APPOINTMENT

Approving the appointment of Jonathan M. Grunsky to serve as a member of the Air Pollution Control Advisory Committee for a term to expire on December 31, 2005.

In Council 3045, 2005.

Read and approved by Motion of Council.

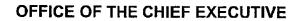
Rich Fitzgerald

President of Council

Attest:

John Mascio

Chief Clerk of Council







County of Allegheny

101 COURTHOUSE ◆ 436 GRANT STREET PITTSBURGH, PA 15219 PHONE (412) 350-6500 ◆ FAX (412) 350-6512

June 16, 2005

Honorable Council President and Council Members Allegheny County Council 119 County Courthouse Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Jonathan M. Grunsky, whom I am recommending for appointment to the Air Pollution Control Advisory Committee.

The Air Pollution Committee recommends to the Board of Health additions and changes to the rules and regulations, and advises the Department and Board of Health on matters relative to the control of air quality in Allegheny County. Pending confirmation, Mr. Grunsky will replace Mr. Jerry Strelick and serve a term ending December 31, 2005.

As a member of the Steelworkers Union and a long time employee of the Clairton Works Plant, Mr. Grunsky has direct experience that will benefit the committee. His experience and knowledge of the issues will be a valuable asset for the committee.

I appreciate your consideration and ask you to act on this reappointment as quickly as possible. Mr. Grunsky will make himself available for review before the full Council or the appropriate committee if members of Council wish to speak with him.

Sincerely

Dan Onorato

cc: Jonathan Grunsky

ALLEGHENY COUNTY COUNCIL

105 JUN 16 ami 1:24

Jonathan M. Grunsky 300 Nevada St. McKeesport, PA 15133

Phone: (412)-678-4639

Objective

To participate on the Executive Board with communities, businesses, and labor organizations in an effort to monitor air quality and pollution standards in Allegheny County.

Work Experience

United States Steel, Clairton Works, Clairton, PA (1972 to present date) Laborer and Machine Operator

Responsible for operating machinery on the coke oven batteries.

United Steelworkers of America, Local #1557, Clairton, PA Grievance Man for Coking Department (May, 2003 to present date)

Responsible for handling grievances and discharge cases for local members. To oversee the implementation of the Basic Labor Agreement.

Pension, Insurance and Benefit Committee Member (1997 to present date)

Responsible for handling pension and insurance problems for local members and retirees.

Assistant Grievance Man for Coking Department (1983-85 and 1987-1999)

Responsible for handling grievances for union members and to negotiate local agreements and work practices with company officials.

Volunteer Experience

Steelworkers District 10 Annual Picnic Committee Member (1999 to present date)

Responsible for planning and implementing the annual picnic at Idlewild Park for all local unions in District 10.

Steel Valley Authority Representative for the City of Clairton (1994 to present date)

Served as Vice Chairman for two years. Steel Valley Authority has been saving jobs for people in the Mon Valley Region for over fifteen years.

Allegheny County Monitoring Committee (1999 to present date)

Served as alternate for former Union President, Jerry Strelick. The committee is responsible for monitoring the air quality and pollution for Allegheny county and surrounding areas.

Education

Elizabeth Forward High School, Elizabeth, PA (Graduate)

References

Available upon request



OFFICE OF THE COUNTY COUNCIL

County of Allegheng

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6490 • 412.350.6499 (FAX)

RICH FITZGERALD DISTRICT 11 November 24, 2004

WAYNE FONTANA DISTRICT 12 VICE-PRESIDENT

PRESIDENT

Jonathan M. Grunsky 300 Nevada Street McKeesport, PA 15133

JOHN **DEFAZIO** *AT-LARGE*

Dear Mr. Grunsky:

DAVE FAWCETT

-LARGE

RON FRANCIS, JR.
DISTRICT |

This is to inform you that Council President Rich Fitzgerald, Chairperson of Council's Committee on Appointment Review, has scheduled an Appointment Review Committee Meeting for 4:00 PM, <u>Wednesday</u>, <u>December 1</u>, <u>2004</u> in Conference Room One, 119 County Courthouse.

Jan Rea
District 2

Tom Shumaker

DISTRICT 3

The Councilman requests your presence at the meeting to discuss your

nomination for appointment to the Air Pollution Control Advisory Con

He indicated that those of you that were nominated for reappointment s

VINCE GASTGEB

nomination for appointment to the Air Pollution Control Advisory Committee. He indicated that those of you that were nominated for reappointment should be prepared to answer questions including how long you have served on the board, your biggest accomplishments on that board, and what you envision your future goals to be if reappointed.

DISTRICT 5

JOAN CLEARY

Those of you that are new nominees should be prepared to answer questions relative to your background and qualifications and what you hope to accomplish if appointed.

DISTRICT 6

CHARLES MARTONI

If you have any questions regarding this please contact me at 412-350-6495.

mascio

C.L. JABBOUR

DISTRICT 9

WILLIAM RUSSELL ROBINSON DISTRICT 10

Sincerely,

Brenda Frazier District 13

> John Mascio Chief Clerk

JOE CATANESE CHIEF OF STAFF Allegheny County Council

JOHN MASCIO CHIEF CLERK

JM/fb



OFFICE OF THE COUNTY COUNCIL County of A

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6490 • 412.350.6499 (FAX)

RICH FITZGERALD

DISTRICT 11 PRESIDENT

June 22, 2005

CHARLES MARTONI

DISTRICT 8 VICE-PRESIDENT

JOHN DEFAZIO AT-LARGE

Jonathan M. Grunsky 300 Nevada Street McKeesport, PA 15133

DAVE FAWCETT

AT-LARGE

Dear Mr. Grunsky:

RON FRANCIS, JR. DISTRICT 1

JAN REA DISTRICT 2

This is to inform you that Council President Rich Fitzgerald, Chairperson of Council's Committee on Appointment Review, has scheduled an Appointment Review Committee Meeting for 4:00 PM, Thursday, June 30, 2005 in Conference Room One, 119 County Courthouse.

EDWARD J. KRESS DISTRICT 3

DOUG PRICE DISTRICT 4

VINCE GASTGEB DISTRICT 5

JOAN CLEARY DISTRICT 6

EILEEN WATT DISTRICT 7

C.L. JABBOUR DISTRICT 9

WILLIAM RUSSELL ROBINSON DISTRICT 10

RICH NERONE DISTRICT 12

BRENDA FRAZIER DISTRICT 13

The Councilman requests your presence at the meeting to discuss your nomination for appointment to the Air Pollution Control Advisory Committee. He indicated that those of you that were nominated for reappointment should be prepared to answer questions including how long you have served on the board, your biggest accomplishments on that board, and what you envision your future goals to be if reappointed.

Those of you that are new nominees should be prepared to answer questions relative to your background and qualifications and what you hope to accomplish if appointed.

If you have any questions regarding this please contact me at 412-350-6495.

Sincerely,

John Mascio Chief Clerk

Allegheny County Council

JOE CATANESE CHIEF OF STAFF

JOHN MASCIO CHIEF CLERK

JM/fb



RICH FITZGERALD, PRESIDENT County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6575 • 412.350.6499 (FAX) RFITZGERALD@COUNTY.ALLEGHENY.PA.US

July 12, 2005

Jonathan M. Grunsky 300 Nevada Street McKeesport, PA 15133

Dear Mr. Grunsky,

This is to inform you that at the Regular Meeting of Allegheny Council held on July 5, 2005, Council approved your appointment to serve as a member to the Air Pollution Control Advisory Committee for a term to expire on December 31, 2005.

Congratulations on your appointment and best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

Rich Fitzgerald, President District 11 Representative

Rich Fitzgerald

RF/fb