APPOINTMENT

Approving the reappointment of Sharon Adams to serve as a member of the Council of Friends organization (South Park), for a term to expire on December 1, 2017.

SPONSORED BY COUNCIL MEMBER P.	ALMIERE
In Council DEC. 15+	, 2015.
Read and approved by Motion of Council.	
	John P. Ne Frage
	John P. DeFazio President of Council
Attest: Jared Barker Chief Clerk Allegheny County Council	



COUNTY OF ALLEGHENY

OFFICE OF THE COUNTY COUNCIL

119 COURTHOUSE · 436 GRANT STREET
PITTSBURGH, PA 15219
PHONE (412) 350-6490 · FAX (412) 350-6499
COUNCIL@COUNTY.ALLEGHENY.PA.US
WWW.COUNTY.ALLEGHENY.PA.US/COUNCIL

Nomination for Reappointment

Friends of the Parks Nomination Form

Council Member <u>John Palmiere</u>	
Nominee: Sharon Adams	
Address: 6528 Ventura Drive Pittsburgh, PA 15236	
Phone: 412-897-2403 Email: sadams6528@verizon.net	
This nominee shall be a member of the Council of Friends of South	
Park. He/She is representative of:	
Labor Disability Community X Education Sports & Athletic Programs Environmental Advocates Landscape Architecture Historic Preservation Other (please specify)	
Council Member Signature:	
Council Member Signature:	
Date: 11/23/15	



JOHN F. PALMIERE DISTRICT 6

OFFICE OF THE COUNTY COUNCIL

119 COURTHOUSE · 436 GRANT STREET
PITTSBURGH, PA 15219
PHONE (412) 350-6550 · FAX (412) 350-6499
JOHN.PALMIERE@ALLEGHENYCOUNTY.US
HTTP://WWW.ALLEGHENYCOUNTY.US/COUNCIL

December 2, 2015

Ms. Sharon Adams 6528 Ventura Drive Pittsburgh, PA 15236

Dear Ms. Adams:

This letter is to inform you that at the Regular Meeting of Allegheny County Council held on December 1, 2015 Council approved your reappointment to serve as a member of the Council of Friends to South Park for a term to expire on December 1, 2017.

We congratulate you on your reappointment and wish you the best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Yours truly,

John Palmiere

District 6 Representative

Andy Baechle, Director, Allegheny County Parks Department

JP/sb

cc: