

Bill No. 4695-09

No. 15-09-OR

## AN ORDINANCE

An Ordinance of the County of Allegheny authorizing the County to enter into an intergovernmental cooperation agreement with the City of Pittsburgh under which the County will provide purchasing and procurement services on behalf of the City.

**Whereas**, the Intergovernmental Cooperation Act, 53 Pa. C.S.A. §2301 *et seq* (2009), (hereinafter “the Act,”) generally provides that two or more municipalities may jointly cooperate in the exercise or in the performance of their respective governmental functions, powers or responsibilities; and

**Whereas**, Allegheny County Council previously enacted County Ordinance No. 24-04-OR, authorizing the County of Allegheny (hereinafter “the County”) to enter into discussions with the City of Pittsburgh (hereinafter “the City”) regarding intergovernmental cooperation agreements in a number of areas dealing with the performance or exercise of governmental functions, including but not limited to, the area of purchasing and procurement; and

**Whereas**, the County, acting pursuant to the authority of County Ordinance No. 24-04-OR, has entered into discussions with and has completed negotiations with the City on a new intergovernmental cooperation agreement under which the County will undertake and provide purchasing and procurement services on behalf of the City; and

**Whereas**, Section 2305 of the Act provides that a local government may enter into an intergovernmental cooperation agreement upon the passage of an ordinance by its legislative governing body.

***The Council of the County of Allegheny hereby enacts as follows:***

***SECTION 1.        Incorporation of the Preamble.***

The provisions set forth in the preamble to this Ordinance are incorporated by reference in their entirety herein.

***SECTION 2.        Authorization To Enter Intergovernmental Cooperation Agreement with the City of Pittsburgh***

The County, through its Manager, is hereby authorized to enter into an intergovernmental cooperation agreement with the City under which the County will undertake

and provide purchasing and procurement services on behalf of the City (hereinafter "the Intergovernmental Cooperation Agreement"). The Intergovernmental Cooperation Agreement shall be substantially in the form and shall include the terms, provisions and conditions set forth in the document attached hereto as Exhibit "A". The Intergovernmental Cooperation Agreement shall be subject to final review and approval as to form by the County Solicitor.

***SECTION 3.      Duration of Intergovernmental Cooperation Agreement***

The Intergovernmental Cooperation Agreement shall commence on the date when the last legislative approval is given by either the City or the County and, unless terminated sooner by action of the parties in accordance with its terms set forth therein, shall expire on December 31, 2012; provided however, that the duration of the Intergovernmental Cooperation Agreement may be extended beyond December 31, 2012 for succeeding periods not to exceed six (6) months upon mutual agreement of the City and the County.

***SECTION 4.      Purposes and Objectives of the Intergovernmental Cooperation Agreement***

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The purpose and objectives of the Intergovernmental Cooperation Agreement are to cooperate in the area of purchasing and procurement of necessary goods and services by having the County provide purchasing and procurement services on behalf of both governmental bodies and thereby increase the efficient operation of both City and County governments.

***SECTION 5.      Structure and Financing***

A. The Intergovernmental Cooperation Agreement shall be carried out by the departments, offices and officers of the respective governmental bodies as named in Exhibit "A." The respective departments, offices and offices shall be assisted in the implementation of the Intergovernmental Cooperation Agreement by a joint Purchasing Advisory Committee as described in Exhibit "A."

B. The City shall pay the County an amount not to exceed **TWO HUNDRED THOUSAND DOLLARS (\$200,000.00)** during each calendar year of the duration of the Intergovernmental Cooperation Agreement as provided in Section 3 above.

***SECTION 6.      Real and Personal Property***

All real and personal property shall be acquired, managed, licensed and disposed of in accordance with: a) the applicable laws, ordinances, regulations and procedures governing the operations of the respective governmental bodies; and b) the provisions of the Intergovernmental Cooperation Agreement attached as Exhibit "A."

***SECTION 7.      Conditions***

All conditions pertaining to the cooperation of the respective

governmental bodies shall be as set forth in Exhibit "A."

**SECTION 8.        Effective Date**

This Ordinance shall enter into effect on the date of its enactment.

**SECTION 9.        Severability.**

*If any provision of this Ordinance shall be determined to be unlawful, invalid, void or unenforceable, then that provision shall be considered severable from the remaining provisions of this Ordinance which shall be in full force and effect.*

**SECTION 10.        Repealer.**

*Any Resolution or Ordinance or part thereof conflicting with the provisions of this Ordinance is hereby repealed so far as the same affects this Ordinance.*

Enacted in Council, this 21st day of April, 2009.

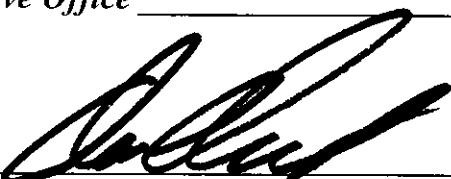
Council Agenda No. 4695-09



Rich Fitzgerald  
President of Council

Attest: John Mascio  
John Mascio  
Chief Clerk of Council

Chief Executive Office MAY 1, 2009



Approved: Dan Onorato  
Dan Onorato  
Chief Executive

Attest: Donna Beltz  
Donna Beltz  
Executive's Secretary

## SUMMARY OF LEGISLATION

This legislation would authorize the County to enter into an intergovernmental cooperation agreement with the City of Pittsburgh under which the County will provide purchasing and procurement services on behalf of the City.

## A G R E E M E N T

MADE AND ENTERED into this \_\_\_\_\_ day of \_\_\_\_\_, 2009, by  
and between the COUNTY OF ALLEGHENY, a Home Rule County and political subdivision of  
the Commonwealth of Pennsylvania, hereinafter "the County",

A

N

D

THE CITY OF PITTSBURGH, a Home Rule municipality under the laws of the Commonwealth  
of Pennsylvania, hereinafter "the City".

### W I T N E S S E T H

WHEREAS, County and City have determined that it is in their best interest to have  
County provide procurement services on behalf of each of them; and

WHEREAS, County has agreed to provide said procurement services as more fully set  
forth in Exhibit "A", attached hereto.

NOW, THEREFORE, in consideration of the promises and mutual covenants contained  
herein, and intending to be legally bound hereby, City and County agree as follows:

1. **Scope of Services.** County agrees to provide, perform and carry out in a professional  
and timely manner the work or services described in detail in Exhibit "A", attached  
hereto and made a part hereof.
2. **Compensation.** In consideration of the provision or performance of the services  
described in Article 1 above, City agrees to pay County the sum of TWO HUNDRED  
THOUSAND DOLLARS (\$200,000.00), which shall include all costs and expenses  
attendant thereto, for each year of the Agreement. Said amount shall be paid

quarterly in equal installments of FIFTY THOUSAND DOLLARS (\$50,000.00) beginning \_\_\_\_\_, 2009. Any continuation of the contract beyond December 31, 2012 shall result in a payment of SIXTEEN THOUSAND SIX HUNDRED SIXTY-SEVEN DOLLARS (16,667.00) for each month it is in effect.

3. **Term and Termination.**

- a. This Agreement shall enter into effect on \_\_\_\_\_, 2009, and unless terminated sooner, shall expire December 31, 2012. By mutual agreement of the parties, this Agreement may be extended for additional six (6) month periods.
- b. This Agreement may be terminated for any reason by either party upon thirty (30) days written notice to the other party.
- c. In the event this Agreement is terminated for any reason, City's obligation to pay for services rendered shall be limited to those services provided up to date of termination.

4. **Insurance.** Each party acknowledges that the other is self-insured.

5. **Assignment and Delegation.** Neither party shall have the right or power to assign or delegate any rights or duties under this Agreement without the written consent of the other.

6. **No Co-Partnership.** It is understood and agreed that nothing herein contained is intended or shall be construed to in any respect, create or establish the relationship of co-partners between County and City.

7. **Notices.** All notices, reports and documents required or furnished pursuant to this Agreement shall be in writing and shall be mailed by first-class mail, postage prepared, or sent by facsimile, confirmed by letter, addressed to each party as follows:

a. As to County:

County Manager  
119 Courthouse  
436 Grant Street  
Pittsburgh, Pennsylvania 15219

With copy to:

County Council Clerk  
436 Grant Street, Room 119  
Pittsburgh, Pennsylvania 15219

Or to other such persons or places as County may from time to time designate in writing.

b. As to City:

Director of Finance  
City of Pittsburgh  
City-County Building  
414 Grant Street  
Pittsburgh, Pennsylvania 15219-2476

With a copy to:

City Solicitor  
City of Pittsburgh Department of Law  
313 City-County Building  
414 Grant Street  
Pittsburgh, Pennsylvania 15219

With another copy to:

City Clerk  
City of Pittsburgh  
414 Grant Street, 5<sup>th</sup> Floor  
Pittsburgh, Pennsylvania 15219

Or to such other persons or places as City may from time to time designate in writing.

8. **Workers Compensation.** The parties hereby certify that they have accepted the provisions of the Pennsylvania Workers' Compensation and Occupational Disease Acts, as amended and supplemented, insofar as their duties covered by the Agreement are concerned, and that they have insured their liability thereunder in accordance with the terms of said Act or that they have duly filed a proper certificate of self-insurance with the Pennsylvania Department of Labor and Industry. Both City and County recognize that the other party is self-insured for the purpose of the Workers' Compensation Act.
9. **Compliance with Laws.** The parties shall fully obey and comply with all federal, state and local laws, statutes, ordinances, resolutions and administrative regulations, which are or shall become applicable to any duty performed under this Agreement. Notwithstanding the above, it is understood and agreed to by the parties that City will be solely responsible to enforce City legislation or requirements.
10. **Pittsburgh Home Rule Charter.** This Agreement is subject to the provisions of the Pittsburgh Home Rule Charter limiting liability thereunder to the sum of TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (200,000) for services rendered annually.
11. **Purchasing Advisory Committee.** The Purchasing Advisory Committee ("Committee"), previously formed, shall continue to meet as determined by the Allegheny County Chief Purchasing Officer and the City Director of Finance. The Committee shall assist in implementation of this Agreement and address any ongoing or future matters, including but not limited to policies and procedures and dispute resolution.

- a. County representatives to the Committee shall continue to be the County Chief Purchasing Officer, one (1) person designated by County Council, and two (2) other persons designated by the County Manager.
- b. City representatives to the Committee shall continue to be the City Director of Finance, one (1) person designated by City Council one (1) person designated by City Controller and one other person designated by the Mayor.

12. **Best Practices; Equal Treatment.** The County agrees to utilize best practices as set forth by the National Institute of Government Purchasing and to treat City and County procurement requests equally, regardless of their origin, historical or otherwise. In cases where a conflict may result because of reasons of scarcity, etc., the requests shall be resolved by allotting to the respective parties a proportionate share of their respective needs.

13. **Third Party Beneficiary.** County and City acknowledges that when County is acting on behalf of the City in providing procurement services, City will be regarded as a third party beneficiary under the contract. All Invitations for Bid forms, Request For Proposal forms, Instructions to Bidders and Proposers, and all Agreement and Articles of Agreement shall contain language providing to potential bidders and proposers notice that County is merely procuring services on behalf of the City, and Vendor will be required to comply with applicable City, County, State and Federal requirements. Contract awardees shall at all times defend, indemnify and hold harmless County from any and all liability arising from any disputes under the contract and any other contracts made pursuant to this agreement, and City shall be considered a third party.

14. **Notice of Conflicts/Disputes.** Each party agrees to give the other timely notice of any conflicts or disputes arising under the contract.
15. **Operating Procedures**
  - a. Contemporaneously with the execution of this Agreement, County and City, and their respective Controllers, shall develop and implement mutually acceptable procedures for operation of this Agreement.
  - b. City's Director of Finance, or his designee, shall assign an individual to be the point of contact for issues relating to this Agreement.
16. **Sharing of MWDBE Information.** County shall provide to City, upon reasonable request from its Equal Opportunity Review Commission ("EORC"), the opportunity to review and monitor MWDBE participation in all contracts let under this Agreement. County and City agree to work together in a good faith effort to achieve their respective goals for participation when contracting under this Agreement. In furtherance thereof, City's "EORC" will review successful bidder's and proposers MWDBE participation plans and provide County with a memorandum of its findings.
17. **County to Provide Necessary Documentation.** County will provide to City, upon reasonable request, copies of all price books, bid tabulations and any other documentation/information, which is deemed to be necessary by City.
18. **No Personal Liability.** No elected official, director, officer, agent or employee of City or County shall be charged personally or held contractually liable by or to City and/or County under any terms or provisions of this Agreement or because of any breach thereof, provided that the actions giving rise to each claim occurred within the

scope of the official, director, officer, agent or employee's regular course of employment.

19. **Headings.** The headings of the several paragraphs of this Agreement are inserted only as a matter of convenience and for reference and they no way define, limit or describe the scope or intent of any provisions of this Agreement nor shall they be construed to affect in any manner the terms and provisions hereof or the interpretation or construction thereof.

20. **Severability.** The parties intend and agree that, if any paragraph, subparagraph, phrase, clause, or other provision of this Agreement, or any portion thereof, shall be held to be void or otherwise unenforceable, all other portions shall remain in full force and effect.

21. **Further Assurances.** The parties covenant and agree to perform, execute and delivery, or cause to be performed, executed and delivered, any and all such further acts, instruments, and assurances as either party may reasonably require of the other party for the purposes of or in connection, with perfecting the transactions contemplated herein.

22. **Amendment or Modification.** Except as noted herein, this Agreement constitutes the entire agreement of the parties on the subject matter hereof and may not be changed, modified, or extended except by a written amendment duly executed by the parties. Notwithstanding the above, the parties may add, delete or transfer Class I contracts and Class II contracts by mutual agreement of the County Manager and the Director of Finance, City of Pittsburgh.

23. **Applicable Law.** This Agreement shall be deemed to have been made in and shall be construed according to the laws of the Commonwealth of Pennsylvania.

24. **Authorization.** This Agreement was authorized by County Manager on \_\_\_\_\_ on Executive Action Number \_\_\_\_\_ and by the Council of City of Pittsburgh by Resolution \_\_\_\_\_, effective \_\_\_\_\_.

IN WITNESS WHEREOF, the parties have duly executed this Agreement on the day and year first above written.

APPROVED:

\_\_\_\_\_  
Director, Department of  
Administrative Services

COUNTY OF ALLEGHENY

By \_\_\_\_\_  
James M. Flynn, Jr.  
County Manager

APPROVED AS TO FORM:

\_\_\_\_\_  
County Solicitor

\_\_\_\_\_  
Assistant County Solicitor

APPROVED:

CITY OF PITTSBURGH

By \_\_\_\_\_  
Luke Ravenstahl  
Mayor

WITNESS:

By \_\_\_\_\_  
Scott Kunka  
Director, Finance

EXAMINED BY: \_\_\_\_\_

Assistant City Solicitor

APPROVED AS TO FORM: \_\_\_\_\_

City Solicitor

COUNTERSIGNED: \_\_\_\_\_

City Controller

## **EXHIBIT "A"**

The County of Allegheny (County) and the City of Pittsburgh (City) have determined that it is in their best interest to have County of Allegheny provide procurement services for both County and City. It is anticipated that County shall utilize two types of contracts, referred to as a Class I Contract and a Class II Contract.

Any contract that is let by County wherein it is anticipated that both City and County shall utilize the contract, shall be a Class I Contract. A list of anticipated Class I contracts is attached hereto as Exhibit "B".

Any contract that is let by County wherein it is anticipated that only the City shall utilize the contract, shall be a Class II Contract. A list of anticipated Class II contracts is attached hereto as Exhibit "C".

The County shall provide the City with procurement services for Class I and Class II contracts which shall include, but not be limited, to the following activities:

1. Preparing, soliciting and awarding inquiries/requests for quotes for contract between \$10,000 and \$30,000 in value.
2. Preparing, advertising, soliciting, tabulating and awarding invitation for bid and requests for proposals for contracts in excess of \$30,000.
3. Management of all necessary activities and procedures that must be undertaken up to and including award of contract and execution of Articles of Agreement.
4. All procurement services performed by County for City shall be by County employees under the control and supervision of the County Chief Purchasing Officer. In doing so, the County shall use its existing purchasing procedures in accordance with the County's Home Rule Charter, Administrative Code and

Purchasing Manual, as Amended, and the professional standards adhered to by the National Institute of Government Purchasing, as Amended.

5. All solicitations, as well as information regarding awards and letter agreements resulting from solicitations shall be posted on the web site of the City and County, and distributed throughout the County's central bid notification system.
6. City shall provide assistance to County which shall include, but not be limited to, the following activities:
  - a. Provide specifications to County and assist in finalizing invitations for bid and requests for proposal in order for County to solicit bids and proposals (i.e., so as to facilitate development of bid-ready documents).
  - b. Attach and submit a completed cover sheet / form, to be mutually agreed upon by County and City, with each specification submitted to County to be referred to as "Specification Authorization form".
  - c. Promptly respond to County questions and request for information regarding, but not limited to, specifications and City solicitations.
  - d. Provide its best usage estimates for specific procurements. This may include reports produced from the City's Enterprise Resource Planning ("ERP") system to show City historical spending on a particular contract or contracts, commodities, or items, as well as by City department or supplier.
  - e. Be responsible for and manage all acceptance, receipt, warranty and payment issues for items delivered to City.

f. Follow a County-approved complaint escalation process for all Contracts.

The complaint escalation process shall include:

- (i) City shall attempt to resolve a delivery or service complaint directly with the supplier. If the complaint is not resolved;
- (ii) City shall notify the supplier, in writing, of the complaint and copy County Division of Purchasing and Supplies on the letter. If the complaint is not resolved;
- (iii) City shall submit a Using Department Complaint Report to County Division of Purchasing and Supplies. The Division of Purchasing and Supplies shall communicate with the supplier and copy the City designate on correspondence with the supplier. If the complaint is not resolved;
- (iv) City shall work with County Division of Purchasing and Supplies, City Law Department and County Law Department to resolve the complaint, as necessary.

7. County shall not provide the following services at this time without further amendment to this Agreement:

- a Managing City's vehicle fleet;
- b Processing requisitions and purchase orders;
- c Processing or managing construction procurement;
- d Processing or managing professional services procurement;
- e Processing invoices;

- f Engaging in dispute resolution or investigation involving a Class II contract, unless otherwise set forth in the contract.

**EXHIBIT “B”**

**Class I Contracts**

**EXHIBIT B**  
**CURRENT CLASS I CONTRACTS**

SPEC OR CONTRACT#	DESCRIPTION	EXPIRATION
5544	OFFICE SUPPLIES	12/31/2009
5616	TOILET TISSUE, PAPER TOWELS AND LINERS	6/30/2009
6080	UNIFORMS	12/31/2011
5731	MRO SUPPLIES	11/30/2011
5776	MEDICAL OXYGEN CYLINDERS	5/31/2009
5833	AUTOMATIC DOOR MAINTENANCE	12/31/2009
5855	RENTAL OF POCKET PAGERS	1/31/2010
6133	PAINT AND SUPPLIES	2/28/2011
5961	ELEVATOR MAINTENANCE	7/31/2010
5875	RENTAL OF WATER COOLER UNITS	3/31/2010
5899	EMPLOYEE UNIFORMS	6/30/2009
5923	PROMOTIONAL ITEMS	10/31/2010
5929	CARD ACCESS FUELING	12/31/2010
5938	LAWN AND GARDEN TOOLS / SUPPLIES II	11/30/2009
5960	ADDITIONS, MOVES, UPGRADES: TELECOM EQUIP.	12/31/2010
6138	CLASSIFIED / LEGAL ADVERTISING	3/31/2010
5969	FLAG SUPPLIES	12/31/2009
6123	AGGREGATE AND STONE II	12/31/2009
6124	BITUMINOUS PAVING MATERIALS	12/31/2009
5982	LANDSCAPING SUPPLIES	5/1/2009
5989	CLEANING CHEMICALS & SUPPLIES	11/30/2009
5995	PLUMBING SUPPLIES	3/31/2010
6007	SWIMMING POOL CHEMICALS	5/31/2009
6022	READY MIX CONCRETE	5/31/2009
6033	EXTERMINATION SERVICES	7/31/2010
6040	TOILET TISSUES AND PER TOWELS	6/30/2010
6048	SECURITY GUARD SERVICES	7/31/2013
6051	FIRE EXTINGUISHERS	7/31/2009
6052	AMMUNITION	7/19/2009
6057	LINERS	8/30/2009
6071	PAPER AND PLASTIC DINNERWARE	10/31/2009
6083	PAPER	9/30/2009
6084	SPECIALTY AND MEDICAL GASES	9/30/2009
6100	RENTAL OF PORTABLE TOILETS	12/14/2011
2762ND	WINDOW DRESSING	4/14/2009
6078	FOOD VOUCHERS/GIFT CERTIFICATES	6/30/2009
2818CS	PHOTOGRAPHIC EQUIPMENT AND SUPPLIES	12/31/2009
2883DM	PLOTTER MATERIALS AND INKS	2/28/2010
2865DM	CALCIUM CHLORIDE	11/30/2010

5921	MEDICAL SUPPLIES (DISPOSABLE)	3/31/2009
6072	MEDICAL SUPPLIES HARDWARE	4/1/2010
217-06	MEDICAL GASES	6/30/2009
B-314-06	CONCESSIONAIRE SERVICES; CITY-COUNTY BUILDING	10/31/2010
B-216-04	HANDICAP RAMP CONSTRUCTION	9/30/2008
6098	ATHLETIC SUPPLIES AND EQUIPMENT	1/31/2010

**CLASS I CONTRACTS  
UNDER REVIEW**

SPEC OR CONTRACT#	DESCRIPTION	EXPIRATION
5893	CLEANING EQUIPMENT: STORM SEWERS	12/31/2009
5902	GUIDE RAIL INSTALLATION	7/31/2009
5930	LIQUID CALCIUM CHLORIDE	9/30/2009
5990	BROADLOOM CARPET & TILE / INSTALL	3/14/2010
5999	LUMBER, CEILING TILE, ROOFING, ETC.	6/30/2009
6004	PRECAST CONCRETE PRODUCTS	4/14/2009
6046	CONST. MATERIALS & BLDG. SUPPLIES	6/30/2009
6096	GENUINE PARTS - TRAFFIC SIGNAL EQUIPMENT	11/30/2010
6111	SIGN POST, SQUARE TUBES, AND BRACKETS, ETC.	12/31/2009
2862DM	LOCKS, HARDWARE & PARTS	9/30/2010
2747SK	CALCIUM CHLORIDE	11/30/2008
2819SK	TRAFFIC SIGN POSTS	1/31/2010
2828SK	SIGN FOAM AND RUBBER STENCIL	3/31/2010
6119	FASTENERS, ETC.	12/31/2009
C-093-08	ATHLETIC FIELD SOIL	12/31/2010
B-013-05	TOWEL SUPPLY SERVICE, LAUNDRY SERVICE/LINENS	9/30/08
B-011-08	FENCE REPAIR, MAINTENANCE & INSTALLATION	12/31/08
5992	WINDOW CLEANING	2/28/11
B-037-07-2	INSPECTION/MAINTENANCE OF FIRE PROTECTION SYST	12/31/08
B-042-06	MUNICIPAL WASTE ROLL OFF CONTAINERS	12/31/08
B-136-07	RENTAL OF HEAVY AND SMALL EQUIPMENT	12/31/08
B-154-04	SECURITY SYSTEM INSTALLATION/MONITORING	12/31/08
B-082-07	HAZARDOUS MATERIALS CLEANUP/DRUM HANDLING	6/30/09
B-200-06-2	OFFICE SYSTEMS, INSTALLATION, SVC. & REFURBISHMENT	9/30/09
B-007-07-2	RENTAL: REFUSE COMPACTORS & CONTAINER SERV.	12/31/09
B-014-08	TRAFFIC SIGNAL INSTALLATION/REMOVAL	12/31/09
B-033-07	MAILING SERVICES	12/31/09
B-059-08	HEATING, VENTILATING, REFRIGERATION & AIR. COND.	12/31/09
B-173-08	REPAIRS: RADIOS & RADIO EQUIPMENT, ETC.	12/31/10
B-038-08	FUEL MANAGEMENT SERVICES, ETC.	9/30/11
B-129-07	UNIFORM & LAUNDRY SERVICES, ETC.	3/31/12
TBD	FUEL	TBD

B-319-06	COPIER MANAGEMENT SERVICES	6/30/11
6107	TASERS	11/30/2010
6117	SCBA EQUIPMENT, PARTS AND ACCESSORIES	12/31/2009

**EXHIBIT “C”**

**Class II Contracts**

**EXHIBIT C**  
**CLASS II CONTRACTS**

SPEC OR CONTRACT #	DESCRIPTION	EXPIRATION
5938	LAWN AND GARDEN TOOLS / SUPPLIES II	11/30/2009
6039	REPLACEMENT PARTS: STREET SWEEPERS	6/30/2009
6059	PARTS: SALT SPREADERS & PLOWS	9/30/2009
6097	PARTS: HEAVY EQUIPMENT, LANDSCAPING EQUIPMENT, SMALL EQUIPMENT, ETC	12/31/2009
6099	SWEEPER BROOMS, PARTS, REFILLS	12/31/2009
6106	GENUINE RADIO EQUIPMENT, REPLACEMENT PARTS, AND ACCESSORIES	12/31/2009
6109	SWIMMING POOL SUPPLIES	12/31/2009
6112	WAYFINDER SIGNAGE SYSTEM: MATERIALS	12/14/2009
6116	STEEL & WOOD PARK BENCHES II	12/31/2009
0295-C-06	RECYCLING OF SURPLUS COMPUTER & ELECTRONIC EQUIP.	1/31/2008
2858VR	STEAM CLEANING SOLUTION	9/30/2009
2859GL	EVIDENCE COLLECTION SUPPLIES	9/30/2009
C-040-7-2	OEM LOCKS, PARTS & ACCESSORIES: BEST LOCKING	12/31/2008
C-045-07	TRAFFIC SIGNAL HEADS, GEN. PARTS & LAMPS	12/31/2008
C-056-07	SCUBA SUPPLIES	3/31/2009
C-060-08	SLAG, CINDERS, FLY ASH	12/31/2009
C-207-07	HEARTSTART MRx MONITOR SUPPLIES	3/31/2009
B-024-06-2	OVERHEAD DOOR REPAIRS, INSTALLATION(CD AREAS)	9/30/08
B-055-08	CONCESSIONAIRE: SCHENLEY PARK ICE RINK	9/30/09
B-058-06	REPAIR/MAINTAIN/FURNISH & INSTALL HVAC (CD only)	9/30/08
B-118-06	STRUCTURE MAINTENANCE AND REPAIR SERVICES (CD AREAS)	9/30/08
B-126-06	RODENT BAITING:VACANT/DEMOLISHED PROPERTIES, SEWERS	9/30/08
B-131-06	MONTHLY LEASE PARKING (FINANCE)	9/30/08
B-132-06	FURNISH, INSTALL, REPAIR, ETC.: FUEL STORAGE & DELIVERY SYST.	9/30/08
B-175-06	EXTERIOR RENOVATION/GROUNDSKEEPING (CD AREAS)	9/30/08
B-182-06	CLEANING OF THE POLICE HEADQUARTERS FACILITY	9/30/08
B-184-06	CLEANING: MUNICIPAL COURTS FACILITY	9/30/08
B-217-04**	MAINT/REPAIR: STEPS STAIRWAYS & RELATED CITY PROPERTY, ETC.	9/30/08
B-218-06	STRUCTURE MAINTENANCE AND REPAIR SERVICES (NON-CD)	9/30/08
B-226-05**	ENGINEERING, MANUFACTURE, AND ERECTION OF METAL BLDGS	9/30/08
B-275-07	LANDSCAPING SERVICES	9/30/08
B-279-07	PRINTING SERVICES	9/30/08
B-280-07	FORMS PRINTING SERVICES	9/30/08
B-304-06	TREE PLANTING SERVICES	9/30/08
B-017-07	RENOVATION/REPLACEMENT: CONCRETE SIDEWALKS	12/31/08
B-043-06	TRUCK RENTAL (CD AREAS)	12/31/08
B-085-06**	PAINTING SERVICES	12/31/08
B-088-06	ASPHALT & CONCRETE MILLING (CD AREAS)	12/31/08
B-111-07	FENCING INSTALLATION,REPAIRS, ETC. (CD AREAS)	12/31/08

B-113-07	PAVERLAID HOT MIX PAVING, ETC. (CD AREAS)	12/31/08
B-119-07	REPAIRS TO SALT SPREADERS	12/31/08
B-127-07	RENOVATE/REPLACE CONCRETE SDWLKS & VAR OTHER WORK(CD)	12/31/08
B-152-07	LEGAL ADVERTISING	12/31/08
B-161-06	TOWING SERVICES	12/31/08
B-169-07	CLEANING: VARIOUS CITY FACILITIES	12/31/08
B-176-07	ASBESTOS & HAZARDOUS MATERIAL REMOVAL	12/31/08
B-177-07	CLEANING OF POLICE FACILITIES	12/31/08
B-192-07	CLEANING OF CITY-COUNTY BUILDING	12/31/08
B-243-06	TRUCK RENTAL (NON-CD AREAS)	12/31/08
B-288-06	ASPHALT & CONCRETE MILLING (NON-CD AREAS)	12/31/08
B-303-06-2	PRUNING & REMOVAL OF TREES, ETC. IN C.D. AREAS ONLY	12/31/08
B-321-04**	SPOT BODY REPAIRS	12/31/08
B-004-08**	PRUNING & REMOVAL OF TREES, ETC.	3/31/09
B-015-07**	DEMOLITION	3/31/09
B-019-07	OVERHEAD DOOR REPAIRS, INSTALLATIONS, ETC.	3/31/09
B-044-08**	POLE-PAINTING SERVICES, ETC.	3/31/09
B-050-07	FURNISH/INSTALL PLOW ASSEMBLY: 3/4 & 1 TN TRUCKS	3/31/09
B-096-07	SCUBA TRAINING CLASSES	3/31/09
B-105-08	SALE: SURPLUS METAL MATERIALS	3/31/09
B-123-08	REPAIRS: BLOCKSTONE & BRICK PAVING (CD AREAS)	3/31/09
B-125-08	CHEMICAL WEED CONTROL.	3/31/09
B-138-06	CONVERSION OF IRS INFORMATION TO CITY ISAT	3/31/09
B-156-07	MASONRY CLEANING & REPAIR, ETC. & GRAFFITI REMOV.(CD AREAS)	3/31/09
B-170-06-2	WASHING: REFUSE TRUCKS, ETC.	3/31/09
B-178-07	CLEANING: SENIOR & RECREATION CENTERS, ETC.	3/31/09
B-193-08	REPAIRS TO ONAN GENERATORS	3/31/09
B-199-08	DRAPERY PURCHASE AND INSTALLATION	3/31/09
B-246-06**	MASONRY CLEANING AND GRAFFITI REMOVAL	3/31/09
B-274-04**	REPAIR/REPLACE: SYNTHETIC PROTECTIVE PLAY SURFACES	3/31/09
B-010-08	INSURANCE COVERAGES	4/30/09
B-030-08	SCANNING SERVICES	6/30/09
B-053-07	REPAIRS/RENOVATION OF BALLFIELDS	6/30/09
B-107-06	SALE: RECYCLABLE PAPER	6/30/09
B-189-08	WASHING: CITY VEHICLES	6/30/09
B-190-08	ERRORS & OMISSIONS INSURANCE	6/30/09
B-205-08	MEETING/TESTING FACILITY RENTAL	6/30/09
B-012-08**	PRE-DEMOLITION ASBESTOS SURVEYS	9/30/09
B-071-06	RENTAL:CLASSROOM TRAILER: FRICK ENVIRON CTR	9/30/09
B-116-07	HANDICAP RAMP CONSTRUCTION (CD AREAS)	9/30/09
B-001-07-2	WATERPROOFING & ROOFING REPAIR, ETC.	12/31/09
B-064-07	REPAIRS TO MEDICAL EQUIPMENT	12/31/09
B-076-07	LANDSCAPE & IRRIGATION MAINTENANCE, ETC.	12/31/09

B-078-07	RENOVATE/REPLACE: BRICK RDWAYS/CROSS-WALKS; CENT BUS DIST.	12/31/09
B-103-07-4	PLUMBING SERVICES (CD AREAS)	12/31/09
B-104-07	ELECTRICAL MAINTENANCE, ETC. (CD AREAS)	12/31/09
B-109-08	REPAIRS TO HEAVY EQUIPMENT	12/31/09
B-117-07	MAINT/REPAIR: STEPS, STAIRS, & RELATED CITY PROP. (CD)	12/31/09
B-215-07	MODULAR BLOCK WALL. SYSTEM CONSTRUCTION, (CD AREAS)	12/31/09
B-227-07	FURNISH/INSTALL: PVC SWIMMING POOL MEMBRANE LINING SYSTEM	12/31/09
B-097-07	DISPOSAL: MUNICIPAL SOLID WASTE	2/28/10
B-106-07	PROCESSING: RECYCLABLE MATERIALS	3/31/10
B-115-07	REPAIR/RENOVATION: CONCRETE PAVEMENT, SLABS, ETC. (CD)	3/31/10
B-134-08	MAINT: ASPHALT PAVEMENTS @ VARIOUS LOCATIONS IN CD AREAS	3/31/10
B-181-07	CLEAN: REPAIR, DECONTAMINATE: FIRE FIGHTER'S PROT. GEAR	3/31/10
B-198-07	PURCHASE, INSTALL/MAINTENANCE: TELEPHONE SYSTEM	3/31/10
B-067-08	RENTAL OF EQUIPMENT, ETC. FOR SPECIAL EVENTS	6/30/10
B-080-08	REPAIRING/REBUILDING DIESEL ENGINES, ETC.	6/30/10
B-315-07	INSTALL/SERVICE, MAINT: CITY OF PGH'S MOBILE DATA TERMINALS	6/30/10
B-110-07-2	REPAIR/RENOVATION OF BALLFIELDS - CD AREAS	9/30/10
B-141-07-2	COIN-OPERATED VENDING MACHINE SERVICES	9/30/10
B-145-07	STENOTYPE REPORTER SERVICES	9/30/10
B-314-06	CONCESSIONARIE SERVICES: CITY-COUNTY BUILDING	10/31/10
B-008-08	GENERAL REHABILITATION/REPAIR/RENOVATION	12/31/10
B-016-08	REPAIR AND/OR OVERHAUL OF ITT FLYGT PUMPS, ETC.	12/31/10
B-025-08	ELECTRICAL MAINTENANCE, ETC.	12/31/10
B-034-08	REPAIRS TO PLUMBING WORK	12/31/10
B-100-08	REMOTE ACCESS FIELD LIGHTING - CD AREAS)	12/31/10
B-164-08	REPAIRS TO GENERATOR, ALTERNATORS, STARTERS, ETC.	12/31/10
B-188-08	GENERAL REHABILITATION/REPAIR/RENOVATION: (CD AREAS)	12/31/10
B-003-08	WATERPROOFING & ROOFING REPAIR, ETC. (CD AREAS)	3/31/11
B-023-08	REMOVAL OF SCRAP TIRES	3/31/11
B-032-08	UTILITY AUDITING SERVICES	3/31/11
B-108-08-2	LEAF COMPOSTING SERVICES, ETC.	3/31/11
B-172-07	STREET LIGHTING SERVICES (CD AREAS)	3/31/12
B-028	AUTO RENTAL.	Mo. To Mo.

**M E M O R A N D U M**

**OFFICE OF THE COUNTY MANAGER**

TO: John Mascio  
Chief Clerk

ALLEGHENY COUNTY COUNCIL

FROM: James M. Flynn, Jr.  
County Manager

09 MAR 12 AM11:15

DATE: March 12, 2009

RE: Proposed Ordinance

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Attached is an Ordinance authorizing the County to enter into an intergovernmental cooperation agreement with the City of Pittsburgh under which the County will provide purchasing and procurement services on behalf of the City.

The Allegheny County Law Department has reviewed this legislation prior to submitting it to Council.

I am requesting that this item be placed on the agenda at the next Regular Meeting of Council.