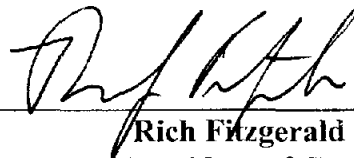


APPOINTMENT

Approving the appointment of James Linaberger to serve as a member of the Regional Trail Corporation Board for a term to expire on December 31, 2007.

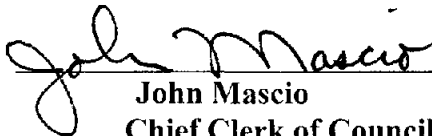
In Council November 15, 2005.

Read and approved by Motion of Council.



Rich Fitzgerald
President of Council

Attest:



John Mascio
Chief Clerk of Council

2164-05

OFFICE OF THE CHIEF EXECUTIVE

County of Allegheny



DAN ONORATO
CHIEF EXECUTIVE

101 COURTHOUSE ♦ 436 GRANT STREET
PITTSBURGH, PA 15219
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

October 13, 2005

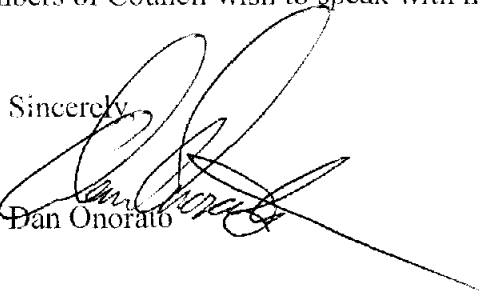
Honorable Council President and Council Members
Allegheny County Council
119 County Courthouse
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Mr. James Linaberger whom I am recommending for appointment to the Regional Trail Corporation Board. Mr. Linaberger term will expire on December 31, 2007.

The Regional Trail Corporation was formed to promote the conversion of using abandoned railroad rights-of-way into recreational trails. The Corporation also promotes the preservation and protection of the natural resources found along these rights-of-ways and the preservation of the history of these rights-of-ways. The Corporation's secondary objective is the acquisition of adjacent properties for the purpose of conservation and preservation of open space, park lands or natural areas for the public benefit.

I appreciate your consideration and ask you to act on this appointment as quickly as possible. Mr. Linaberger will make himself available for review before the full Council or the appropriate committee if members of Council wish to speak with him.

Sincerely

Dan Onorato

cc: Mr. James Linaberger



JAMES T. LINABERGER
1642 STONE MANSION DRIVE
SEWICKLEY, PENNSYLVANIA 15143-8601

724/935-4578

E-MAIL: jim1642@nauticom.net

PROFESSIONAL EXPERIENCE

3/1/93 – 12/31/94

Director, Southwestern Pennsylvania Growth Alliance (a program of the Allegheny Conference on Community Development). Loaned executive from Peoples Gas/Consolidated Natural Gas. The Alliance was then a unique nine-county partnership of public and private leadership whose mission was to promote the economic growth needs of the region in Harrisburg and Washington, D.C.

1979 – 2/1/95

Assistant to the President (retired) Peoples Natural Gas Company (PNG), Pittsburgh, PA.

- Responsible for the company's community relations; corporate memberships and contributions; employee volunteer activities; employee United Way campaigns.
- Managed a corporate membership budget of nearly \$300,000 per year and a corporate contributions budget in excess of \$500,000 per year.
- Created and directed the company's "in kind services" program to provide services to non-profits, e.g. printing, graphics, videos, loaned executives, surplus equipment, etc.
- Attained employee United Way campaign contribution totals of nearly \$120,000 per year.
- As chairman of the PNG Economic Development Fund Committee, was instrumental in establishing the fund in 1987 to make one-time grants to economic development organizations to encourage economic development and job creation. During this period, 96 grants totaling \$580,000 were made.
- Directed PNG's federal and state governmental affairs program from 1979 to 1987.

1976 – 1979

Manager, Corporate Planning PNG, Pittsburgh, PA.

- Served as the first corporate planner for PNG.
- Developed and implemented a strategic and operational planning process.

8/1/59-1976

PNG, Pittsburgh, PA

- Various operations, sales and marketing positions held.

ACCOMPLISHMENTS AND COMMUNITY ACTIVITIES

2000-2001 **Member**, planning committee of Dollar Energy Fund.
6/16/97-Present **Volunteer**, UPMC Passavant Hospital.
1998-2000 **Board of Directors**, Stone Mansion Owners Association. Served as grounds chair and secretary.
6/95-12/95 **Member**, Urban Strategies Task Force, United Methodist Church, Western PA Conference.
1993-1998 **Member**, Community Relations Committee, Sewickley Valley Hospital.
1995-2002 **Board of Directors**, Jumonville Foundation [fundraising organization for Methodist camp, conference and retreat center].
2/1/95-10/99 **Board of Directors**, City Source Associates [formerly NeighborFair Pittsburgh].
10/94-12/96 **Member**, Southwestern PA Regional Planning Commission's Bicycle and Pedestrian Plan Advisory Group.

9/21/94-1999 **Board of Directors**, Regional Trail Corporation. Three county (Allegheny, Westmoreland and Fayette) organization building a 43-mile rails-to-trail along the Youghiogheny River from McKeesport to Connellsville. Chaired the Fundraising Committee. Currently, treasurer and member of executive committee.

1/1/04-Present

2/21/97-2001 **Board of Directors, secretary and chair of fundraising committee**, Allegheny Trail Alliance. An alliance of seven rails-to-trails organizations whose mission is to assure the construction and marketing of a trail system from Pittsburgh, PA to Cumberland, MD [approximately 204 miles] where it will join the Chesapeake and Ohio Canal Tow Path to Washington, D.C. [an additional 184 ½ miles].

6/19/97-12/31/98 **Member**, Pittsburgh Advisory Board of the United Negro College Fund (UNCF).

1992-9/29/94 **Member**, Pittsburgh Volunteer Collaborative Study Committee.

1991-2/28/93 **Board of Directors and treasurer**, Grantmakers of Western Pennsylvania.

1991-1993 **Member**, Administrative Board, Ingomar United Methodist Church.

1992-2000 **Board of Directors**, United Methodist Church Union [social service agency arm of the United Methodist Church, Western PA Conference in Allegheny County].

1993-2001 **Board of Directors and secretary**, Zoar Home.

1992 **Member**, Conservation and Recreation Panel, Allegheny County 2001.

1991-1993 **Member**, Field of Service Committee VIII, United Way of Allegheny County.

1980-1988 **Board of Trustees**, Allegheny College, Meadville, PA.

1985-1991 **Board of Directors**, Better Business Bureau of Western Pennsylvania.

1990-1992 **Board of Directors**, Citizens League of Southwestern Pennsylvania. Chaired a 24 member committee that studied all aspects of riverfront development and usage; issued a 45 page report entitled "Riverfront Development Study" which detailed action steps to encourage riverfront development.

1985-1988 **Board of Directors**, DINAMO [promoted lock and dam improvements for the Allegheny, Monongahela and Ohio Rivers].

1984-1987 **Board of Directors**, Allegheny East Mental Health and Mental Retardation Center.

1992-2000 **Member**, Fleet # 80 (Flying Scot # 4340), Moraine Sailing Club.

EDUCATION

1951-1953 Attended Peabody High School, Pittsburgh, PA.

1953-1955 Attended and graduated from Beaver Falls High School, Beaver Falls, PA.

1955-1959 Attended and graduated with a BA in History [senior class president] from Allegheny College, Meadville, PA.

FAMILY

Wife **Elsa Ann Held**. Married 12/17/60. Died 11/6/02.
Sandra Kenyon Smith. Married 7/31/04.

Family **Anne**. Assistant news director, KDKA-TV News.
Mara. Elementary school teacher, City of Pittsburgh.
Elizabeth. Senior V.P and Director of Public Affairs, The Tierney Group, Harrisburg, PA.

3/16/05



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

RICH FITZGERALD
DISTRICT 11
PRESIDENT

October 26, 2005

CHARLES MARTONI
DISTRICT 8
VICE-PRESIDENT

JOHN DEFAZIO
AT-LARGE

James T. Linaberger
1642 Stone Mansion Drive
Sewickley, PA 15143

DAVE FAWCETT
AT-LARGE

Dear Mr. Linaberger:

RON FRANCIS, JR.
DISTRICT 1

This is to inform you that an Appointment Review Committee Meeting has been scheduled for 4:00 PM, Wednesday, November 2, 2005 in Conference Room One, 119 County Courthouse.

JAN REA
DISTRICT 2

EDWARD J. KRESS
DISTRICT 3

Your presence has been requested to discuss your nomination for appointment to the Regional Trail Corporation Board.

DOUG PRICE
DISTRICT 4

If you have any questions regarding this please contact me at 412-350-6495.

VINCE GASTGB
DISTRICT 5

JOAN CLEARY
DISTRICT 6

Sincerely,

EILEEN WATT
DISTRICT 7

C.L. JABBOUR
DISTRICT 9

John Mascio
Chief Clerk
Allegheny County Council

**WILLIAM RUSSELL
ROBINSON**
DISTRICT 10

RICH NERONE
DISTRICT 12

JM/fb

BRENDA FRAZIER
DISTRICT 13

JOE CATANESE
CHIEF OF STAFF

JOHN MASCIO
CHIEF CLERK



JOHN DeFAZIO, AT- LARGE
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6516 • 412.350.6499 (FAX)

JDEFazio@COUNTY.ALLEGHENY.PA.US

November 21, 2005

James T. Linaberger
1642 Stone Mansion Drive
Sewickley, PA 15143

Dear Mr. Linaberger,

This is to inform you that at the Regular Meeting of Allegheny County Council held on November 15, 2005, Council approved your appointment to serve as a member of the Regional Trail Corporation Board for a term to expire on December 31, 2007.

Congratulations on your appointment and best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

A handwritten signature in cursive script that reads "John DeFazio".

John DeFazio
At-Large Representative

JD/fb

OFFICE OF THE COUNTY COUNCIL