## No.23-03-RE

#### RESOLUTION

A Resolution of the County of Allegheny amending the Grants and Special Account Budget for 2003 (Submission # 07 -03).

WHEREAS, the County Council has adopted Grants for the fiscal year beginning January 1, 2003 and ending December 31, 2003; and

WHEREAS, at the request of the County's Department of Budget and Finance, County Council desires to amend the 2003 Grants and Special Account Budget

## Be it resolved by the Council of Allegheny County as follows:

**SECTION 1.** The County Council of Allegheny County approves the amendments to the Allegheny County 2003 Grants and Special Accounts Budget as set forth in Attachment A and Attachment B hereto.

**SECTION 2.** The line item detail of the appropriations previously approved by Council shall be amended as reflected on Attachment A and Attachment B hereto, the provisions of which are incorporated herein by reference.

SECTION 3. If any provision of this Resolution shall be determined to be unlawful, invalid, void or unenforceable, then that provision shall be considered severable from the remaining provisions of this Resolution which shall be in full force and effect.

SECTION 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Enacted in Council, this 6th day of May	
Council Agenda No. 1124-03	durit
<del></del>	Rick Schwartz
Attest: Sol Mascir	President of Counci
John Mascio	
Chief Clerk of Council	
Approved as to form love On Cull	is of
Charles P. McCul County Solicitor	lough
Chief Executive Office May 14	, 2003.
Approved Jam Coll	
James C. Roddey Chief Executive	
Attest: Wifria Some	
Victoria Spence	
Executive's Secretary	

# County Manager Submission 07-03 Grants Amendment Attachment A

PROJECT TITLE: **Emergency Services DEPARTMENT: CERT Training** ENTITLEMENT DATE: 12/31/02-12/15/03 **FUNDING SOURCE** ees State \$0 0.00% ederal \$26,738 100.00% County Match 0.00% Other Funds TOTAL \$26,738 100.00° **BUDGETED EXPENDITURES** ersonnel 0.009 Services \$20,000 74.80° Operations **\$3,73**8 13.989 Equipment \$3,000 11.22° TOTAL 100.00% \$26,738 PROJECT DESCRIPTION

New. EA 443-03. Federal grant provided by PEMA to County's Department of Emergency Services to conduct training and educational programs to initiate, promote and maintain CERT activities.

PROJECT TITLE:	Family Center Initiative	e 03-04
DEPARTMENT:	DHS-CYF	
ENTITLEMENT		
DATE:	7/1/03-6/30/04	
	FUNDING SOURCE	
and the second section of the second	Amount 9	6 Dist
Fees	\$0	0.00%
State	\$2,034,529	100.00%
Federal	\$0	0.00%
County Match	\$0	0.00%
Other Funds	\$0	0.00%
TOTAL	\$2,034,529	100.00%
BU	DGETED EXPENDITUR	RES
s assessmentification and the first	Amount 2	6 Dist
Personnel	\$0	0.00%
Services	\$2,034,529	100.00%
Operations	\$0	0.00%
Equipment	\$0	0.00%
TOTAL	\$2,034,529	100.00%
Р	ROJECT DESCRIPTIO	N

Renewal. EA 5178-03. Family Center Initiative funds are provided annually by DPW to support the operation of three services providers. Said providers are Allegheny Intermediate Unit, YMCA of Homewood Brushton, and the Pittsburgh School District.

PROJECT TITLE:	WIA THE LOCAL DOC	
		onse
DEPARTMENT:	DHS-OCS	
ENTITLEMENT		
DATE:	7/1/02-6/30/03	
	FUNDING SOURCE	
elijustingst par samen	Amount 9 % E	hat repair to the
Fees	\$0	0.00%
State	\$0	0.00%
Federal	\$125,000	100.00%
County Match	\$0	0.00%
Other Funds	\$0	0.00%
TOTAL	\$125,000	100.00%
	BUDGETED EXPENDITUR	RES
Text William (	Amount % L	Dist.
Personnel	\$0	0.00%
Services	\$0	0.00%
Operations	\$125,000	100.00%
Equipment	\$0	0.00%
TOTAL	\$125,000	100.00%
	PROJECT DESCRIPTIO	N

Amend. EA 5043-02. To modify the approved budget by \$125,000 to increase to a new total of \$175,000. These funds are Program Year 2000 Rapid Response funds to be used to provide training and employment services to eligible dislocated workers including those who lost their jobs as a result of plant closings or downsizings.

PROJECT TITLE:	PROJECT TITLE: Farmers Market Nutrition Program	
DEPARTMENT:	DHS-Aging	
ENTITLEMENT		
DATE:	1/1/03-12/31/03	
	<b>FUNDING SOURCE</b>	
	Amount	% Dist
Fees	\$0	0.00%
State	\$21,292	100.00%
Federal	\$0	0.00%
County Match	\$0	0.00%
Other Funds	\$0	0.00%
TOTAL	\$21,292	100.00%
BU	DGETED EXPENDITU	RES
	Amount	% Dist
Personnel	\$21,292	100.00%
Services	\$0	0.00%
Operations	\$0	0.00%
Equipment	\$0	0.00%
TOTAL	\$21,292	100.00%
PROJECT DESCRIPTION		

New. EA 5190-03. DHS-Aging requests authority to accepting funds from PA Department of Agriculture, as a reimbursement for services provided during the 2002 Farmers Market Nutrition Program. This program operated during the Summer of 2002. This block will authorize the Controller's office to cross charge staff salaries to the grant.

## County Manager Submission 07-03 Grants Amendment Attachment A

PROJECT TITLE: Incarcerated Women DEPARTMENT: Jail

ENTITLEMENT

PERIOD: 10/1/02-6/30/03

FUNDING SOURCE		
The state of the s	Amount	% Dist
Fees	\$0	0%
State	\$33,333	25%
Federal	\$0	0%
County Match	\$99,999	75%
Other Funds	\$0	0%
TOTAL	\$133,332	100%
DIII	CETED EVDE	IDITUDES

BUDGETED EXPENDITURES Amount % Dist		
Services	\$33,333	25%
Operations	\$99,999	75%
Equipment	\$0	0%
TOTAL	\$133,332	100%
PROJECT DESCRIPTION		

Renew. EA - 897-01. Year three grant provided by the Pennsylvania Commission on Crime and Delinquency (PCCD) for Treatment and Support Services for Incarcerated Women.

PROJECT TITLE:	Inmate Training and Employment	_
DEPARTMENT: ENTITLEMENT	Jail	
DATE:	7/1/02-6/30/03	
	FUNDING SOURCE	_
	Amount :	
Fees	0 0	%
State	\$66,666 50°	%
Federal	\$0 0	%
County Match	\$66,666 50°	%
Other Funds	\$0 0'	%
TOTAL	\$133,332 100°	%
BUI	GETED EXPENDITURES	
	Amount % Dist	
Personnel	\$0 0'	%
Services	\$133,332 100°	%
Operations	\$0 0	%
Equipment	\$0	%
TOTAL	\$133,332 100°	%
P	ROJECT DESCRIPTION	

Renew. EA - 1401-02. Year two Grant provided by PCCD for inmate training support and employment services.

PROJECT TITLE: DEPARTMENT: ENTITLEMENT	SPC- Unified Work Program Economic Development	
DATE:	4/1/03-12/31/03	
	FUNDING SOURCE	

		DESCRIPTION OF THE PROPERTY OF	
Fees	\$0	0%	
State	\$40,000	80%	
Federal	\$0	0%	
County Match	\$10,000	20%	
Other Funds	\$0	0%	
TOTAL	\$50,000	100%	
BUDGETED EXPENDITURES			
	Amount % Dis	ernetunisuus.	
Personnel	\$0	0%	
Services	\$50,000	100%	
Operations	\$0	0%	
Equipment	\$0	0%	
TOTAL	\$50,000	100%	
PROJECT DESCRIPTION			

New. These funds will be used toward the development of the Transportation Element of the Allegheny County Comprehensive Plan. The County match will be funded from the 2002 capital budget.

## County Manager Submission 07-03 Special Account Amendment Attachment B

PROJECT TITLE:	0-1-10-51			
DEPARTMENT:		Court Reporter Network		
ENTITLEMENT	1/1/03-12/31/03			
	FUNDING SOUR	CE		
	Amount	% DIST CALL		
Fees	\$50,000	100.00%		
State	\$0	0.00%		
Federal	\$0	0.00%		
County Match	\$0	0.00%		
Other Funds	\$0	0.00%		
TOTAL	\$50,000	100.00%		
	BUDGETED EXPENDITURES			
	Amount	% Dist		
Personnel	\$0	0.00%		
Services	\$25,000	50.00%		
Operations	\$25,000	50.00%		
Equipment	\$0	0.00%		
TOTAL	\$50,000	100.00%		
	PROJECT DESCRIP	TION		

New. EA 440-03. The Court of Common Pleas would like to establish a Computer Aided Transcription System Special Account pursuant to PA Rules of Court 5000.7(e) of Judicial Administration. This program would require participating Court Reporters to pay a monthly fee of \$50.00 through the payroll deduction plan. All fees collected must be used to support the operations of the Court Reporters.

#### MEMORANDUM

#### OFFICE OF THE COUNTY MANAGER

TO:

John Mascio

Chief Clerk

FROM:

Robert B. Webb

County Manager

DATE:

April 10, 2003

RE:

Grants Budget Amendment (#07-03)

Attached is a Proposed Resolution (Submission #07-03) amending the Grants and Special Account Budget for Fiscal Year 2003. This request is submitted by the County Manager's Office.

Please place this on the next agenda for County Council approval.

Thank you.

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