

# Allegheny County Council

436 Grant Street  
Pittsburgh, PA 15219  
Phone (412) 350-6490  
Fax (412) 350-6499



## Meeting Agenda

Thursday, May 31, 2018

4:30 PM

Conference Room 1

## Committee on Public Works

*Bob Macey, Chair; Sam DeMarco, Cindy Kirk, Paul Klein, Robert Palmosina, Denise Ranalli-Russell and DeWitt Walton, Members*

**I. Call to Order****Invited Guests:**

**William D. McKain, CPA, Allegheny County Manager or designee(s)**  
**Stephen Shanley, Director, Allegheny County Department of Public Works**

**II. Roll Call****III. Approval of Minutes**

[10650-18](#) Motion to approve the minutes of the April 19, 2018 meeting of the Committee on Public Works.

**IV. Agenda Items****Ordinances**

[10618-18](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the grant of a temporary license agreement to Pittsburgh Downtown Partnership for the purpose of staging a food festival and related activities on the Roberto Clemente (6th Street) Bridge to be known as "Picklesburgh" between Thursday, July 19, 2018, and Monday, July 23, 2018.

**Sponsors:** Chief Executive

**Legislative History**

5/8/18 County Council Referred by Chair to the Committee on Public Works

[10620-18](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the grant of a temporary license agreement to Epilepsy Foundation Western/Central Pennsylvania (EFWCP) for the purpose of staging a public fundraising event and related activities on the Roberto Clemente (6th Street) Bridge to be known as "30th Annual Family Fun Run/Walk for Epilepsy" on Saturday, July 28, 2018.

**Sponsors:** Chief Executive

**Legislative History**

5/8/18 County Council Referred by Chair to the Committee on Public Works

[10640-18](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the acceptance on behalf of the Fifth Judicial District of Pennsylvania - the Allegheny County Court of Common Pleas ("the Courts") of the donation of used desks, conference tables, file cabinets, work stations, movable file storage systems, other office furniture and related personal property for use in the Courts that has been offered to the

Courts by various law firms and other organizations.

**Sponsors:**

Chief Executive

**Legislative History**

5/22/18

County Council

Referred by Chair to the Committee on  
Public Works

**V. Adjournment**