

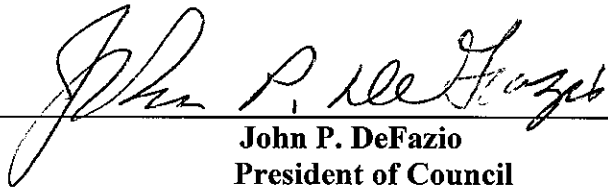
**APPOINTMENT**

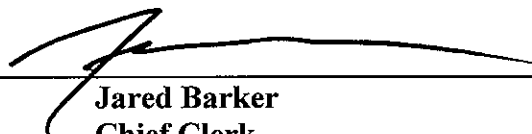
Approving the reappointment of Albert Geniviva to serve as a member of the Council of Friends organization (Hartwood Acres Park) for a term to expire on April 8, 2016.

**SPONSORED BY COUNCIL MEMBER KRESS**

In Council April 8<sup>th</sup>, 2014.

**Read and approved by Motion of Council.**

  
\_\_\_\_\_  
**John P. DeFazio**  
**President of Council**

Attest:   
\_\_\_\_\_  
**Jared Barker**  
**Chief Clerk**  
**Allegheny County Council**



# COUNTY OF ALLEGHENY

OFFICE OF THE COUNTY COUNCIL  
119 COURTHOUSE • 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6490 • FAX (412) 350-6499  
COUNCIL@COUNTY.ALLEGHENY.PA.US  
WWW.COUNTY.ALLEGHENY.PA.US/COUNCIL

## *Nomination for Reappointment*

### Friends of the Parks Nomination Form

Council Member Ed Kress

Nominee: Albert M. Geniviva

Address: 4922 Canyon Creek Trail Gibsonia, PA 15044

Phone: 724-444-0411 Email: algeniviva@yahoo.com

This nominee shall be a member of the Council of Friends of Hartwood Acres Park. He/She is representative of:

- |  |  |
|--|--|
| <input type="checkbox"/> Labor                   | <input type="checkbox"/> Disability Community              |
| <input type="checkbox"/> Education               | <input type="checkbox"/> Sports & Athletic Programs        |
| <input type="checkbox"/> Environmental Advocates | <input type="checkbox"/> Landscape Architecture            |
| <input type="checkbox"/> Historic Preservation   | <input checked="" type="checkbox"/> Other (please specify) |
|  | <input type="checkbox"/> None Specified                    |

Council Member Signature: \_\_\_\_\_

Date: 3/20/14

Albert M. Geniviva, R.Ph.  
4922 Canyon Creek Trail  
Gibsonia, PA 15044  
Home Phone (724) 444-0411  
E-mail [algeniviva@yahoo.com](mailto:algeniviva@yahoo.com)

## **EDUCATION**

Bachelor of Science Pharmacy, Duquesne University  
**1974-1978**  
Pittsburgh, PA

Biology Major, Thiel College  
**1972-1974**  
Greenville, PA

## **EMPLOYMENT HISTORY**

### **VA Healthcare System**

**April 2006-Present**

University Drive  
Pittsburgh, PA

- Staff Pharmacist In-Patient and Out-Patient Pharmacies

### **The Medicine Shoppe**

**2004-Present**

New Castle, PA

- Staff Pharmacist
- Co-Owner
- Manage staff of 14 employees

### **Ellwood City Hospital**

**2002-2005**

Ellwood City, PA

Pharmacy Department

- Director of Pharmacy Services
- Chairman of Pharmacy & Therapeutics Committee
- Member Patient Safety Committee
- Member Professional Activities Committee
- Adjuvant Professor Duquesne University (Internship Program)
- Consultant for Skilled Nursing Facility
- Consultant for Hospital Owned Retail Pharmacy
- Responsibilities: hospital-wide education, formulary maintenance, clinical services, Drug Utilization Evaluations, negotiating purchasing agreements, development and institution of policies and procedures, employee annual

reviews, financial reporting to C.E.O., overall pharmacy operations

**Independent Pharmacy Consultant**

**1996- 2005**

- Review medication profiles and make recommendations for People with developmental disabilities in community living arrangements.
- Provide the following services to independent pharmacies: inventory control, marketing plans, profitability evaluations, staff training, process and operation evaluations, and purchasing arrangement evaluations
- Pharmacist staffing and placement service.

**Department of Public Welfare**

**1995-2002**

**Polk Center**

Polk, PA

Pharmacy and Planning, Education & Development Departments

- Chairman Mental Health Department
- Chairman Behavior Support Committee
- Member Human Rights Committee
- Facilitator
- Trainer
- Clinical Pharmacy Consultant

**The Medical Center**

**1992-1995**

Beaver, PA

Pharmacy Department

- Staff Pharmacist

**Wolverine Plastics, Inc**

**1987-1992**

Ellwood City, PA

- President, Chief Operating Officer and Owner
- Responsible for sales, marketing, product development, purchasing, quality assurance, and profitability

**Peoples Drug**

**1985-1987**

Maryland

- Floating staff pharmacist

**The Park Pharmacy**

**1983-1985**

Ellwood City, PA

- Pharmacy Manager

**Pharmacy Services Corporation  
1978-1983**

Baltimore, MD

- Pharmacy Manager
- Corporate Operations Manager
- Corporate Personnel Manager
- Corporate Purchasing Manager

**COMMUNITY INVOLVEMENT**

**Special Olympics** – Certified Alpine and Cross Country Ski Instructor

**Member of the Board of Trustees of Polk Center** – Appointed by the Governor of Pennsylvania with advice and consent of the State Senate to advise, assist and make recommendations to the Facility Director with respect to the management and operations of the facility and with respect to the plans and programs for its improvements. Polk Center is a state facility for 329 people with developmental disabilities with an annual budget of 71 million dollars.

**SUMMARY**

In every position that I have held, I have exceeded expectations and was often commended for my proactive contributions. I adapt quickly to new and unstructured situations and value challenges that require creativity and achievement.



# EDWARD J. KRESS DISTRICT 3

**OFFICE OF THE COUNTY COUNCIL**  
119 COURTHOUSE • 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6535 • FAX (412) 350-6499  
EDWARD.KRESS@ALLEGHENYCOUNTY.US  
[HTTP://WWW.ALLEGHENYCOUNTY.US/COUNCIL](http://www.allegHENYcounty.us/council)

**SPECIAL COMMITTEE  
ON MARKETING,  
CHAIR**

COMMITTEE MEMBER OF:  
APPOINTMENT REVIEW  
ECONOMIC  
DEVELOPMENT  
& HOUSING  
EXECUTIVE  
GOVERNMENT REFORM  
PUBLIC SAFETY  
PUBLIC WORKS

April 9, 2014

Mr. Albert Geniviva  
4922 Canyon Creek Trail  
Gibsonia, PA 15044

Dear Mr. Geniviva:

This letter is to inform you that at the Regular Meeting of Allegheny County Council held on April 8, 2014 Council approved your reappointment to serve as a member of the Council of Friends to Hartwood Acres Park for a term to expire on April 8, 2016.

We congratulate you on your reappointment and wish you the best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

Edward J. Kress  
District 3 Representative

cc: Andy Baechle, Director, Allegheny County Parks Department

EJK/sab