APPOINTMENT

Approving the reappointment of Larry Simmons to serve as a member of the Air Pollution Control Advisory Committee for a term to expire on December 31, 2003.

In Council February 18, 2003

Read and approved by Motion of Council.

James E. Simms President of Council

Attest:

John Mascio

Chief Clerk of Council



County of Allegheny

JAMES C. RODDEY
CHIEF EXECUTIVE

101 COURTHOUSE • 436 GRANT STREET PITTSBURGH, PENNSYLVANIA 15219 PHONE (412) 350-6500 • FAX (412) 350-6512

January 2, 2003

Members
Allegheny County Council
119 Courthouse
436 Grant Street
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Larry Simmons, whom I am recommending for reappointment to the Air Pollution Control Advisory Committee ("Advisory Committee").

The Air Pollution Committee recommends to the Board of Health additions and changes to the rules and regulations, and advises the Department and Board of Health on matters relative to the control of air quality in Allegheny County. Pending confirmation, Mr. Simmons will serve an additional one-year term, ending on December 31, 2003.

Mr. Simmons is being reappointed to the Advisory Committee after being recently reappointed to the brief remainder of a term.

I appreciate your consideration and ask you to act on this reappointment as quickly as possible. Because County Council reviewed and confirmed Mr. Simmons' recent reappointment, I recommend that his interview with the Council Committee on Appointment Review be waived.

Sincerely,

James C. Roddey

cc: Larry Simmons

Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure





OFFICE OF THE COUNTY COUNCIL

County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219 412.350.6490 • 412.350.6499 (FAX)

DR. JAMES SIMMS

DISTRICT 10 PRESIDENT

February 26, 2003

RICK SCHWARTZ

DISTRICT 7 VICE-PRESIDENT Larry Simmons

Energy and Environmental Mgt.

JOHN DEFAZIO AT-LARGE

P.O. Box 71

Murrysville, PA 15668

DAVE FAWCETT AT-LARGE

Dear Mr. Simmons,

Ron Francis, Jr.

DISTRICT 1

JAN REA DISTRICT 2 This is to inform you that your reappointment was approved at the Regular Meeting of Council held on February 18, 2003. You will find your name and expiration date of term on the attached Matter Summary Sheet.

TOM SHUMAKER

DISTRICT 3

Congratulations on your appointment.

Doug Price DISTRICT 4

Sincerely,

VINCE GASTGER

JIM FENTON DISTRICT 6

John Mascio Chief Clerk

CHARLES MARTONI DISTRICT 8

C.L. JABBOUR DISTRICT 9

JM/fb

RICH FITZGERALD DISTRICT 11

WAYNE FONTANA DISTRICT 12

BRENDA FRAZIER DISTRICT 13

GUY TUMOLO CHIEF OF STAFF

JOHN MASCIO CHIEF CLERK