### **APPOINTMENT**

Approving the appointment of Anthony Villinger to serve as a member of the Council of Friends Organization (White Oak Park) for a term to expire on June 3, 2016.

SPONSORED B	BY COUNCIL MEM	BER MACEY	
In Council	JUNE	342	, 2014.
Read and appro	ved by Motion of Co	uncil.	
			Pun P. Ne Fogo
			John P. DeFazio President of Council
Attest:	ared Barker		-
K	pred Barker Thief Clerk Allegheny County Co	uncil	



## **COUNTY OF ALLEGHENY**

### **OFFICE OF THE COUNTY COUNCIL**

119 COURTHOUSE · 436 GRANT STREET
PITTSBURGH, PA 15219
PHONE (412) 350-6490 · FAX (412) 350-6499
COUNCIL@COUNTY.ALLEGHENY.PA.US
WWW.COUNTY.ALLEGHENY.PA.US/COUNCIL

## Nomination

Friends of the Parks Nomination Form

Council Member Bob Macey				
Nominee: Anthony Villlinger				
Address: 2212 Hemlock Drive White Oak, PA 15131				
Phone: 412-672-6043 Email:				
This nominee shall be a member of the Council of Friends of White Oak  Park. He/She is representative of:				
Labor Education Environmental Advocates Historic Preservation  Disability Community Sports & Athletic Programs Landscape Architecture Other (please specify)				
Council Member Signature: Bal Macy				
Date: <u>5/27/14</u>				



# BOB MACEY DISTRICT 9

#### OFFICE OF THE COUNTY COUNCIL

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BOB.MACEY@COUNTY.ALLEGHENY.PA.US
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PUBLIC WORKS, CHAIRMAN

MEMBER OF:
APPOINTMENT REVIEW
ECONOMIC DEVELOPMENT
& HOUSING
HEALTH & HUMAN
SERVICES
PARKS
PUBLIC SAFETY

June 9, 2014

Mr. Anthony Villinger 2212 Hemlock Drive White Oak, PA 15131

Dear Mr. Villinger:

This letter is to inform you that at the Regular Meeting of Allegheny Council held on June 3, 2014 Council approved your appointment to serve as a member of the Council of Friends to White Oak Park for a term to expire on June 3, 2016.

We congratulate you on your appointment and wish you the best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,

**Bob Macey** 

District 9 Representative

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Andy Baechle, Director, Allegheny County Parks Department

BM/eg

cc: