


Bill No. 02-1211

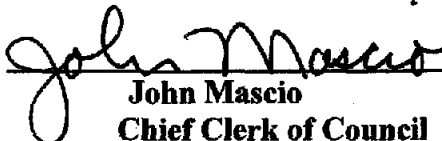
## APPOINTMENT

Approving the appointment of Sandra Grant to serve as a Member of the Mental Health/Mental Retardation Advisory Board for a term to expire December 31, 2005.

In Council December 17, 2002.

Read and approved by Motion of Council.

  
\_\_\_\_\_  
James E. Simms  
President of Council

Attest:   
\_\_\_\_\_  
John Mascio  
Chief Clerk of Council



# County of Allegheny

101 COURTHOUSE • 436 GRANT STREET  
PITTSBURGH, PENNSYLVANIA 15219  
PHONE (412) 350-6500 • FAX (412) 350-6512

**JAMES C. RODDEY**  
CHIEF EXECUTIVE

November 26, 2002

Members  
Allegheny County Council  
119 Courthouse, 436 Grant Street  
Pittsburgh, PA 15219

Dear Council Members:

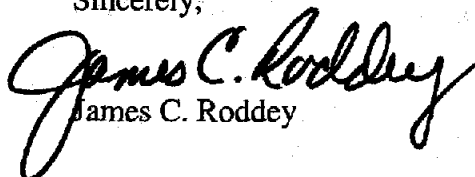
Please find the attached resume of Sandra Grant, whom I am recommending for appointment to the Mental Health/Mental Retardation (MH/MR) Advisory Board ("Board").

The Board exists to review, evaluate and make recommendations to the Department of Human Services for an annual plan for needs and services for the MH/MR Program. Ms. Grant will fill a previously expired position on the board, and serve a three-year term, which will expire on December 31, 2005.

Ms. Grant is an advanced registered nurse with a special expertise as a patient advocate. In her past professional experience, she assisted children with psychiatric and developmental disabilities at Western Psychiatric Hospital. She also stays informed of civic affairs through various church and community activities.

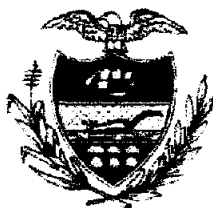
I appreciate your consideration and ask you to act on this appointment as quickly as possible. Ms. Grant will make herself available for review before the full Council or the appropriate committee if members of Council wish to speak with her.

Sincerely,

  
James C. Roddey

cc: Sandra Grant  
Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**DR. JAMES SIMMS**  
DISTRICT 10  
PRESIDENT

December 24, 2002

**RICK SCHWARTZ**  
DISTRICT 7  
VICE-PRESIDENT

Saundra B. Grant, RN  
204 Woodhurst Terrance  
Wexford, PA 15090

**JOHN DEFazio**  
AT-LARGE

Dear Ms. Grant,

**DAVE FAWCETT**  
AT-LARGE

This is to inform you that at the Regular Meeting of Council held on December 17, 2002, Council approved your appointment to serve as a Member of the Mental Health/Mental Retardation Advisory Board for a term to expire December 31, 2005.

**RON FRANCIS, JR.**  
DISTRICT 1

Congratulations on your appointment.

**JAN REA**  
DISTRICT 2

Sincerely,

**TOM SHUMAKER**  
DISTRICT 3

John Mascio  
Chief Clerk

**DOUG PRICE**  
DISTRICT 4

**VINCE GASTGER**  
DISTRICT 5

**JIM FENTON**  
DISTRICT 6

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

JM/rd

**RICH FITZGERALD**  
DISTRICT 11

**WAYNE FONTANA**  
DISTRICT 12

**BRENDA FRAZIER**  
DISTRICT 13

**GUY TUMOLO**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK