

Bill No. 1201-03

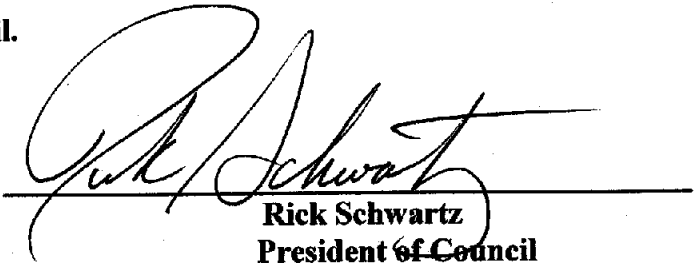
APPOINTMENT

Approving the appointment of John Fitzgerald to serve as a member of the Council of Friends Organization for a term to expire on June 17, 2005.

SPONSORED BY COUNCILMAN TOM SHUMAKER

In Council June 17, 2003

Read and approved by Motion of Council.


Rick Schwartz
President of Council

Attest: John Mascio
John Mascio
Chief Clerk of Council



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

RICK SCHWARTZ
DISTRICT 7
PRESIDENT

June 24, 2003

RICH FITZGERALD
DISTRICT 11
VICE-PRESIDENT

John Fitzgerald
3363 Lenox Drive
Pittsburgh, PA 15238

JOHN DEFazio
AT-LARGE

DAVE FAWCETT
AT-LARGE

Dear Mr. Fitzgerald,

RON FRANCIS, JR.
DISTRICT 1

This is to inform you that at the Regular Meeting of Council held on June 17, 2003, Council approved your appointment to serve as a member of the Council of Friends Organization for a term to expire June 17, 2005.

JAN REA
DISTRICT 2

Congratulations on your appointment.

TOM SHUMAKER
DISTRICT 3

DOUG PRICE
DISTRICT 4

VINCE GASTGEB
DISTRICT 5

Sincerely,

A handwritten signature in cursive script that reads "John Mascio".

JIM FENTON
DISTRICT 6

John Mascio
Chief Clerk

CHARLES MARTONI
DISTRICT 8

C.L. JABBOUR
DISTRICT 9

**LOUIS "HOP"
KENDRICK**
DISTRICT 10

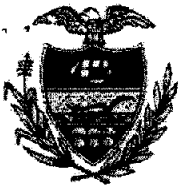
JM/fb

WAYNE FONTANA
DISTRICT 12

BRENDA FRAZIER
DISTRICT 13

GUY TUMOLO
CHIEF OF STAFF

JOHN MASCIO
CHIEF CLERK



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Nomination

Friends of the Parks Nomination Form

Council Member Tom Shumaker

Nominee: John Fitzgerald

Address: 3363 Lenox Drive, Pgh 15238

Phone: 412 492-4077 Email: j.fitzgerald@

integraltechnologies.net

This nominee shall be a member of the Council of Friends of Hartwood Acres Park. He/She is representative of:

- | | |
|-------------------------------------------------------------|----------------------------------------------------------------|
| <input checked="" type="checkbox"/> Labor | <input checked="" type="checkbox"/> Disability Community |
| <input checked="" type="checkbox"/> Education | <input checked="" type="checkbox"/> Sports & Athletic Programs |
| <input checked="" type="checkbox"/> Environmental Advocates | <input checked="" type="checkbox"/> Landscape Architecture |
| <input checked="" type="checkbox"/> Historic Preservation | <input type="checkbox"/> Other (please specify) |

Council Member Signature: T. All

Date: June 3, 2003 Received by Clerk: _____

** Term is undefined but John will represent all who work in & use the parks.*