

Bill No. 1288-03


## APPOINTMENT

Approving the appointment of Judy Marshall to serve as a member of the Council of Friends Organization for a term to expire on September 9, 2005.

**SPONSORED BY COUNCIL MEMBER JAY JABBOUR**

In Council September 9, 2003

Read and approved by Motion of Council.

  
\_\_\_\_\_  
Rick Schwartz  
President of Council

Attest: John Mascio  
John Mascio  
Chief Clerk of Council



OFFICE OF THE COUNTY COUNCIL

# County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219  
PHONE (412) 350-6490 • FAX (412) 350-6499

## *Nomination*

### Friends of the Parks Nomination Form

Council Member: C. L. Jabbour

Nominee: Judy Marshall

Address: 119 Oberdick Drive, McKeesport, PA 15135

Phone: 412-751-7488

Email: \_\_\_\_\_

This nominee shall be a member of the Council of Friends of Round Hill  
Park. He/She is representative of:

- |                               |                                  |
|-------------------------------|----------------------------------|
| _____ Labor                   | _____ Disability Community       |
| _____ Education               | _____ Sports & Athletic Programs |
| _____ Environmental Advocates | _____ Landscape Architecture     |
| _____ Historic Preservation   | _____ Other (please specify)     |

Council Member Signature: C. L. Jabbour

Date: 8-27-2003

Received by Clerk: \_\_\_\_\_



**RICK SCHWARTZ, PRESIDENT**

# County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6555 • 412.350.6499 (FAX)

RSCHWARTZ@COUNTY.ALLEGHENY.PA.US

September 10, 2003

Ms. Judy Marshall  
119 Oberdick Drive  
McKeesport, PA 15135

Dear Judy:

At the Regular Meeting of Allegheny County Council held on September 9, 2003, Council unanimously approved your appointment to serve as a member of the Council of Friends Organization. Please contact Parks Director Andy Baechle at 412-350-2460 regarding the details of your duties as a member of this organization.

On behalf of all members of Council; congratulations on your appointment.

Sincerely,

A handwritten signature in cursive script that reads "Rick Schwartz".

Rick Schwartz, President  
District 7 Representative

**OFFICE OF THE COUNTY COUNCIL**