

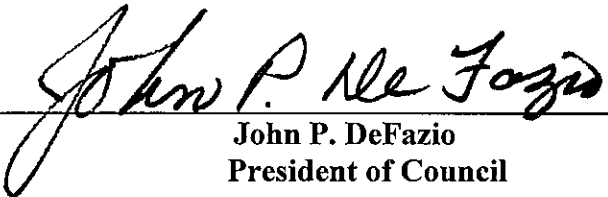
## APPOINTMENT

Approving the appointment of James M. Cesnick to serve as a member of the Council of Friends Organization (Deer Lakes Park) for a term to expire on December 16, 2016.

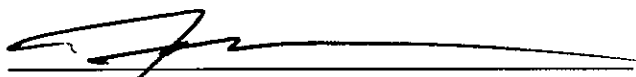
SPONSORED BY COUNCIL MEMBER KRESS

In Council DEC. 16<sup>th</sup>, 2014.

Read and approved by Motion of Council.

  
\_\_\_\_\_  
John P. DeFazio  
President of Council

Attest:

  
\_\_\_\_\_  
Jared Barker  
Chief Clerk  
Allegheny County Council



# COUNTY OF ALLEGHENY

OFFICE OF THE COUNTY COUNCIL  
119 COURTHOUSE · 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6490 · FAX (412) 350-6499  
COUNCIL@COUNTY.ALLEGHENY.PA.US  
WWW.COUNTY.ALLEGHENY.PA.US/COUNCIL

## *Nomination for Appointment*

### Friends of the Parks Nomination Form

Council Member Ed Kress

Nominee: James M. Cesnick

Address: 112 Michael Road Cheswick, PA 15024

Phone: 724-265-3781 Email: jcesnick@msn.com

This nominee shall be a member of the Council of Friends of Deer Lakes Park. He/She is representative of:

- |  |  |
|--|--|
| <input type="checkbox"/> Labor                   | <input type="checkbox"/> Disability Community              |
| <input type="checkbox"/> Education               | <input type="checkbox"/> Sports & Athletic Programs        |
| <input type="checkbox"/> Environmental Advocates | <input type="checkbox"/> Landscape Architecture            |
| <input type="checkbox"/> Historic Preservation   | <input checked="" type="checkbox"/> Other (please specify) |

Management Consultant

Council Member Signature: \_\_\_\_\_

Date: 12/9/14

**James M. Cesnick**  
112 Michael Road  
Cheswick, PA 15024  
Home: 724-265-3781  
Cell: 724-396-1979  
Email: [jcesnick@msn.com](mailto:jcesnick@msn.com)

**Qualifications:**

Over Twenty years of increasing management responsibility in:

- \* Lean Manufacturing/Six Sigma
- \* Cost Reduction and Profit Improvement
- \* Productivity Improvement
- \* Process and Quality Control
- \* Program and Project Management
- \* Business Process Analysis and Re-engineering
- \* Maintenance Systems

**Experience:**

**Management Consultant  
Oct. 1984 to Present**

I have been a management consultant for over twenty years, a project manager or lead for ten years, working primarily in manufacturing operations. My experience follows three primary disciplines.

**Lean Manufacturing**

I am a "Certified Lean Expert" and Six Sigma Green Belt. For the last ten years I have focused on the implementation of "Lean Manufacturing Techniques". The Lean techniques employed include DMAIC/Six Sigma, Pull vs. Push Systems, TPM, 5S, SMED, Kaizen, VA/NVA Assessments, Poka-Yoke, Takt Time, Kanban, VMI, Lot Size Reduction and Inventory Analysis. Additionally, I participated in the development of an interactive workshop on world-class systems and methodologies designed to reinforce the hands-on practices utilized on the manufacturing floor. This program has proved to be very successful, as it requires employee involvement and commitment to achieving deliverable results.

Those and other Lean methods were most recently used at an Oil Field Service/Supply company to optimize the utilization of existing drilling tools realizing a 20% increase in new business through the use of those existing tools. Lean tools were also used at one of the largest safety testing companies in the world to reduce test and certification time by up to 50%.

### **Manufacturing Operations**

I have extensive experience in Manufacturing Operations. This includes Work to Time Relationships, Overall Equipment Effectiveness, Work Cells, Scrap Reduction, Quality Methods, Line Balancing, Warehousing and Supplier Integration. Recent project results include; a 30% overall improvement in throughput and a 15% reduction in new product development time at an electronic component manufacturer, implementation of a new tractor assembly line to ramp-up from 0 to 25 units per day, a 15% productivity improvement at a truck component manufacturer, and a 25% throughput improvement at a printing company.

### **Customer Relations Management**

I was involved in the implementation of a Customer Relations Management System at two companies. One, a telecommunications company, and the other a dot-com start-up. In both companies the project consisted of designing and documenting procedures and training classes to handle the various types of customer inquiries.

My success in delivering results is a combination of practical experience and on-going education through various classes and seminars offered through APICS, Dale Carnegie, and other industry related organizations. In addition I have worked for over five years in Europe and Africa.

#### **Jul. 1976 to Apr. 1984 Giltspur Exhibits/Pittsburgh Pittsburgh, PA**

Employed as an Account Executive responsible for the development of industrial exhibit programs for major corporations. The position required analysis of marketing strategies, selection of trade shows, exhibit design and construction, installation at show site and post show evaluation.

#### **Oct. 1973 to May 1976 Hammond Press Inc. Pittsburgh, PA**

Employed as an Account Representative for newspaper and radio advertising.

#### **Sep. 1966 to Jan. 1970 United States Navy**

Served three tours of duty in Vietnam, receiving ten service decorations including The Navy Achievement Medal.

### **Education:**

Lowell Tech Inst.  
Point Park College  
Business

## Project Listing

### US

Ford New Holland	Great Lakes Carbon
Carolina Eastman	R.J. Reynolds
McCreary Tire	Fame Plastics
Arcada Graphics	Guilford Mills
Sherwin Williams	Southern Tool
Brooklyn Union Gas	Wallace International
Marriott Corp.	Philips Electronics
Philips Lighting	Borden Chemical
Hendrickson Spring	Outlook Graphics
Service Corp. Intl.	Federal Signal
Ohio Brass	CarStation.com
Valor Communications	Catalytica Pharmaceuticals
Werner Ladder	Amersham Pharmacia
Underwriters Laboratories	Cleveland Cliffs
Arko Paper Products	Goodyear
Becton Dickenson	Multina
U S Aluminum	Schlumberger
Reliant Energy	NuStar
Geokinetics	Pioneer
Chevron	Underwriters Laboratories
Trinity Industries	Valero

### SPAIN

Johnson Wax  
Hytasa (Fabrics)  
Fagor (Refrigerators)  
Makro (Hypermarkets)  
CDG (Natural Gas)  
Valeo (Auto OEM)

### UK

Alcan Aluminum  
British Rail  
British Bakeries  
Allied Lyons  
Rover  
Guilford Mills  
Wallace International  
Underwriters Laboratories

### AFRICA

Goldfields Cementation  
Consolidated Goldfields  
South African Airways  
Coates Viella  
Schlumberger  
Chevron

### CHINA

Underwriters Laboratories  
MEBC



# EDWARD J. KRESS DISTRICT 3

**OFFICE OF THE COUNTY COUNCIL**  
119 COURTHOUSE · 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6535 · FAX (412) 350-6499  
EDWARD.KRESS@ALLEGHENYCOUNTY.US  
[HTTP://WWW.ALLEGHENYCOUNTY.US/COUNCIL](http://www.allegHENYcounty.us/Council)

**SPECIAL COMMITTEE  
ON MARKETING,  
CHAIR**

COMMITTEE MEMBER OF:  
APPOINTMENT REVIEW  
ECONOMIC  
DEVELOPMENT  
& HOUSING  
EXECUTIVE  
GOVERNMENT REFORM  
PUBLIC SAFETY  
PUBLIC WORKS

December 17, 2014

Mr. James M. Cesnick  
112 Michael Road  
Cheswick, PA 15024

Dear Mr. Cesnick:

This letter is to inform you that at the Regular Meeting of Allegheny County Council held on December 16, 2014 Council approved your appointment to serve as a member of the Council of Friends to Deer Lakes Park for a term to expire on December 16, 2016.

We congratulate you on your appointment and wish you the best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

Edward J. Kress  
District 3 Representative

cc: Andy Baechle, Director, Allegheny County Parks Department

EJK/sb