

# **Allegheny County Council**

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## **Agenda Synopsis**

**Wednesday, September 24, 2025**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

## **County Council**

*Patrick Catena - President; Jack Betkowski, Jordan Botta, Mike Embrescia, Suzanne Filiaggi, Nick Futules, Daniel Grzybek, Bethany Hallam, Paul Klein, Bob Macey, Michelle Naccarati-Chapkis, John Palmiere, Robert Palmosina, Anita Prizio, and DeWitt Walton - Members*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call**

**Council Members** 12 - Betkowski, Catena, Embrescia, Filiaggi, Futules, Grzybek, Macey,  
**Present:** Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton  
**Council Members** 1 - Botta  
**Absent:**  
**Council Members** 2 - Hallam and Klein  
**Phone:**

**V. Proclamations/Certificates**[13660-25](#)

A proclamation declaring September 2025 as "National Preparedness Month" in Allegheny County.

**Sponsors:** Council Member Naccarati-Chapkis, Council Member Walton and All Members of Council

**This proclamation was presented.**

[13661-25](#)

A proclamation recognizing the week of September 29 to October 5, 2025 as the "Week Without Driving" in Allegheny County.

**Sponsors:** Council Member Grzybek and Council Member Hallam

**This proclamation was presented.**

[13662-25](#)

A proclamation recognizing the 10th Annual Joey Fabus Superhero 5K Run/ 1 Mile Walk to honor the legacy of Joey Fabus.

**Sponsors:** Council Member Grzybek

**This proclamation was read into the record.**

[13663-25](#)

A proclamation recognizing September 2025 as "National Recovery Month" in Allegheny County, and organizations such as Unity Recovery for its leadership in providing inclusive, peer-based recovery support services.

**Sponsors:** Council Member Macey

**This proclamation was read into the record.**

[13664-25](#)

A proclamation recognizing and commending the Pittsburgh Recovery Walk for its essential work in uplifting recovery journeys, fostering compassion, and

strengthening community bonds.

**Sponsors:** Council Member Hallam

**This proclamation was read into the record.**

[13665-25](#)

A proclamation recognizing the North Side Christian Health Center for its over 30 years of service to our region.

**Sponsors:** Council Member Botta

**This proclamation was read into the record.**

## VI. Public Comment On Agenda Items

## VII. Approval of Minutes

[13666-25](#)

Motion to approve the minutes of the August 26, 2025 regular meeting of Council.

**A motion was made by Council Member Macey, seconded by Council Member Palmiere, that this matter be Passed. The motion carried by a unanimous vote.**

## VIII. Presentation of Appointments

## IX. Unfinished Business

### Committee on Appointment Review - Second Reading

[13614-25](#)

Approving the appointment of Angel Ivey to the Board of Property Assessment Appeals and Review for a term to expire on September 8, 2026.

**Sponsors:** Council Member Walton

**A motion was made by Embrescia, seconded by Council Member Naccarati-Chapkis, that this matter be Passed. The motion carried by a unanimous vote.**

[13607-25](#)

Approving the appointment of Mark Foerster to the Allegheny County Government Review Commission.

**Sponsors:** Council Member Catena

**A motion was made by Embrescia, seconded by Council Member Macey, that this matter be Passed. The motion carried by the following vote:**

**Council Members Yes:** 12 - Betkowski, Catena, Embrescia, Filiaggi, Futules, Grzybek, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

**Council Members** 1 - Botta

**Absent:**

**Council Members Yes** 1 - Klein

**Phone:**

**Council Members No** 1 - Hallam  
**Phone:**

[13611-25](#) Approving the appointment of Evan Frazier to the Government Review Commission.

**Sponsors:** Council Member Naccarati-Chapkis

**A motion was made by Embrescia, seconded by Council Member Macey, that this matter be Passed. The motion carried by the following vote:**

**Council Members Yes:** 12 - Betkowski, Catena, Embrescia, Filiaggi, Futules, Grzybek, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

**Council Members** 1 - Botta  
**Absent:**

**Council Members Yes** 1 - Klein  
**Phone:**

**Council Members No** 1 - Hallam  
**Phone:**

[13637-25](#) Approving the appointment of Michael Witherel to the Allegheny County Government Review Commission.

**Sponsors:** Council Member Catena

**A motion was made by Embrescia, seconded by Council Member Macey, that this matter be Passed. The motion carried by the following vote:**

**Council Members Yes:** 12 - Betkowski, Catena, Embrescia, Filiaggi, Futules, Grzybek, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

**Council Members** 1 - Botta  
**Absent:**

**Council Members Yes** 1 - Klein  
**Phone:**

**Council Members No** 1 - Hallam  
**Phone:**

[13639-25](#) Approving the appointment of Rob Vescio to the Allegheny County Government Review Commission.

**Sponsors:** Council Member Filiaggi

**A motion was made by Embrescia, seconded by Council Member Macey, that this matter be Passed. The motion carried by the following vote:**

**Council Members Yes:** 12 - Betkowski, Catena, Embrescia, Filiaggi, Futules, Grzybek, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

**Council Members** 1 - Botta  
**Absent:**

**Council Members Yes** 1 - Klein  
**Phone:**

**Council Members No** 1 - Hallam  
**Phone:**

[13642-25](#) Approving the appointment of Gretchen E. Moore to the Allegheny County Government Review Commission.

**Sponsors:** Council Member Filiaggi

**A motion was made by Embrescia, seconded by Council Member Macey, that this matter be Passed. The motion carried by the following vote:**

**Council Members Yes:** 12 - Betkowski, Catena, Embrescia, Filiaggi, Futules, Grzybek, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

**Council Members** 1 - Botta  
**Absent:**

**Council Members Yes** 1 - Klein  
**Phone:**

**Council Members No** 1 - Hallam  
**Phone:**

#### **Committee on Parks - Second Reading**

[13634-25](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing South Park Boxing, Inc. to continue to use real property on Hundred Acres Drive in the County's South Park to conduct organized boxing and fitness training activities.

**Sponsors:** Chief Executive

**A motion was made by Council Member Palmiere, seconded by Council Member Macey, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:**

**Council Members Yes:** 12 - Betkowski, Catena, Embrescia, Filiaggi, Futules, Grzybek, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

**Council Members** 1 - Botta  
**Absent:**

**Council Members Yes** 2 - Hallam and Klein  
**Phone:**

[13654-25](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing Western Pennsylvania Police Athletic League (WPAL) to continue to use real property at 718 Center Road in Plum Borough in the County's Boyce Park to conduct organized boxing and fitness training activities.

**Sponsors:** Chief Executive

**A motion was made by Council Member Palmiere, seconded by Council Member Grzybek, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:**

**Council Members Yes:** 12 - Betkowski, Catena, Embrescia, Filiaggi, Futules, Grzybek, Macey, Naccarati-Chapkis, Palmiere, Palmosina, Prizio and Walton

**Council Members Absent:** 1 - Botta

**Council Members Yes Phone:** 2 - Hallam and Klein

## **X. Liaison Reports**

## **XI. New Business - Ordinances & Resolutions**

[13667-25](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the County's acceptance of the donation of a Chlorine Training Housing from Westlake Corporation and a Decontamination Trailer from the Department of Veterans Affairs.

**Sponsors:** Chief Executive

**This bill was referred to the Committee on Public Safety.**

[13668-25](#) An Ordinance authorizing the Department of Public Works to take certain actions on behalf of County Council with respect to the issuance of temporary occupancy permits, highway occupancy permits, the grant of certain licenses, rights of entry and easements, and the amicable acquisition of certain real estate affecting County public work projects and other matters for calendar years 2026 and 2027.

**Sponsors:** Chief Executive

**This bill was referred to the Committee on Public Works.**

[13669-25](#) An Ordinance Amending § 205 of the Allegheny County Code on the Use of Solitary Confinement in Allegheny County Jail to Allow for the Use of Leg Shackles on Hospital Runs.

**Sponsors:** Citizens of Allegheny County

**This bill was referred to the Committee on Public Safety.**

[13670-25](#) A Resolution ratifying certain year-end transfers pursuant to Section 805.03 of the Administrative Code

**Sponsors:** Chief Executive

**This bill was referred to the Committee on Budget & Finance.**

[13671-25](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2025 (Submission #01-25).

**Sponsors:** Chief Executive

This bill was referred to the Committee on Budget & Finance.

## **XII. New Business - Motions**

## **XIII. Notification of Contracts**

[13672-25](#)

Communication summarizing approved Executive actions for the month of August, 2025.

A motion was made by Council Member Macey, seconded by Council Member Palmiere, that this matter be Received and Filed. The motion carried by a unanimous vote.

## **XIV. Public Comment on General Items**

## **XV. Adjournment**

A motion was made by Council Member Palmiere, seconded by Council Member Macey, that this matter be Approved. The motion carried by a unanimous vote.