

APPOINTMENT

Approving the reappointment of Paul M. King to serve as a Member of the Allegheny County Board of Health for a term to expire on January 6, 2010.

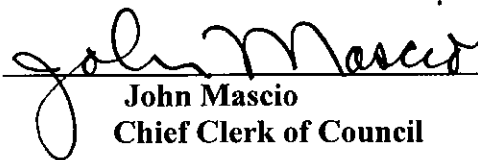
In Council February 7 2006.

Read and approved by Motion of Council.



Rich Fitzgerald
President of Council

Attest:


John Mascio
Chief Clerk of Council

2304-06
OFFICE OF THE CHIEF EXECUTIVE



County of Allegheny

DAN ONORATO
CHIEF EXECUTIVE

101 COURTHOUSE ♦ 436 GRANT STREET
PITTSBURGH, PA 15219
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

January 11, 2006

Honorable President and Members
Allegheny County Council
119 Courthouse
Pittsburgh, PA 15219

ALLEGHENY COUNTY COUNCIL

'06 JAN 12 AM 11:44

Dear Council Members:

Please find the attached resume of Paul M. King, whom I am recommending for reappointment to the Allegheny County Board of Health.

The powers and duties of the Health Board are set out in Section 12011 of Act 315, Local Health Administration Law, as amended. This Board shall exercise rule making power by formulation of rules for the prevention of disease, removal of conditions which constitute a menace to health and promote and preserve public health. I am recommending Mr. King to serve another 4-year term ending on January 6, 2010.

Mr. King currently serves as Director of Environmental Health and Safety for Duquesne University. He previously held environmental management and environmental law positions with PPG Industries, Inc. including Corporate Director Environment, Health and Safety and Corporate Counsel Environment Health and Safety.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Mr. King will make himself available for review before the appropriate committee if members of Council wish to speak with him.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Onorato".

Dan Onorato

CC: Paul M. King

Paul M. King, QEP

Biography

Paul M. King is Director, Environmental Health and Safety for Duquesne University in Pittsburgh, PA.. He was formerly the Executive Director for the Institute of Professional Environmental Practice (www.ipep.org), Director of the Certificate Program in Environmental Law, Science and Policy at the University of Pittsburgh School of Law, an environmental management consultant and an environmental attorney. He previously held environmental management and environmental law positions with PPG Industries, Inc. including Corporate Director Environment, Health and Safety and Corporate Counsel Environment Health and Safety.

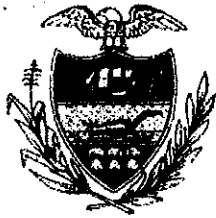
He holds a B.S. degree in business administration from Duquesne University and a Juris Doctor degree from the University of Pittsburgh School of Law. Mr. King is a member, and current vice chair, of the Allegheny County Board of Health and is a member of the Environmental Committees of the American, Pennsylvania (currently a member of Section Council) and Allegheny County Bar Associations. He serves as an adjunct professor of environmental management at Duquesne University's Environmental Science and Management Program (for ten years) and environmental law at the University of Pittsburgh School of Law (for 20 years). He is a member of the Pennsylvania Department of Environmental Protection Solid Waste Advisory Committee.

Mr. King is a past member and vice chair of the United States Dept of Commerce Environmental Technologies Trade Advisory Committee and is past chair of the Air and Waste Management Association Environmental Commerce Council. He currently serves as environmental Ombudsman for Koppers Industries, Inc.

Mr. King is chairman of the Advisory Board of the Duquesne University Environmental Science and Management program and chairman of the Board of the Pennsylvania Environmental Council and Enterprising Environmental Solutions, Inc. He is a member of the Board of McGuire Memorial, which provides comprehensive services to people with physical and mental disabilities. Mr. King is also a member of the board of 3 Rivers Wet Weather, Inc., which helps communities address existing sewer overloading and overflow problems.

Mr. King is a Past President of the Air and Waste Management Association, a past chairman of the Chemical Manufacturers Association's Environmental Management Committee. He was a recipient of the Pa Bar Association Environmental Law Committee award for distinguished service to the profession and the Catholic Charities Caritas Award for service as a Champion of Justice – May 9, 2003

He is a Qualified Environmental Professional and has written and spoken extensively in the environmental area.



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

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January 27, 2006

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JOHN MASCIO
CHIEF CLERK

Paul King
202 B. Fisher Hall
Duquesne University
Pittsburgh, PA 15282

Dear Mr. King:

This is to inform you that an Appointment Review Committee Meeting has been scheduled for 4:00 PM, **Thursday, February 2, 2006** in Conference Room One, 119 County Courthouse.

Your presence has been requested to discuss your nomination for reappointment to the Allegheny County Board of Health.

If you have any questions regarding this please contact me at 412-350-6495

Sincerely,

A handwritten signature in cursive script that reads "John Mascio".

John Mascio
Chief Clerk
Allegheny County Council

JM/fb



JOHN DeFAZIO, AT- LARGE
County of Allegheny

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412.350.6516 • 412.350.6499 (FAX)
JDEFAZIO@COUNTY.ALLEGHENY.PA.US

February 15, 2006

Paul King
202 B. Fisher Hall
Duquesne University
Pittsburgh, PA 15282

Dear Mr. Hall,

This is to inform you that at the Regular Meeting of Council held on February 7, 2006, Council approved your reappointment to serve as a member of the Allegheny County Board of Health for term to expire on January 6, 2010.

Congratulations on your appointment and best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

A handwritten signature in cursive script that reads "John DeFazio".

John DeFazio
At-Large Representative

JD/fb