APPOINTMENT

Approving the appointment of Ruth Pittrell to serve as a member of the Area Agency on Aging Advisory Council for a term to expire on December 31, 2004.

In Council February 18, 2003

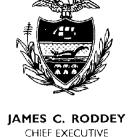
Read and approved by Motion of Council.

James E. Simms
President of Council

Attest.

John Mascio

Chief Clerk of Council



County of Allegheny

101 COURTHOUSE • 436 GRANT STREET PITTSBURGH, PENNSYLVANIA 15219 PHONE (412) 350-6500 • FAX (412) 350-6512

January 2, 2003

Members Allegheny County Council 119 Courthouse, 436 Grant Street Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Ruth Pittrell, whom I am recommending for appointment to the Area Agency on Aging Advisory Council ("Advisory Council").

The Advisory Council monitors, evaluates, and comments on all plans, programs, hearings and community actions which affect older citizens, and represents their interests to public officials and public and private agencies. Ms. Pittrell will fill a vacant position on the Advisory Council. Her term will end on December 31, 2004.

Ms. Pittrell has accumulated twenty years of public service over the span of her career. She has distinguished herself with her persistence and commitment to fairness. Having recently retired, Ms. Pittrell's experience and ability will be well utilized by the Advisory Council.

I appreciate your consideration and ask you to act on this appointment as quickly as possible. Ms. Pittrell will make herself available for review before the full Council or the appropriate committee if members of Council wish to speak with her.

Sincerely,

James C. Roddey

cc: Ruth Pittrell

Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure





Office of the county council County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6490 • 412.350.6499 (FAX)

DR. JAMES SIMMS DISTRICT 10 PRESIDENT

February 26, 2003

RICK SCHWARTZ
DISTRICT 7
VICE-PRESIDENT

Ruth Pittrell 883 Whiteside Drive Pittsburgh, PA 15219

JOHN DEFAZIO AT-LARGE

Dear Ms. Pittrell,

DAVE FAWCETT
AT-LARGE
RON FRANCIS, JR.

This is to inform you that your appointment was approved at the Regular Meeting of Council held on February 18, 2003. You will find your name and expiration date of term on the attached Matter Summary Sheet

JAN REA

Congratulations on your appointment.

Tom Shumaker DISTRICT 3

Doug Price DISTRICT 4

DISTRICT 2

Sincerely,

VINCE GASTGER DISTRICT 5

John Mascio Chief Clerk

JIM FENTON

CHARLES MARTONI
DISTRICT 8

C.L. JABBOUR DISTRICT 9

DISTRICT 6

JM/fb

RICH FITZGERALD DISTRICT 11

WAYNE FONTANA DISTRICT 12

BRENDA FRAZIER DISTRICT 13

GUY TUMOLO CHIEF OF STAFF

JOHN MASCIO CHIEF CLERK