

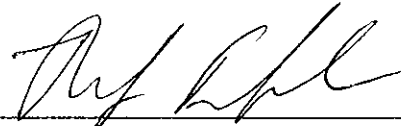
Bill No. 3959-08

## APPOINTMENT

Approving the reappointment of Anthony H. Costa to serve as a member of the Plumbing Advisory Board for a term to expire on December 31, 2010.

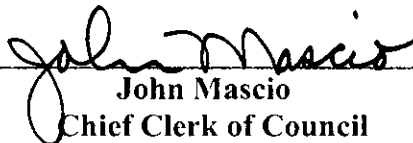
In Council June 3, 2008.

Read and approved by Motion of Council.



Rich Fitzgerald  
President of Council

Attest:



John Mascio  
Chief Clerk of Council



DAN ONORATO  
COUNTY EXECUTIVE

# COUNTY OF ALLEGHENY

## OFFICE OF THE COUNTY EXECUTIVE

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39159-08

May 1, 2008

ALLEGHENY COUNTY COUNCIL

Honorable President and Members  
Allegheny County Council  
119 Courthouse  
Pittsburgh, PA 15219

'08 MAY 1 AM 10:49

Dear Council Members:

Please find the attached resume of Anthony H. Costa, whom I am recommending for reappointment to the Plumbing Advisory Board.

The Plumbing Advisory Board was established by Article XV, Plumbing, Rules and Regulations of the Allegheny County Health Dept. This Board shall strive continually to prevent public health hazards through improper plumbing installations and promote sound plumbing practices. I am recommending that Mr. Costa serve another 3 year term, which will expire on December 31, 2010.

Mr. Costa retired from the Allegheny County Health Department in 1992. Prior to his retirement, Mr. Costa was involved as the Plumbing Inspector Supervisor and also a Plumbing Inspector. Mr. Costa serves as the Master Plumber representative on this Board.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Mr. Costa will make himself available for review before the appropriate committee if members of Council wish to speak with him.

Sincerely

A handwritten signature in black ink, appearing to read 'Dan Onorato', written over a horizontal line.

Dan Onorato  
Allegheny County Executive

**ANTHONY H. COSTA, SR.**

557 Beatty Road  
Monroeville, PA 15146  
(412) 856-0321  
(412) 856-8283

**PROFESSIONAL EXPERIENCE**

**RETIRED from Allegheny County Health Department** December 1992-Present  
Administrator of Mon-Yough Plumbing Apprentice School  
Co-Chairman of the Executive Board of Mon-Yough Plumbing Contractor Association  
Consultant for several Plumbing, Heating and Mechanical Contractors  
Chairperson for fact finding committee on plumbing related issues for state and local government

**PLUMBING INSPECTOR SUPERVISOR** February 1972-December 1992  
**ALLEGHENY COUNTY HEALTH DEPARTMENT,** 339 Fifth Avenue, McKeesport, PA  
*Responsibilities:*

Instrumental in development, changes and periodic upgrading of Article XV Plumbing Code of Allegheny County Health Department to coincide with other national model codes; Design and development of the journeyman/master plumbers examination, proctor and grading of same; Reviewing the examinations semi-annually until retirement in 1992; Granted Confidential status from State Civil Service; Supervise and review the work of plumbing inspectors; Review and approve plumbing plans submitted by contractors and home owners; Review plumbing and project plans submitted by architects and engineers for compliance with the plumbing codes of the Allegheny County Health Department; Keep records, investigate complaints, submit monthly reports to the Chief Plumbing Inspector.

**PLUMBING INSPECTOR** November 1970-February 1972  
**ALLEGHENY COUNTY HEALTH DEPARTMENT**  
*Responsibilities:*

Field inspection of plumbing installations according to plumbing codes.

**PLUMBING SUPERINTENDENT** July 1969-November 1970  
**J.A.COSTA & SONS MECHANICAL CONTRACTORS, INC.**  
*Responsibilities:*

Plan, layout and supervise journeyman plumbers in the installation of the entire plumbing system for multi-story buildings.

**PLUMBING SUPERINTENDENT** June 1967-July 1969  
**W.R. DAVIES MECHANICAL CONTRACTORS, INC.**  
*Responsibilities:*

Supervise and layout work for journeyman plumbers for the installation of large commercial plumbing projects, sewage treatment plants; Keep time schedule with other trades.

**SELF EMPLOYED PLUMBING/HEATING CONTRACTOR** December 1962-June 1967  
Owner and operator of plumbing and heating business.

### TEACHING EXPERIENCE

#### FOUNDER, COORDINATOR, INSTRUCTOR

September 1974-Present

#### MON-VOUGH PLUMBING APPRENTICE EVENING SCHOOL

##### *Responsibilities:*

Supervise five plumbing instructors; Develop course outline to prepare the apprentice plumber for the journeyman plumbing examination in conjunction with plumbing codes; Registration of students; Maintain records of school hours attended; Develop drawings, questions and reports from employers.

#### PLUMBING APPRENTICE INSTRUCTOR

September 1971-March 1974

#### CONNELLY VOCATIONAL SCHOOL, EVENING CLASSES

##### *Responsibilities:*

Instruct the fourth year apprentices in plumbing drawings, blueprint reading, plumbing code requirements; Prepare students for the journeyman plumbers examination.

#### PROCTOR/EXAMINER/RATER

March 1979-December 1992

#### ALLEGHENY COUNTY HEALTH DEPARTMENT

Master, Journeyman Plumbers License Examination.

#### INSTRUCTOR

Training of plumbing inspectors for the Allegheny County Health Department.

### EDUCATION

Certificate, Special Service in the Development of Industrial Youth, Steel Center AVTS & VICA, 1984

Community College of Allegheny County

Certificate, Supervision and Development of Personnel, 1984

University of Maryland

20 hour course in 'Staff Management, 1983

20 hour course in Classroom Instruction and Style Development, 1982

20 hour course in Plumbing Instruction Design and Development, 1981

20 Hour course in Plumbing Instruction Management and Development, 1980

Pennsylvania Department of Health

Certificate, Basic Management Development, 1979

American Water Works Association

Certificate, Water Cross connection Control, 1979

University of Pittsburgh

Certificate, Residential Energy Conservation, 1978

**EDUCATION (Continued)**

Pennsylvania Department of Community Affairs  
Certificate, Flood, Plain and Storm Water Management, 1978

Certificate, Supervision, Dale Carnegie Management, 1974

Allegheny County Health Department  
Received Master Plumbers License, 1962

City of Pittsburgh  
Received Journeyman Plumbers License, 1952

**PROFESSIONAL SERVICE EXPERIENCE**

**Founder and President, Mon-Valley Associated Master Plumbers MVAMP Association, August 2003-present.** This is an association of professional plumbers with a membership of 275 members.

**Elected President and Chairman of the Executive Board, Mon-Yough Plumbing Contractors Association, December 1999-July 2003.**

**Elected Chairman of the Allegheny County Plumbing Advisory Board, January 2000-present**

**Appointed as Master Plumber of the Allegheny County Plumbing Advisory Board, December 1997-present**

**Certified with the American Society of Sanitary Engineering, ASSE as Instructor and Proctor in Reduce Principle Backflow Preventer; Assembly, Instruct and Certify applicants for the testing of the RPZ. May 2000-present.**

**Member, American Society of Plumbing Engineers**

**Member, Executive Board of Mon-Yough Plumbing Contractors Association**

**Plumbing Code Consultant to the Mon-Yough Plumbing Contractors Association**

**Plumbing Advisor:** City of Pittsburgh Vocational Schools

McKeesport Area Vocational School

Parkway West Area Technical School

Bidwell Training Center

State Correctional Institution Plumbing Program

Steel Center AVTS-VICA

**Stand-by-Member of the Selective Service System**

**Increased the number of plumbing apprentice students and instructors at the Mon-Yough Plumbing School to 166 students and eight plumbing instructors**

**REFERENCES UPON REQUEST**