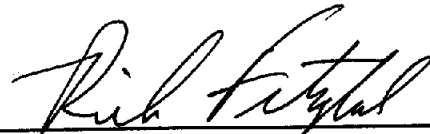


APPOINTMENT

Approving the appointment of Dave Burke to serve as a member of the South Park Council of Friends Organization for a term to expire on October 19, 2006; filling the vacancy created by the resignation of Mike Gleason.

SPONSORED BY COUNCIL MEMBER VINCE GASTGEB

In Council October 19, 2004. Read and approved by Motion of Council



**Rich Fitzgerald
President of Council**

Attest: John Mascio
**John Mascio
Chief Clerk of Council**



OFFICE OF THE COUNTY COUNCIL

County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219
PHONE (412) 350-6490 • FAX (412) 350-6499

Nomination

Friends of the Parks Nomination Form

Council Member Vince Gastgeb

Nominee: Dave Burke

Address: 6321 Betsy Drive, Bethel Park, PA 15102

Phone: 412/835-2780 Email: dgburke@peoplepc.com

Cell: 412/901-4420

This nominee shall be a member of the Council of Friends of South
Park. He/She is representative of:

- | | | | |
|-------------------------------------|-------------------------|--------------------------|----------------------------|
| <input type="checkbox"/> | Labor | <input type="checkbox"/> | Disability Community |
| <input type="checkbox"/> | Education | <input type="checkbox"/> | Sports & Athletic Programs |
| <input type="checkbox"/> | Environmental Advocates | <input type="checkbox"/> | Landscape Architecture |
| <input checked="" type="checkbox"/> | Historic Preservation | <input type="checkbox"/> | Other (please specify) |

Council Member Signature: Vince Gastgeb/and

Date: 10-15-04

Received by Clerk: 10/18/04

2004 OCT 18 AM 9:07

OFFICE OF THE
COUNTY COUNCIL



VINCE GASTGEB, DISTRICT 5
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6545 • 412.350.6499 (FAX)
VGASTGEB@COUNTY.ALLEGHENY.PA.US

October 27, 2004

Dave Burke
6321 Betsy Drive
Bethel Parks, PA 15102

Dear Mr. Burke,

This is to inform you that at the Regular Meeting of Council held on October 19, 2004, Council approved your appointment to serve as a member of the Council of Friends Organization for term to expire on October 19, 2006.

Congratulations on your appointment.

Sincerely,

A handwritten signature in black ink, appearing to read "Vince Gastgeb", written over a horizontal line.

Vince Gastgeb
District 5 Representative

OFFICE OF THE COUNTY COUNCIL