

Bill No. 02-1206

APPOINTMENT


Approving the reappointment of David Massaro to serve as a Member of the Agricultural Land Preservation Board for a term to expire December 31, 2005.

In Council December 17, 2002.

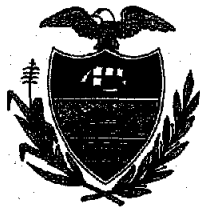
Read and approved by Motion of Council.


James E. Simms
President of Council

Attest:


John Mascio
Chief Clerk of Council

02-1206



County of Allegheny

101 COURTHOUSE • 436 GRANT STREET
PITTSBURGH, PENNSYLVANIA 15219
PHONE (412) 350-6500 • FAX (412) 350-6512

JAMES C. RODDEY
CHIEF EXECUTIVE

November 26, 2002

Members
Allegheny County Council
119 Courthouse, 436 Grant Street
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of David Massaro, whom I am recommending for reappointment to the Agricultural Land Preservation Board ("Board").

The purpose of the Board is to purchase the development rights of undeveloped farm land in Allegheny County, which are then held as easements against the property so that the land cannot be developed. Pending confirmation, Mr. Massaro will serve an additional three-year term, ending on December 31, 2005.

Mr. Massaro is the current Manager of Real Estate Services for Massaro Properties. He has been an enthusiastic member of the Board, especially with respect to the Board's acquisition of properties.

I appreciate your consideration and ask you to act on this reappointment as quickly as possible. Because Mr. Massaro was interviewed by Council for his previous appointment, I recommend that his interview with the Council Committee on Appointment Review be waived.

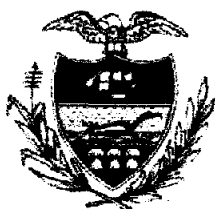
Sincerely,

A handwritten signature in dark ink, appearing to read "Jim Roddey".

James C. Roddey

cc: David Massaro
Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

DR. JAMES SIMMS
DISTRICT 10
PRESIDENT

December 24, 2002

RICK SCHWARTZ
DISTRICT 7
VICE-PRESIDENT

David E. Massaro
120 Delta Drive
O'Hara, PA 15238

JOHN DEFazio
AT-LARGE

DAVE FAWCETT
AT-LARGE

Dear Mr. Massaro,

RON FRANCIS, JR.
DISTRICT 1

This is to inform you that at the Regular Meeting of Council held on December 17, 2002, Council approved your reappointment to serve as a Member of the Agriculture Land Preservation Board for a term to expire December 31, 2005.

JAN REA
DISTRICT 2

Congratulations on your reappointment.

TOM SHUMAKER
DISTRICT 3

DOUG PRICE
DISTRICT 4

Sincerely,

A handwritten signature in cursive script that reads "John Mascio".

John Mascio
Chief Clerk

VINCE GASTGEB
DISTRICT 5

JIM FENTON
DISTRICT 6

CHARLES MARTONI
DISTRICT 8

C.L. JABBOUR
DISTRICT 9

JM/tb

RICH FITZGERALD
DISTRICT 11

WAYNE FONTANA
DISTRICT 12

BRENDA FRAZIER
DISTRICT 13

GUY TUMOLO
CHIEF OF STAFF

JOHN MASCIO
CHIEF CLERK