boxing, Inc. to continue to use real property on Hundred Acres Drive in the County's South Park to conduct organized boxing and fitness training activities.

**Sponsors:**

Chief Executive

**Legislative History**

8/26/25	County Council	Referred by Chair to the Committee on Parks
9/17/25	Committee on Parks	Affirmatively Recommended

**13654-25**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing Western Pennsylvania Police Athletic League (WPAL) to continue to use real property at 718 Center Road in Plum Borough in the County's Boyce Park to conduct organized boxing and fitness training activities.

**Sponsors:**

Chief Executive

**Legislative History**

9/9/25	County Council	Referred by Chair to the Committee on Parks
9/17/25	Committee on Parks	Affirmatively Recommended

**X. Liaison Reports****XI. New Business - Ordinances & Resolutions****13667-25**

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the County's acceptance of the donation of a Chlorine Training Housing from Westlake Corporation and a Decontamination Trailer from

the Department of Veterans Affairs.

**Sponsors:**

Chief Executive

**13668-25**

An Ordinance authorizing the Department of Public Works to take certain actions on behalf of County Council with respect to the issuance of temporary occupancy permits, highway occupancy permits, the grant of certain licenses, rights of entry and easements, and the amicable acquisition of certain real estate affecting County public work projects and other matters for calendar years 2026 and 2027.

**Sponsors:**

Chief Executive

**13669-25**

An Ordinance Amending § 205 of the Allegheny County Code on the Use of Solitary Confinement in Allegheny County Jail to Allow for the Use of Leg Shackles on Hospital Runs.

**Sponsors:**

Citizens of Allegheny County

**13670-25**

A Resolution ratifying certain year-end transfers pursuant to Section 805.03 of the Administrative Code

**Sponsors:**

Chief Executive

**13671-25**

A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2025 (Submission #01-25).

**Sponsors:**

Chief Executive

## **XII. New Business - Motions**

## **XIII. Notification of Contracts**

**13672-25**

Communication summarizing approved Executive actions for the month of August, 2025.

## **XIV. Public Comment on General Items**

## **XV. Adjournment**