

Bill No. 1803-04

APPOINTMENT

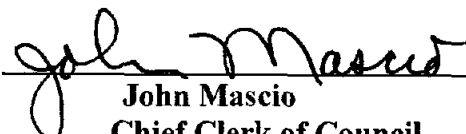
Approving the reappointment of John Brooks to serve as a member of the Port Authority Board for a term to expire December 31, 2009.

In Council January 18, 2005.

Read and approved by Motion of Council.



Rich Fitzgerald
President of Council

Attest: 

John Mascio
Chief Clerk of Council

OFFICE OF THE CHIEF EXECUTIVE

1803-04



County of Allegheny

DAN ONORATO
CHIEF EXECUTIVE

101 COURTHOUSE ♦ 436 GRANT STREET
PITTSBURGH, PA 15219
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

December 15, 2004

Honorable Council President and Council Members
Allegheny County Council
119 County Courthouse
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Mr. John Brooks whom I am recommending for reappointment to the Port Authority of Allegheny County.

The Port Authority operates Allegheny County's integrated transportation system, by bus, train, or incline, for the purpose of moving large amounts of people. Mr. Brooks is the current Chairman of the Port Authority Board and his term will expire on December 31, 2008.

Mr. Brooks serves as Executive Secretary-Treasurer and Chief Executive Officer of the Greater Pennsylvania Regional Council of Carpenters, representing 15,000 members in 60 counties. Mr. Brooks has been a dedicated member of the Port Authority Board of Directors since 1996 and his experience is an invaluable asset to the Port Authority.

I appreciate your consideration and ask you to act on this appointment as quickly as possible. Mr. Brooks will make himself available for review before the full Council or the appropriate committee if members of Council wish to speak with him.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Onorato".

Dan Onorato

cc: Mr. John Brooks



Mr. John A. Brooks

Chairman

Mr. John A. Brooks joined the United Brotherhood of Carpenters and Joiners of America in 1966 and now serves as Executive Secretary-Treasurer and Chief Executive Officer of the Greater Pennsylvania Regional Council of Carpenters, representing 15,000 members in 60 counties.

He is currently a trustee of Local Union 230 and has always been an active participant in the union and an advocate for its convictions. In addition to the Port Authority Board, Mr. Brooks also serves on the boards of the Building & Owners' Management Association, the Builders' Guild, Parks 2000 and the Steel Industry Heritage Society.

Mr. Brooks is also an ambassador to TEAM Pennsylvania Program, which promotes economic growth throughout the state, and served as a member of the 2003 Labor & Industry Transition Team for Governor Ed Rendell. He currently serves on the 2003 Pittsburgh Financial Leadership Committee.



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

RICH FITZGERALD
DISTRICT 11
PRESIDENT

January 4, 2005

WAYNE FONTANA
DISTRICT 12
VICE-PRESIDENT

JOHN DeFAZIO
AT-LARGE

DAVE FAWCETT
AT-LARGE

RON FRANCIS, JR.
DISTRICT 1

JAN REA
DISTRICT 2

TOM SHUMAKER
DISTRICT 3

DOUG PRICE
DISTRICT 4

VINCE GASTGB
DISTRICT 5

JOAN CLEARY
DISTRICT 6

CHARLES MARTONI
DISTRICT 8

C.L. JABBOUR
DISTRICT 9

WILLIAM RUSSELL
ROBINSON
DISTRICT 10

BRENDA FRAZIER
DISTRICT 13

JOE CATANESE
CHIEF OF STAFF

JOHN MASCIO
CHIEF CLERK

John A. Brooks
Executive Business Manager
Carpenter's District Council of Western PA
495 Mansfield Avenue
Pittsburgh, PA 15205

Dear Mr. Brooks:

This is to inform you that Council President Rich Fitzgerald, Chairperson of Council's Committee on Appointment Review, has scheduled an Appointment Review Committee Meeting for 5:00 PM, **Tuesday, January 11, 2005** in Conference Room One, 119 County Courthouse.

The Councilman requests your presence at the meeting to discuss your nomination for appointment to the Port Authority of Allegheny County. He indicated that those of you that were nominated for reappointment should be prepared to answer questions including how long you have served on the board, your biggest accomplishments on that board, and what you envision your future goals to be if reappointed.

Those of you that are new nominees should be prepared to answer questions relative to your background and qualifications and what you hope to accomplish if appointed.

If you have any questions regarding this please contact me at 412-350-6495.

Sincerely,

John Mascio
Chief Clerk
Allegheny County Council

JM/fb



RICH FITZGERALD, PRESIDENT

County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6575 • 412.350.6499 (FAX)

RFITZGERALD@COUNTY.ALLEGHENY.PA.US

January 26, 2005

John A. Brooks
Executive Business Manager
Carpenter's District Council of Western PA
495 Mansfield Avenue
Pittsburgh, PA 15205

Dear Mr. Brooks:

This is to inform you that at the Regular Meeting of Council held on January 18, 2005, Council approved your reappointment to serve as a member of the Port Authority Board for a term to expire on December 31, 2009.

Congratulations on your appointment.

Sincerely,

A handwritten signature in black ink that reads "Rich Fitzgerald".

Rich Fitzgerald, President
District 11 Representative

RF/fb

OFFICE OF THE COUNTY COUNCIL