

Bill No. 1211-03

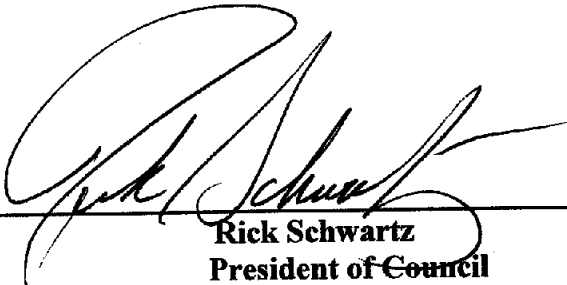
**APPOINTMENT**

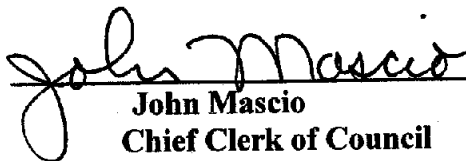
Approving the appointment of Wendy Guy to serve as a member of the Council of Friends Organization for a term to expire on June 17, 2005.

**SPONSORED BY COUNCILMAN RICK SCHWARTZ**

In Council June 17, 2003

Read and approved by Motion of Council.

  
\_\_\_\_\_  
Rick Schwartz  
President of Council

Attest:   
\_\_\_\_\_  
John Mascio  
Chief Clerk of Council



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**RICK SCHWARTZ**  
DISTRICT 7  
PRESIDENT

June 24, 2003

**RICH FITZGERALD**  
DISTRICT 11  
VICE-PRESIDENT

Wendy Guy  
2621 Gaywood Drive  
Pittsburgh, PA 15235

**JOHN DEFazio**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

Dear Ms. Guy,

**RON FRANCIS, JR.**  
DISTRICT 1

This is to inform you that at the Regular Meeting of Council held on June 17, 2003, Council approved your appointment to serve as a member of the Council of Friends Organization for a term to expire June 17, 2005.

**JAN REA**  
DISTRICT 2

Congratulations on your appointment.

**TOM SHUMAKER**  
DISTRICT 3

**DOUG PRICE**  
DISTRICT 4

Sincerely,

**VINCE GASTGEB**  
DISTRICT 5

John Mascio  
Chief Clerk

**JIM FENTON**  
DISTRICT 6

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

JM/fb

**LOUIS "HOP"  
KENDRICK**  
DISTRICT 10

**WAYNE FONTANA**  
DISTRICT 12

**BRENDA FRAZIER**  
DISTRICT 13

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**GUY TUMOLO**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK



OFFICE OF THE COUNTY COUNCIL

# County of Allegheny

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PHONE (412) 350-6490 • FAX (412) 350-6499

## Nomination

### Friends of the Parks Nomination Form

Council Member PRESIDENT RICK SCHWARTZ

Nominee: WENDY G. GUY

Address: 2621- GAYWOOD DRIVE Pgh. PA 15235

Phone: (412) 244-0329 (w)      Email: \_\_\_\_\_  
(412) 241-6141 (H)

This nominee shall be a member of the Council of Friends of BOYCE  
Park. He ~~She~~ is representative of:

- |  |  |
|--|--|
| <input type="checkbox"/> Labor                   | <input checked="" type="checkbox"/> Disability Community |
| <input type="checkbox"/> Education               | <input type="checkbox"/> Sports & Athletic Programs      |
| <input type="checkbox"/> Environmental Advocates | <input type="checkbox"/> Landscape Architecture          |
| <input type="checkbox"/> Historic Preservation   | <input type="checkbox"/> Other (please specify)          |

Council Member Signature: Rick Schwartz

Date: 6-3-83      Received by Clerk: \_\_\_\_\_