

# Allegheny County Council

436 Grant Street  
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## Meeting Agenda

Tuesday, May 8, 2018

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

## County Council

*John DeFazio, President; Nick Futules, Vice President; Tom Baker, Patrick Catena, Sam DeMarco, Cindy Kirk, Paul Klein, Bob Macey, Chuck Martoni, Sue Means, John Palmiere, Robert Palmosina, Anita Prizio, Denise Ranalli-Russell and DeWitt Walton, Members*

*Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Chief Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6523, or on Council's web site: <http://www.alleghenycounty.us/county-council/index.aspx>.*

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

[10625-18](#) Proclamation declaring the week of Sunday, May 13 through Saturday, May 19, 2018 to be National Police Week in Allegheny County.

**Sponsors:** Council Member Palmosina, Council Member Means and All Members of Council  
*To be presented.*

[10626-18](#) Proclamation declaring the week of Sunday, May 6 through Saturday, May 12, 2018 to be Correctional Employees Week in Allegheny County.

**Sponsors:** Council Member Means and Council Member DeMarco  
*To be presented.*

[10627-18](#) Proclamation congratulating the Mt. Lebanon Fire Department on its 100th Anniversary.

**Sponsors:** Council Member Means and Council Member DeMarco  
*To be presented.*

[10628-18](#) Proclamation declaring the week of Sunday, May 6 through Saturday, May 12, 2018 to be Nurses Week in Allegheny County.

**Sponsors:** Council Member Kirk, Council Member Means and All Members of Council  
*To be presented.*

[10629-18](#) Certificates of Achievement presented to the 2018 Pittsburgh's 50 Finest.

**Sponsors:** Council Member Baker  
*To be presented.*

[10630-18](#) Proclamation congratulating the Copper & Glass Federal Credit Union on its 80th Anniversary.

**Sponsors:** Council Member Macey  
*To be read into the record.*

**VI. Public Comment On Agenda Items****VII. Approval of Minutes****VIII. Presentation of Appointments**

[10631-18](#) Approving the appointment of Donna Smith to serve as a member of the

Council of Friends organization (Harrison Hills) for a term to expire on May 9, 2020.

**Sponsors:** Council Member Futules

[10632-18](#) Approving the appointment of Dan Smith to serve as a member of the Council of Friends organization (Harrison Hills) for a term to expire on May 9, 2020.

**Sponsors:** Council Member Futules

[10633-18](#) Approving the reappointment of Sharon Svitek to serve as a member of the Council of Friends organization (Harrison Hills) for a term to expire on May 9, 2020.

**Sponsors:** Council Member Futules

## IX. Unfinished Business

### Committee on Budget and Finance - Second Reading

[10607-18](#) An Ordinance of the County of Allegheny, Pennsylvania, authorizing the incurrence of nonelectoral debt by the issuance of one or more series or subseries of General Obligation Bonds, Series C-77, or by such other name(s) as designated by the County, in an aggregate principal amount not to exceed \$114,425,000 (the "C-77 Bonds" or the "Bonds").

**Sponsors:** Chief Executive

**Legislative History**

|         |                                 |  |
|---------|---------------------------------|--|
| 4/24/18 | County Council                  | Referred by Chair to the Committee on Budget and Finance |
| 5/2/18  | Committee on Budget and Finance | Affirmatively Recommended                                |

[10580-18](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2018 (Submission #02-18).

**Sponsors:** Chief Executive

**Legislative History**

|         |                                 |  |
|---------|---------------------------------|--|
| 4/10/18 | County Council                  | Referred by Chair to the Committee on Budget and Finance |
| 5/2/18  | Committee on Budget and Finance | Affirmatively Recommended                                |

[10608-18](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2018 (Submission #03-18).

**Sponsors:** Chief Executive

**Legislative History**

|         |                                 |  |
|---------|---------------------------------|--|
| 4/24/18 | County Council                  | Referred by Chair to the Committee on Budget and Finance |
| 5/2/18  | Committee on Budget and Finance | Affirmatively Recommended                                |

**Committee on Parks - Second Reading**

[10576-18](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing demolition of certain structures in Elizabeth Township, in the County's Round Hill Park.

**Sponsors:** Chief Executive

**Legislative History**

4/10/18 County Council Referred by Chair to the Committee on Parks

5/2/18 Committee on Parks Affirmatively Recommended

[10577-18](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing Mon Yough Community Services to use real property off of Muse Road in the County's White Oak Park.

**Sponsors:** Chief Executive

**Legislative History**

4/10/18 County Council Referred by Chair to the Committee on Parks

5/2/18 Committee on Parks Affirmatively Recommended

[10579-18](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing L.L. Bean Inc. to use property in the County's North Park.

**Sponsors:** Chief Executive

**Legislative History**

4/10/18 County Council Referred by Chair to the Committee on Parks

5/2/18 Committee on Parks Affirmatively Recommended

**X. Liaison Reports****XI. New Business - Ordinances & Resolutions**

[10618-18](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the grant of a temporary license agreement to Pittsburgh Downtown Partnership for the purpose of staging a food festival and related activities on the Roberto Clemente (6th Street) Bridge to be known as "Picklesburgh" between Thursday, July 19, 2018, and Monday, July 23, 2018.

**Sponsors:** Chief Executive

[10619-18](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the grant of a temporary license agreement to Pittsburgh Vintage Grand Prix Association for the purpose of staging a vintage car show and related activities on the Roberto Clemente (6th Street) Bridge to be known as "Grand Prix Tune-Up" on Wednesday, July 11, 2018.

**Sponsors:** Chief Executive

[10620-18](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the grant of a temporary license agreement to Epilepsy Foundation Western/Central Pennsylvania (EFWCP) for the purpose of staging a public fundraising event and related activities on the Roberto Clemente (6th Street) Bridge to be known as “30th Annual Family Fun Run/Walk for Epilepsy” on Saturday, July 28, 2018.

**Sponsors:** Chief Executive

[10621-18](#) An Ordinance approving the sale of a parcel of property identified as 4991 Library Road, Bethel Park PA, comprised of Block and Lots 392-F-225, 392-F-215, 392-F-175, 392-F-165, 392-G-110 and 392-F-200, for the sale price of \$400,000.00 to Dream Greener Lawn and Landscape, LLC.

**Sponsors:** Chief Executive

[10622-18](#) A Resolution ratifying certain year-end transfers pursuant to Section 805.03 of the Administrative Code.

**Sponsors:** Chief Executive

[10623-18](#) A Resolution of the County of Allegheny amending the Grants and Special Accounts Budget for 2018 (Submission #04-18).

**Sponsors:** Chief Executive

## **XII. New Business - Motions**

[10624-18](#) Motion of the Council of Allegheny County to approve a Three (3%) Percent retroactive pay increase for applicable County Council staff from January 1, 2017 thru December 31, 2017.

**Sponsors:** Council Member Walton, Council Member Klein, Council Member DeFazio, Council Member Futules, Council Member Martoni, Council Member Palmiere, Council Member Ranalli-Russell, Council Member Palmosina and Council Member Prizio

## **XIII. Notification of Contracts**

## **XIV. Public Comment on General Items**

## **XV. Adjournment**