#### **APPOINTMENT**

Approving the reappointment of Richard Taylor to serve as a Member of the Allegheny County Port Authority for a term to expire December 31, 2011.

In Council February 30 2007.

Read and approved by Motion of Council.

Rich Fitzgerald President of Council

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John Mascio

**Chief Clerk of Council** 

#### OFFICE OF THE CHIEF EXECUTIVE



# County of Allegheny

299607

101 COURTHOUSE ◆ 436 GRANT STREET PITTSBURGH, PA 15219 PHONE (412) 350-6500 ◆ FAX (412) 350-6512

January 18, 2007

ALLEGHENY COUNTY COUNCIL

Honorable President and Members Allegheny County Council 119 Courthouse Pittsburgh, PA 15219

'07 JAN 18 am11:55

Dear Council Members:

Please find the attached resume of Richard Taylor, whom I am recommending for reappointment to the Allegheny County Port Authority.

The general purpose of the Port Authority is to operate an integrated transportation system for the purpose of moving large numbers of people safely, efficiently and economically. Today, PAT operates approximately 900 buses, 7195 light rails, Incline and ACCESS for the handicapped. I am recommending Mr. Taylor to a 5-year term, which will expire on December 31, 2011.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Mr. Taylor will make himself available for review before the appropriate committee if members of Council wish to speak with him

Sincerel

Dan Onorato

CC: Richard Taylor

# Richard W. Taylor

718 Cascade Road Pittsburgh, PA 15221 412-371-6363 412-871-3781 (fax) nichardwtaylor@excite.com

#### **EDUCATION**

Harvard University

Cambridge, MA

Summer Leadership Institute, Church-Based Community and Economic Development, June 2001

Tulane Law School

New Orleans, LA

Juris Doctor, cum laude, May 1996 Certificate in Environmental Law

Georgetown University

Washington, D.C.

Bachelor of Science, Business Administration, cum laude, May 1992

Major:

Marketing

Honors: Rhodes Scholarship, national finalist

Senior of the Year, Hoya Student Newspaper

#### **EMPLOYMENT**

#### Macedonia Development Corporation

Chief Executive Officer Pittsburgh, PA

4/01-present Led, first as a volunteer and then as staff, efforts to develop and pursue comprehensive development and re-vitalization plan for Hill District community. Efforts include facilitating housing, commercial, mixed-use, and recreational development, as well as business development. Successfully interfaced with key business, community and governmental stakeholders in broader Pittsburgh community to engender support for efforts. Effectively managed relationships with several private-sector development partners, governmental agencies, corporations and private foundations.

# Equitable Resources, Inc.

Director, Communications and HR Administration

Pittsburgh, PA

7/00-4/01

Responsible for all internal and external communications, with the exception of investor relations. Led effort to re-evaluate, restructure and staff communications function at both the corporate and business unit level. Terminated troubled relationship with external communications counsel and led effort to establish a positive relationship with a new vendor. Developed and implemented successful, proactive communications strategy during contentious, two-month strike. Successfully positioned company with key external audiences during winter of record-high gas prices. Prepared press releases. Served as company-wide media contact and spokesperson.

# Consolidated Natural Gas Company

Pittsburgh, PA

8/97-4/99, 9/99-4/00

Counseled executive and management personnel in employment, labor, and employee benefit matters. Drafted and negotiated contracts for the CNG System. Conducted preventive law seminars

throughout the company.

Director, Knowledge Management Pittsburgh, PA 4/99-9/99
Organized, staffed, coached, and led department in developing the knowledge management strategy for CNG's Regulated Business Group. Served as a member of the Senior Leadership Team for the Regulated Business Group with leadership and management responsibility for four gas distribution companies serving 2 million customers, and a gas pipeline company operating in five states.

# United States Court of Appeals for the Fifth Judicial Circuit

Law Clerk to Judge James L. Dennis New Orleans, LA 8/96-8/97
Researched and drafted Court opinions and bench memoranda. Briefed Judge on disputed legal issues, and controlling legal authority prior to oral arguments. Managed and processed all Class II appeals.

#### Andrews & Kurth, L.L.P.

Summer Associate Washington, D.C. 5/95-8/95
Researched legal issues and drafted memoranda on a variety of matters. Lobbied Members of
Congress on behalf of Firm clients on matters of intense national interest.

#### Consolidated Natural Gas Company

Government Affairs Representative

Washington, D.C.

5/94-8/94

Lobbied Members of Congress for legislation beneficial to the natural gas industry and gas consumers.

Represented company on industry lobbying task forces. Supported fundraising activities of Members and candidates from both political parties.

Registered Lobbyist: United States Congress

Rate Engineer

Pittsburgh, PA

8/92-8/93

Participated in management training program that provided exposure to all major areas of the company. Retained federal and state legislative lobbying responsibilities, including significant involvement in federal and state tax legislative initiatives. Supported fundraising activities of Members and candidates from both political parties.

Registered Lobbyist: United States Congress and Louisiana Legislature

Legislative Assistant

Washington, D.C.

1/89-8/92

Assisted Vice President of Government Affairs in implementing CNG's government affairs agenda.

Lobbied Members of Congress for legislation beneficial to the natural gas industry and gas consumers.

Coordinated the industry's lobbying effort that lead to mandatory conversion of the Louisiana state fleet to run on natural gas. Supported fundraising activities of Members and candidates from both political parties.

Registered Lobbyist: United States Congress and Louisiana Legislature

# **POLITICAL ACTIVITIES**

# American Council for Young Political Leaders

Delegation Member

6/93

Selected to represent the United States as part of hispartisan delegation in meetings are

Selected to represent the United States as part of bi-partisan delegation in meetings with high-level governmental, political and business leaders in Israel and Egypt during critical point in Middle East peace negotiations. Served as unofficial representative of President William J. Clinton.

#### Clinton for President

National Staff Consultant

5/91-11/92

Traveled with, briefed, and advised then - Governor William J. Clinton on political matters. Assisted in developing the campaign's political strategy. Cultivated support among national leaders in the African-American community. Helped organize fundraising activities in metropolitan Washington, D.C.

Democratic National Convention, At-Large Delegate - Louisiana

8/88

#### **CIVIC BOARDS**

#### **PROFESSIONAL AFFILIATIONS**

Bar of the Commonwealth of Pennsylvania	1996-Present
American Corporate Counsel Association	1997-2000
Homer S. Brown Law Association (Treasurer)	1997-2000

# OFFICE OF THE COUNTY COUNCIL

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ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6490 • 412.350.6499 (FAX)

January 30, 2007

Richard Taylor 718 Cascade Road Pittsburgh, PA 15221

Dear Mr. Taylor:

This is to inform you that an Appointment Review Committee Meeting has been scheduled for <u>4:00</u> <u>PM, Thursday, February 8, 2007</u> in Conference Room One, 119 County Courthouse.

Your presence has been requested to discuss your nomination for reappointment to the Allegheny County Airport Authority.

If you have any questions regarding this please contact me at 412-350-6495.

Sincerely,

John Mascio Chief Clerk

Allegheny County Council

JM/fb



# OFFICE OF THE COUNTY COUNCIL COUNCIL Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6490 • 412.350.6499 (FAX)

February 26, 2007

Richard Taylor 718 Cascade Road Pittsburgh, PA 15221

Dear Mr. Taylor:

This is to inform you that at the Regular Meeting of Council held on February 20, 2007, Council approved your reappointment to serve as a member to the Allegheny County Port Authority for a term to expire on December 31, 2011.

Congratulations on your appointment and best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

John Mascio Chief Clerk

Allegheny County Council

JM/fb