

# **Allegheny County Council**

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## **Agenda Synopsis**

**Tuesday, March 19, 2019**

**5:00 PM**

**Regular Meeting, Fourth Floor, Gold Room**

**County Council**

**I. Call To Order****II. Pledge of Allegiance****III. Silent Prayer or Reflection****IV. Roll Call**

**Council Members** 10 - Baker, DeMarco , Macey, Means, Palmiere, Palmosina, Prizio, Ranalli-Russell,  
**Present:** Walton and DeFazio  
**Council Members** 2 - Klein and Martoni  
**Absent:**  
**Council Members** 3 - Catena, Futules and Kirk  
**Phone:**

**V. Proclamations/Certificates**

[11007-19](#) Proclamation congratulating the **2019 Allderdice Hall of Fame inductees**.

**Sponsors:** Council Member Baker and Council Member Klein

[11008-19](#) Proclamation honoring the efforts of **American Legion Department Commander James Vollrath**.

**Sponsors:** Council Member Futules

[11009-19](#) Proclamation honoring the efforts of the **American Legion National Commander Brett P. Reistad**.

**Sponsors:** Council Member Futules

[11010-19](#) Proclamation honoring **Chief Donald R. Dorsch** upon his retirement and for his 42 years of dedicated service to law enforcement.

**Sponsors:** Council Member Kirk

[11011-19](#) Proclamation thanking U.S. Army Veteran, **Eli Smith**, for his dedication and commitment to raising awareness for PTSD and veteran suicide.

**Sponsors:** Council Member DeMarco

[11012-19](#) Certificates of Recognition presented to the **2019 Pittsburgh Courier's Men of Excellence Awardees**.

**Sponsors:** Council Member Walton

**VI. Public Comment On Agenda Items****VII. Chief Executive's Quarterly Address**

## VIII. Approval of Minutes

## IX. Presentation of Appointments

### [11013-19](#)

Approving the reappointment of Debra L. Romanelli to serve as a member of the Drug and Alcohol Planning Council for a term effective through December 31, 2021.

**Sponsors:** Chief Executive

### [11014-19](#)

Approving the reappointment of Valerie J. Ketter, M. Ed., to serve as a member of the Drug and Alcohol Planning Council for a term effective through December 31, 2021.

**Sponsors:** Chief Executive

### [11015-19](#)

Approving the reappointment of Yvonne (Holt) Edwards to serve as a member of the Area Agency on Aging Advisory Council for a term effective from January 1, 2019 through December 31, 2022.

**Sponsors:** Chief Executive

## X. Unfinished Business

### Committee on Appointment Review - Second Reading

#### [10961-19](#)

Approving the appointment of Elizabeth P. Monroe to serve as a member of the Community College of Allegheny County Board of Trustees for a term effective from January 1, 2019 through December 31, 2024.

**Sponsors:** Chief Executive

**A motion was made by DeMarco , seconded by Ranalli-Russell, that this matter be Passed. The motion carried by a unanimous vote.**

#### [10962-19](#)

Approving the appointment of Dillon Moore to serve as a member of the Community Services Advisory Council for a term effective through December 31, 2021.

**Sponsors:** Chief Executive

**A motion was made by DeMarco , seconded by Means, that this matter be Passed. The motion carried by a unanimous vote.**

#### [10963-19](#)

Approving the appointment of James L. Ritchie to serve as a member of the Community Services Advisory Council for a term effective through December 31,

2021.

**Sponsors:** Chief Executive

**A motion was made by DeMarco , seconded by Palmiere, that this matter be Passed. The motion carried by a unanimous vote.**

[10964-19](#)

Approving the reappointment of Laura Richeson Zinski to serve as a member of the Community Services Advisory Council for a term effective through December 31, 2021.

**Sponsors:** Chief Executive

**A motion was made by DeMarco , seconded by Means, that this matter be Passed. The motion carried by a unanimous vote.**

[10965-19](#)

Approving the reappointment of Andrea D. Horton-Mericli to serve as a member of the Community Services Advisory Council for a term effective through December 31, 2021.

**Sponsors:** Chief Executive

**A motion was made by DeMarco , seconded by Means, that this matter be Passed. The motion carried by a unanimous vote.**

**Committee on Parks - Second Reading**

[10982-19](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing demolition of certain structures in the County’s Deer Lakes Park.

**Sponsors:** Chief Executive

**A motion was made by Palmiere, seconded by Macey, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:**

**Council Members Yes:** 10 - Baker, DeMarco , Macey, Means, Palmiere, Palmosina, Prizio, Ranalli-Russell, Walton and DeFazio

**Council Members Absent:** 2 - Klein and Martoni

**Council Members Yes Phone:** 3 - Catena, Futules and Kirk

[10983-19](#)

An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing demolition of certain structures in the County’s South Park.

**Sponsors:** Chief Executive

**A motion was made by Palmiere, seconded by Means, that this matter be Passed for Chief Executive Signature. The motion carried by the following vote:**

**Council Members Yes:** 10 - Baker, DeMarco , Macey, Means, Palmiere, Palmosina, Prizio, Ranalli-Russell, Walton and DeFazio

**Council Members** 2 - Klein and Martoni  
**Absent:**

**Council Members Yes** 3 - Catena, Futules and Kirk  
**Phone:**

**XI. Liaison Reports**

**XII. New Business - Ordinances & Resolutions**

[11004-19](#) An Ordinance of the County of Allegheny, Commonwealth of Pennsylvania, authorizing the County’s acceptance of the donation of two (2) MSA Altair 5x MultiGas Detectors.

**Sponsors:** Chief Executive

**XIII. New Business - Motions**

[11005-19](#) Motion of the Council of Allegheny County reaffirming its motion endorsing the union organizing efforts of the Pitt Graduate Student Organizing Committee affiliated with the United Steelworkers union at the University of Pittsburgh from July 11, 2017.

**Sponsors:** Council Member Walton

**A motion was made by Walton, seconded by Ranalli-Russell, that this matter be Passed. The motion carried by the following vote:**

**Council Members Yes:** 6 - Palmiere, Palmosina, Prizio, Ranalli-Russell, Walton and DeFazio

**Council Members No:** 4 - Baker, DeMarco , Macey and Means

**Council Members** 2 - Klein and Martoni  
**Absent:**

**Council Members Yes** 2 - Catena and Futules  
**Phone:**

**Council Members No** 1 - Kirk  
**Phone:**

**XIV. Notification of Contracts**

[11006-19](#) Communication summarizing approved Executive actions from February 1 through February 28, 2019.

**A motion was made by Macey, seconded by DeMarco , that this matter be Received and Filed. The motion carried by a unanimous vote.**

**XV. Public Comment on General Items**

**XVI. Adjournment**