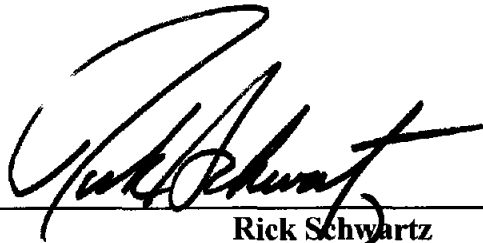


APPOINTMENT

Approving the appointment of Dr. Edith Laura Shapira to serve as a member of the Sports and Exhibition Authority of Pittsburgh and Allegheny County for a term to expire on December 31, 2004.

In Council September 9, 2003

Read and approved by Motion of Council.



Rick Schwartz
President of Council

Attest: John Mascio
John Mascio
Chief Clerk of Council

1275-03



JAMES C. RODDEY
CHIEF EXECUTIVE

County of Allegheny

101 COURTHOUSE • 436 GRANT STREET
PITTSBURGH, PENNSYLVANIA 15219
PHONE (412) 350-6500 • FAX (412) 350-6512

August 18, 2003

Members
Allegheny County Council
119 Courthouse
436 Grant Street
Pittsburgh, PA 15219

Dear Council Members:

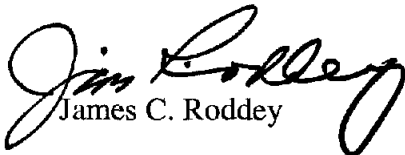
Please find the attached resume of Dr. Edith Laura Shapira, whom I am recommending for appointment to the Sports and Exhibition Authority of Pittsburgh and Allegheny County Board ("Board").

The Authority's mission is to provide venues for sporting, entertainment, educational, cultural, civic, and social events for the benefit of the general public. Dr. Shapira will serve the remainder of a term vacated by Robert Ewanco, which will expire on December 31, 2004.

Dr. Shapira is a distinguished professional and an active community member. She has developed intimate knowledge of major public policy and development issues, particularly as a current Co-Chair of the Riverlife Task Force.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Dr. Shapira will make herself available for review before the full Council or the appropriate committee, if members of Council wish to speak with her.

Sincerely,


James C. Roddey

cc: Dr. Edith Laura Shapira
William D. Thompkins, Executive Assistant to the Chief Executive
Dan Booker, Chair of the ACCE Appointments Advisory Group

Enclosure



RICK SCHWARTZ, PRESIDENT

County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219

412.350.6555 • 412.350.6499 (FAX)

RSCHWARTZ@COUNTY.ALLEGHENY.PA.US

August 28, 2003

Dr. Edith Laura Shapira, M.D.
6550 Beacon Street
Pittsburgh, PA 15217

Dear Dr. Shapira:

I am requesting your presence at the Regular Meeting of Council scheduled for Tuesday, September 9, 2003 at 5:00 P.M. Please be prepared to answer any questions Council Members may have regarding your nomination for appointment to the Sports and Exhibition Authority of Pittsburgh and Allegheny County Board.

The meeting will take place in the Gold Room, fourth floor of the Allegheny County Courthouse located at 436 Grant Street, Pittsburgh, PA 15219. Should you have any questions, please contact Kate Reiche at 412-350-6491.

Sincerely,

A handwritten signature in cursive script that reads "Rick Schwartz".

Rick Schwartz, President
District 7 Representative

Cc: All Members of Council
James Roddey, Chief Executive
Robert Webb, County Manager
Will Thompkins, Administrative Assistant to Chief Executive
Trey Barbour, Special Assistant to Chief Executive

OFFICE OF THE COUNTY COUNCIL



RICK SCHWARTZ, PRESIDENT
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6555 • 412.350.6499 (FAX)
RSCHWARTZ@COUNTY.ALLEGHENY.PA.US

September 15, 2003

Dr. Edith Laura Shapira, M.D.
6550 Beacon Street
Pittsburgh, PA 15217

Dear Dr. Shapira,

This is to inform you that at the Regular Meeting of Council held on September 9, 2003, Council approved your appointment to serve as a member of the Sports and Exhibition Authority of Pittsburgh and Allegheny County for a term to expire December 31, 2004.

Congratulations on your appointment.

Sincerely,

A handwritten signature in cursive script that reads "Rick Schwartz".

Rick Schwartz, President
District 7 Representative

OFFICE OF THE COUNTY COUNCIL



OFFICE OF THE COUNTY COUNCIL

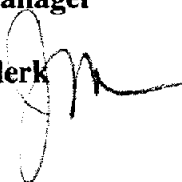
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PA 15219

PHONE (412) 350-6490 • FAX (412) 350-6499

MEMORANDUM

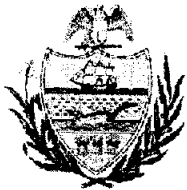
TO: James C. Roddey, Chief Executive
Bob Webb, County Manager

FROM: John Mascio, Chief Clerk 

DATE: September 15, 2003

SUBJECT: Approval of Appointments

This is to inform you that the attached appointment was approved at the Regular Meeting of Council, held on September 9, 2003.



Allegheny County Council

Matter Summary

County of Allegheny
436 Grant Street
Pittsburgh, PA 15219
Phone (412) 350-6495
Fax (412) 350-6499

File Number	Title	Status
1269-03	Appointment	Approved
	Appointment - Approving the appointment of Ward Garner to serve as a member of the Children, Youth and Families Advisory Committee for a term to expire on July 1, 2005.	
	Introduced:	8/26/2003 Controlling Body: County Council
	Approved by Council:	9/9/2003
1272-03	Appointment	Approved
	Appointment - Approving the appointment of Mary Roque to serve as a member of the Children, Youth and Families Advisory Committee for a term to expire on July 1, 2005.	
	Introduced:	8/26/2003 Controlling Body: County Council
	Approved by Council:	9/9/2003
1273-03	Appointment	Approved
	Appointment - Approving the appointment of Judith Shannon to serve as a member of the Children, Youth and Families Advisory Committee for a term to expire on July 1, 2005.	
	Introduced:	8/26/2003 Controlling Body: County Council
	Approved by Council:	9/9/2003
1274-03	Appointment	Approved
	Appointment - Approving the appointment of Dr. Lori Vavul-Roediger, M.D. to serve as a member of the Children, Youth and Families Advisory Committee for a term to expire on July 1, 2005.	
	Introduced:	8/26/2003 Controlling Body: County Council
	Approved by Council:	9/9/2003
1275-03	Appointment	Approved
	Appointment - Approving the appointment of Dr. Edith Laura Shapira to serve as a member of the Sports and Exhibition Authority of Pittsburgh and Allegheny County Board for a term to expire on December 31, 2004.	
	Introduced:	8/26/2003 Controlling Body: County Council
	Approved by Council:	9/9/2003