

Allegheny County Council

436 Grant Street
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Meeting Agenda

Tuesday, March 19, 2019

5:00 PM

Regular Meeting, Fourth Floor, Gold Room

County Council

John DeFazio, President; Nick Futules, Vice President; Tom Baker, Patrick Catena, Sam DeMarco, Cindy Kirk, Paul Klein, Bob Macey, Chuck Martoni, Sue Means, John Palmiere, Robert Pamosina, Anita Prizio, Denise Ranalli-Russell and DeWitt Walton, Members

Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Chief Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6523, or on Council's web site: <http://www.alleghenycounty.us/county-council/index.aspx>.

I. Call To Order**II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call****V. Proclamations/Certificates**

[11007-19](#) Proclamation congratulating the 2019 Allerdice Hall of Fame inductees.

Sponsors: Council Member Baker and Council Member Klein

[11008-19](#) Proclamation honoring the efforts of American Legion Department Commander James Vollrath.

Sponsors: Council Member Futules

[11009-19](#) Proclamation honoring the efforts of the American Legion National Commander Brett P. Reistad.

Sponsors: Council Member Futules

[11010-19](#) Proclamation honoring Chief Donald R. Dorsch upon his retirement and for his 42 years of dedicated service to law enforcement.

Sponsors: Council Member Kirk

[11011-19](#) Proclamation thanking U.S. Army Veteran, Eli Smith, for his dedication and commitment to raising awareness for PTSD and veteran suicide.

Sponsors: Council Member DeMarco

[11012-19](#) Certificates of Recognition presented to the 2019 Pittsburgh Courier's Men of Excellence Awardees.

Sponsors: Council Member Walton

VI. Public Comment On Agenda Items**VII. Chief Executive's Quarterly Address****VIII. Approval of Minutes****IX. Presentation of Appointments**

[11013-19](#) Approving the reappointment of Debra L. Romanelli to serve as a member of the Drug and Alcohol Planning Council for a term effective through December 31, 2021.

Sponsors: Chief Executive

[11014-19](#) Approving the reappointment of Valerie J. Ketter, M. Ed., to serve as a

member of the Drug and Alcohol Planning Council for a term effective through December 31, 2021.

Sponsors: Chief Executive

[11015-19](#) Approving the reappointment of Yvonne (Holt) Edwards to serve as a member of the Area Agency on Aging Advisory Council for a term effective from January 1, 2019 through December 31, 2022.

Sponsors: Chief Executive

X. Unfinished Business

Committee on Appointment Review - Second Reading

[10961-19](#) Approving the appointment of Elizabeth P. Monroe to serve as a member of the Community College of Allegheny County Board of Trustees for a term effective from January 1, 2019 through December 31, 2024.

Sponsors: Chief Executive

Legislative History

2/19/19	County Council	Referred to the Committee on Appointment Review
3/12/19	Committee on Appointment Review	Affirmatively Recommended

[10962-19](#) Approving the appointment of Dillon Moore to serve as a member of the Community Services Advisory Council for a term effective through December 31, 2021.

Sponsors: Chief Executive

Legislative History

2/19/19	County Council	Referred to the Committee on Appointment Review
3/12/19	Committee on Appointment Review	Affirmatively Recommended

[10963-19](#) Approving the appointment of James L. Ritchie to serve as a member of the Community Services Advisory Council for a term effective through December 31, 2021.

Sponsors: Chief Executive

Legislative History

2/19/19	County Council	Referred to the Committee on Appointment Review
3/12/19	Committee on Appointment Review	Affirmatively Recommended

[10964-19](#) Approving the reappointment of Laura Richeson Zinski to serve as a member of the Community Services Advisory Council for a term effective through December 31, 2021.

Sponsors: Chief Executive

Legislative History

2/19/19	County Council	Referred to the Committee on Appointment Review
3/12/19	Committee on Appointment Review	Affirmatively Recommended

[10965-19](#)

Approving the reappointment of Andrea D. Horton-Mericli to serve as a member of the Community Services Advisory Council for a term effective through December 31, 2021.

Sponsors:

Chief Executive

Legislative History

2/19/19	County Council	Referred to the Committee on Appointment Review
3/12/19	Committee on Appointment Review	Affirmatively Recommended

Committee on Parks - Second Reading[10982-19](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing demolition of certain structures in the County's Deer Lakes Park.

Sponsors:

Chief Executive

Legislative History

2/19/19	County Council	Referred by Chair to the Committee on Parks
3/13/19	Committee on Parks	Affirmatively Recommended

[10983-19](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing demolition of certain structures in the County's South Park.

Sponsors:

Chief Executive

Legislative History

2/19/19	County Council	Referred by Chair to the Committee on Parks
3/13/19	Committee on Parks	Affirmatively Recommended

XI. Liaison Reports**XII. New Business - Ordinances & Resolutions**[11004-19](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the County's acceptance of the donation of two (2) MSA Altair 5x MultiGas Detectors.

Sponsors:

Chief Executive

XIII. New Business - Motions[11005-19](#)

Motion of the Council of Allegheny County reaffirming its motion endorsing

the union organizing efforts of the Pitt Graduate Student Organizing Committee affiliated with the United Steelworkers union at the University of Pittsburgh from July 11, 2017.

Sponsors: Council Member Walton

XIV. Notification of Contracts

[11006-19](#) Communication summarizing approved Executive actions from February 1 through February 28, 2019.

XV. Public Comment on General Items

XVI. Adjournment