Bill No. 1009-03

## APPOINTMENT

Approving the reappointment of Kenneth Thompson to serve as a member of the Children, Youth and Families Advisory Committee for a term to expire on December 31, 2005.

In Council February 18 , 2003

Read and approved by Motion of Council.

James E. Simms **President of Council** 

Attest: John Mascio **Chief Clerk of Council** 



1009-03 Countu of A

JAMES C. RODDEY CHIEF EXECUTIVE 101 COURTHOUSE • 436 GRANT STREET PITTSBURGH, PENNSYLVANIA 15219 PHONE (412) 350-6500 • FAX (412) 350-6512

January 2, 2003

Members Allegheny County Council 119 Courthouse, 436 Grant Street Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Kenneth Thompson, whom I am recommending for reappointment to the Children, Youth and Families (CYF) Advisory Committee ("Advisory Committee").

As required by the Pennsylvania Code, the Advisory Committee makes recommendations pertaining to the county children and youth social service program and the operation of the county agency. Pending confirmation, Dr. Thompson will serve an additional three-year term, ending on December 31, 2005.

Dr. Thompson has developed unique areas of specialization within the fields of public health and psychiatry, namely community psychiatry and public sector psychiatry. As such a specialist, he has shown a keen interest in the physical and emotional well-being of foster care children. He has been an active and valuable member of the Advisory Committee.

I appreciate your consideration and ask you to act on this reappointment as quickly as possible. Dr. Thompson will make himself available for review before the full Council or the appropriate committee.

Sincerely, olday Roddev

cc: Kenneth Thompson Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure





## OFFICE OF THE COUNTY COUNCIL County of Alleahenn

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6490 • 412.350.6499 (FAX)

This is to inform you that your reappointment was approved at the Regular Meeting

of Council held on February 18, 2003. You will find your name and expiration date

**DR. JAMES SIMMS** DISTRICT 10 PRESIDENT

February 26, 2003

Kenneth Thompson, M.D.

of term on the attached Matter Summary Sheet.

Congratulations on your appointment.

6108 Kentucky Avenue Pittsburgh, PA 15206

Dear Dr. Thompson,

**RICK SCHWARTZ** DISTRICT 7 VICE-PRESIDENT

JOHN DEFAZIO AT-LARGE

DAVE FAWCETT AT-LARGE

RON FRANCIS, JR. DISTRICT 1

JAN REA DISTRICT 2

TOM SHUMAKER DISTRICT 3

DOUG PRICE DISTRICT 4

VINCE GASTGER DISTRICT 5

JIM FENTON DISTRICT 6

**CHARLES MARTONI** DISTRICT 8

C.L. JABBOUR DISTRICT 9

JM/fb

RICH FITZGERALD DISTRICT 11

WAYNE FONTANA DISTRICT 12

**BRENDA FRAZIER** DISTRICT 13

GUY TUMOLO CHIEF OF STAFF

JOHN MASCIO CHIFF CLERK

John Mascio Chief Clerk

Sincerely,