

Bill No. 3243-07

## APPOINTMENT

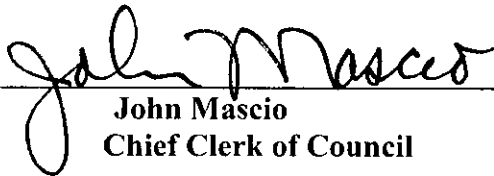
Approving the appointment of William B. Youngblood to serve as a member of Allegheny County Board of Health for a term to expire on January 11, 2008.

In Council July 10, 2007.



Rich Fitzgerald  
President of Council

Attest:



John Mascio  
Chief Clerk of Council

3243-07

OFFICE OF THE CHIEF EXECUTIVE



# County of Allegheny

DAN ONORATO  
CHIEF EXECUTIVE

101 COURTHOUSE ♦ 436 GRANT STREET  
PITTSBURGH, PA 15219  
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

May 31, 2007

ALLEGHENY COUNTY COUNCIL

Honorable President and Members  
Allegheny County Council  
119 Courthouse  
Pittsburgh, PA 15219

'07 MAY 31 AM 11:01

Dear Council Members:

Please find the attached resume of William B. Youngblood, whom I am recommending for appointment to the Allegheny County Board of Health.

The powers and duties of the Health Board are set out in Section 12011 of Act 315, Local Health Administration Law, as amended. This Board shall exercise rule making power by formulation of rules for the prevention of disease, removal of conditions which constitute a menace to health and promote and preserve public health. I am recommending Mr. Youngblood to serve a term ending on January 11, 2008. Mr. Youngblood will replace Frank Santucci, who has resigned from the Board.

Mr. Youngblood currently serves as the Executive Director and Assistant Secretary to the Board of Directors of the McCandless Township Sanitary Authority, a position he has held since 1993. He also currently serves as the Director of Health System Group for the Emergency Care Research Institute, a non-profit health care agency.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Mr. Youngblood will make himself available for review before the appropriate committee if members of Council wish to speak with him.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Onorato".

Dan Onorato

**WILLIAM B. YOUNGBLOOD**

1508 Parkview Drive  
Allison Park, Pennsylvania 15101

Home (412) 364-2949

Office (412) 366-2700

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**SUMMARY**

Over 25 years of progressive responsibility in municipal authority and hospital management; including contract negotiations, strategic planning and construction management. Strong operational and productivity management background in both professional; and service departments.

**CAREER BACKGROUND**

***THE McCANDLESS TOWNSHIP SANITARY***

**1988 - PRESENT**

***AUTHORITY, PITTSBURGH, PA.*** A non-profit municipal authority

**Board of Directors - 1988 - 1992**

Served on the Board of Directors in the position of Secretary. Board member responsibilities include management of the properties and business of the Authority and to prescribe, amend and repeal by-laws, rules and regulations governing the manner in which the business of the Authority may be conducted. The Board determines the number of officers, agents and employees of the Authority and their respective powers, duties and compensation.

**Executive Director and Assistant Secretary to the Board of Directors - 1993 to Present**

Responsible for managing the activities of Authority Staff and operation of various plant and equipment in accordance with policy and objectives established by the Board of Directors. These areas include:

- Developing cost effective operating procedures and implementation of same
- Interface with organizations such as regulatory agencies, townships, consulting engineer, solicitor and other professional support of Authority operations.
- Develop a capital expenditure plan
- Administrative direction for billing, collection and financial reporting
- Review external business systems and organizations to determine that the Authority is operating in the most efficient manner possible.
- Provide management directions for operating functions of the collection and treatment systems.
- Develop and plan activities of the operating staff to achieve maintenance and operations of utilization of internal resources to the maximum extent.
- Strategic financial planning for the Authority.

**EMERGENCY CARE RESEARCH INSTITUTE (ECRI)**  
**PLYMOUTH MEETING, PA** A non-profit health care agency.

**1992 - PRESENT**

**Director of Health Systems Group**

Coordinate and direct consulting services for ECRI. Responsibilities include all aspects of day to day management of the Health Care Systems Group of ten employees, as well as sales and marketing efforts. Provide the management services to an eleven physician Urology Group and a General Surgeon's practice in Pittsburgh Pennsylvania.

**WESTERN PENNSYLVANIA HOSPITAL/CANCER INSTITUTE**  
**PITTSBURGH, PA** A 576-bed teaching hospital.

**1990-1992**

**Administrative Director/Acting Director of Facilities**

Coordinated the administrative operations of the hospital's Cancer Institute; including an 11-bed Bone Marrow Transplant Unit, 34-bed Oncology Unit, as well as the Physicians Practice Plant, and the Out-patient and Research Staffs. Directed the activities of Bio-medical Engineering, Environmental Services, Plant Engineering and Parking Services Departments.

- Developed and implemented a marketing plan to establish out-reach cancer programs in community based hospitals.
- Negotiated a five-year, \$4.5-Million service contract for all hospital General Electric medical equipment.
- Developed the space requirements for freestanding comprehensive Cancer Institute.

**CONSULTANT**

**March 1990 - December 1990**

Independent Consulting

Served as an independent consultant to the largest HMO in Western Pennsylvania and several area hospitals and physicians.

- Negotiated physician and hospital provider contracts for the largest HMO in Western Pennsylvania.
- Designed and implemented several productivity management improvement programs for hospital laboratory, radiology and central escort departments.
- Assisted two area radiologists with the development and implementation of a Mobile CT Scanning service.

**MONTEFORE HOSPITAL**  
**PITTSBURGH, PA.**

**1975 - 1990**

A 520-bed tertiary teaching hospital affiliated with the University of Pittsburgh.

### **Associate Administrator - 1980-1990**

Directed operational and planning activities for 14 departments and approximately 450 personnel; including Pathology, Radiology, Radiation Therapy, Construction Management and Planning, Facilities, Environmental Services, Laundry, Materials Management and Industrial Hygiene Compliance. Administered annual budgets of: \$20-Million Operating, \$3-Million Capital Equipment, and \$23-Million Renovation and Construction.

- Coordinated architect and engineering efforts to design and implement a \$55-Million building program including: a Bone Marrow Transplant Unit, 70,000 square foot Physician office Building, Parking Garage and a 16,000 square foot Out-Patient Surgical Center.
- Formulated plan and participated in the negotiations of several multi-million dollar vendor contracts for a multi-hospital group resulting in savings to the members ranging from 10 percent to 30 percent.
- Directed efforts to design and implement a plan to maintain the hospitals competitive position by use of state-of-the-art technology.

### **Assistant Administrator 1975-1990**

Managed professional and service departments with a staff of approximately 250 personnel with an annual operating budget of \$7-million. These departments included Laboratory, Radiology, EKG service, Nuclear Medicine, Respiratory Therapy, Pharmacy, Admitting, Communications, Management Engineering, Central Escort, and Security and Parking.

- Designed and implemented a productivity monitoring system to establish manpower criteria for all hospital departments.
- Directed the design, purchase and implementation of a 2,200-line phone system.
- Assisted the CFO with the design and implementation of a hospital-wide budgeting system.

### ***HOSPITAL ASSOCIATION OF NEW JERSEY AND PENNSYLVANIA***

**1970 - 1975**

### **Regional Director 1972-1975**

Responsible for Management Engineering Services at five client hospitals. Developed new clients and supervised three field engineers.

### **Senior Field Engineer 1970-1972**

Performed management engineering studies in most hospital departments. Employed work simplification and analytical techniques, such as: work measurement, workload distribution, patient and staff scheduling, cost/budget analysis, capital expenditure evaluation, organizational appraisal, office and design layout. Provided these services to 23 client hospitals ranging in size for 54 beds to 1,700 beds.

## **EDUCATION**

Ursinus College - Collegeville, PA  
BBA, Business Administration

1967

## **PUBLICATIONS/PRESENTATIONS**

Contributing author for numerous publications for the Hospital Council of Western Pennsylvania, including:

- "Productivity Improvement Through Workload Management"
- "Laundry Management and Linen Control"
- "Radiology Quality Assurance Guidelines"
- "Productivity Manual 1980"
- "Key Control For Hospital Security Systems"
- "Microcomputer Report"

Guest speaker at seminars and conference lectures included the following:

- "Integrating Communications Wiring With Architectural Design"
- "Laboratory Management"
- "Productivity Audit And Review"
- "Managing Manpower Department Requirements"
- "Quality Assurance"

## **ADDITIONAL BACKGROUND**

School Board Director, North Allegheny School District

Member and past President of the East McCandless Civic Association

Past Chairman of the Technical Advisory Committee of the Hospital Council of Western Pennsylvania

Member of the Health Care Information and Management System Society of the American Hospital Association

Member of various committees of the Hospital Association of Pennsylvania and the Premier Hospital Association

Past President of Highland Country Club

Member of the Three Rivers Wet Weather Demonstration Program and Chairman of the Finance Committee

Member of the Board of Directors and Treasurer of The Western Pennsylvania Cancer Institute



# COUNTY OF ALLEGHENY

## OFFICE OF THE COUNTY COUNCIL

119 COURTHOUSE • 436 GRANT STREET

PITTSBURGH, PA 15219

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COUNCIL@COUNTY.ALLEGHENY.PA.US

WWW.COUNTY.ALLEGHENY.PA.US/COUNCIL

June 25, 2007

William Youngblood  
1508 Parkview Drive  
Allison Park, PA 15101

Dear Mr. Youngblood:

This is to inform you that an Appointment Review Committee Meeting has been scheduled for **4:00 PM, Tuesday, July 3, 2007** in Conference Room One, 119 County Courthouse.

) Your presence has been requested to discuss your nomination for appointment to the Allegheny County Board of Health.

If you have any questions regarding this please contact me at 412-350-6495.

Sincerely,

A handwritten signature in cursive script that reads "John Mascio".

John Mascio  
Chief Clerk  
Allegheny County Council

JM/fb



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July 17, 2007

William B. Youngblood  
1508 Parkview Drive  
Allison Park, PA 15101

Dear Mr. Youngblood,

This is to inform you that at the Regular Meeting of Council held on July 10 2007, Council approved your appointment to serve as a member to the Allegheny County Board of Health for a term to expire on January 11, 2008.

Congratulations on your appointment and best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

A handwritten signature in cursive script that reads "John Mascio".

John Mascio  
Chief Clerk  
Allegheny County Council

JM/fb