APPOINTMENT

Approving the reappointment of Harvey Adams to serve as a member of the Children, Youth and Families Advisory Committee for a term to expire on December 31, 2005.

In Council February 18, 2003

Read and approved by Motion of Council.

James E. Simms President of Council

Attest:

John Mascio

Chief Clerk of Council



JAMES C. RODDEY CHIEF EXECUTIVE

1004-03 County of Allegheny

101 COURTHOUSE • 436 GRANT STREET PITTSBURGH, PENNSYLVANIA 15219 PHONE (412) 350-6500 • FAX (412) 350-6512

January 2, 2003

Members Allegheny County Council 119 Courthouse 436 Grant Street Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Harvey Adams, whom I am recommending for reappointment to the Children, Youth and Families (CYF) Advisory Committee ("Advisory Committee").

As required by the Pennsylvania Code, the Advisory Committee makes recommendations pertaining to the county children and youth social service program and the operation of the county agency. Pending confirmation, Mr. Adams will serve an additional three-year term, ending on December 31, 2005.

Mr. Harvey is a proven community leader, who has shown dedication to youth and family issues in the many professional, volunteer and project roles he has filled. He has been an active member of the Advisory Committee.

I appreciate your consideration and ask you to act on this reappointment as quickly as possible. Mr. Adams will make himself available for review before the full Council or the appropriate committee.

Sincerely,

ames C. Roddev

cc: Harvey Adams

Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure





OFFICE OF THE COUNTY COUNCIL County of Alleghenv

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6490 • 412.350.6499 (FAX)

DR. JAMES SIMMS

DISTRICT 10 PRESIDENT

February 26, 2003

RICK SCHWARTZ

DISTRICT 7 VICE-PRESIDENT Harvey Adams, Jr. 5087 Rosecrest Place Pittsburgh, PA 15201

JOHN DEFAZIO

AT-LARGE

Dear Mr. Adams,

DAVE FAWCETT AT-LARGE

RON FRANCIS, JR.

DISTRICT 1

JAN REA DISTRICT 2

TOM SHUMAKER

Doug Price

DISTRICT 3

DISTRICT 4 VINCE GASTGEB

DISTRICT 5 JIM FENTON

DISTRICT 6

C.L. JABBOUR

CHARLES MARTONI DISTRICT 8

DISTRICT 9 RICH FITZGERALD

DISTRICT 11

WAYNE FONTANA DISTRICT 12

BRENDA FRAZIER DISTRICT 13

GUY TUMOLO CHIEF OF STAFF

JOHN MASCIO CHIEF CLERK

This is to inform you that your reappointment was approved at the Regular Meeting of Council held on February 18, 2003. You will find your name and expiration date of term on the attached Matter Summary Sheet.

Congratulations on your appointment.

Sincerely,

John Mascio Chief Clerk

JM/fb