

Bill No. 1183-03

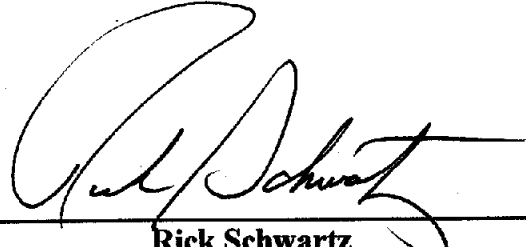
## APPOINTMENT

Approving the appointment of Michelle Jones to serve as a member of the Council of Friends Organization for a term to expire on June 17, 2005.

**SPONSORED BY COUNCILWOMAN BRENDA FRAZIER**

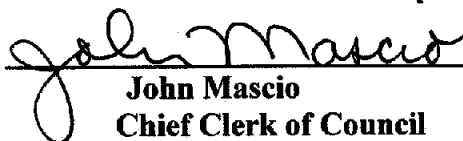
In Council June 17, 2003

Read and approved by Motion of Council.



**Rick Schwartz**  
**President of Council**

Attest:

  
**John Mascio**  
**Chief Clerk of Council**



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**RICK SCHWARTZ**  
DISTRICT 7  
PRESIDENT

June 24, 2003

**RICH FITZGERALD**  
DISTRICT 11  
VICE-PRESIDENT

Michelle Jones  
1329 Page Street  
Pittsburgh, PA 15233

**JOHN DEFazio**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

Dear Ms. Jones,

**RON FRANCIS, JR.**  
DISTRICT 1

This is to inform you that at the Regular Meeting of Council held on June 17, 2003, Council approved your appointment to serve as a member of the Council of Friends Organization for a term to expire June 17, 2005.

**JAN REA**  
DISTRICT 2

Congratulations on your appointment.

**TOM SHUMAKER**  
DISTRICT 3

**DOUG PRICE**  
DISTRICT 4

Sincerely,

**VINCE GASTGEB**  
DISTRICT 5

A handwritten signature in cursive script that reads "John Mascio".

John Mascio  
Chief Clerk

**JIM FENTON**  
DISTRICT 6

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

JM/fb

**LOUIS "HOP"  
KENDRICK**  
DISTRICT 10

**WAYNE FONTANA**  
DISTRICT 12

**BRENDA FRAZIER**  
DISTRICT 13

**GUY TUMOLO**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK



OFFICE OF THE COUNTY COUNCIL

# County of Allegheny

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PHONE (412) 350-6490 • FAX (412) 350-6499

## Nomination

Friends of the Parks Nomination Form

Council Member BRENDA FRAZIER

Nominee: MICHELLE JONES

Address: 1329 PAGE ST., PGM, PA. 15233

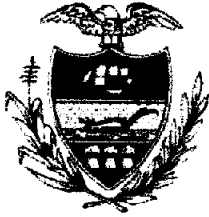
Phone: 412-322-9398 Email: \_\_\_\_\_

This nominee shall be a member of the Council of Friends of \_\_\_\_\_  
Park. He/She is representative of:

- |                                  |                                  |
|----------------------------------|----------------------------------|
| _____ Labor                      | _____ Disability Community       |
| _____ Education                  | _____ Sports & Athletic Programs |
| <u>X</u> Environmental Advocates | _____ Landscape Architecture     |
| _____ Historic Preservation      | _____ Other (please specify)     |

Council Member Signature: Brenda J. Frazier

Date: 5/14/03 Received by Clerk: \_\_\_\_\_



**RICK SCHWARTZ, PRESIDENT**  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6555 • 412.350.6499 (FAX)  
RSCHWARTZ@COUNTY.ALLEGHENY.PA.US

October 9, 2003

Ms. Michelle Jones  
1329 Page Street  
Pittsburgh, PA 15233

Dear Michelle:

At the Regular Meeting of Allegheny County Council held on June 17, 2003, Council unanimously approved your appointment to serve as a member of the Council of Friends Organization. Please contact Parks Director Andy Baechle at 412-350-2460 regarding the details of your duties as a member of this organization.

On behalf of all members of Council; congratulations on your appointment.

Sincerely,

A handwritten signature in cursive script that reads "Rick Schwartz", followed by a horizontal line.

Rick Schwartz, President  
District 7 Representative

**OFFICE OF THE COUNTY COUNCIL**