## Bill No. 1003-03

## **APPOINTMENT**

Approving the appointment of Lawrence Frolik to serve as a member of the Children, Youth and Families Advisory Committee for a term to expire on December 31, 2005.

In Council February 18 , 2003

Read and approved by Motion of Council.

Simms James E. President of Council

Attest: arcia John Mascio **Chief Clerk of Council** 



County of Alleahenu

JAMES C. RODDEY CHIEF EXECUTIVE 101 COURTHOUSE • 436 GRANT STREET PITTSBURGH, PENNSYLVANIA 15219 PHONE (412) 350-6500 • FAX (412) 350-6512

January 2, 2003

Members Allegheny County Council 119 Courthouse, 436 Grant Street Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Lawrence Frolik, whom I am recommending for appointment to the Children, Youth and Families (CYF) Advisory Committee ("Advisory Committee").

As required by the Pennsylvania Code, the Advisory Committee makes recommendations pertaining to the county children and youth social service program and the operation of the county agency. Mr. Frolik will fill an open position on the Advisory Committee. His term will end December 31, 2005.

An expert in the problems facing elderly and their families, Mr. Frolik offers the Advisory Committee an understanding of the interface of law, public policy and individual needs. He also brings an interest in incorporating a deeper understanding of human nature in law and policy.

I appreciate your consideration and ask you to act on this appointment as quickly as possible. Mr. Frolik will make himself available for review before the full Council or the appropriate committee if members of Council wish to speak with him.

Sincerely, James C. Roddey

cc: Lawrence Frolik Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure





## OFFICE OF THE COUNTY COUNCIL County of Alleghenv

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6490 • 412.350.6499 (FAX)

DR. JAMES SIMMS DISTRICT 10 PRESIDENT

February 26, 2003

Lawrence A. Frolik

3900 Forbes Avenue

Pittsburgh, PA 15260

Dear Mr. Frolik,

RICK SCHWARTZ DISTRICT 7 VICE-PRESIDENT

JOHN DEFAZIO AT-LARGE

DAVE FAWCETT AT-LARGE

RON FRANCIS, JR. DISTRICT 1

JAN REA DISTRICT 2

TOM SHUMAKER DISTRICT 3

DOUG PRICE DISTRICT 4

VINCE GASTGES DISTRICT 5

JIM FENTON DISTRICT 6

**CHARLES MARTONI** DISTRICT 8

C.L. JABBOUR DISTRICT 9

**RICH FITZGERALD** DISTRICT 11

WAYNE FONTANA DISTRICT 12

BRENDA FRAZIER DISTRICT 13

**GUY TUMOLO** CHIEF OF STAFF

JOHN MASCIO CHIFE CLERK

John Mascio Chief Clerk

JM/fb

This is to inform you that your appointment was approved at the Regular Meeting of Council held on February 18, 2003. You will find your name and expiration date of term on the attached Matter Summary Sheet.

Congratulations on your appointment.

Sincerely,