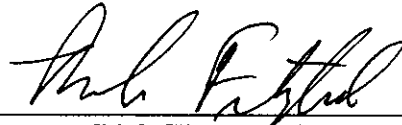


APPOINTMENT

Approving the reappointment of Dr. Edith L. Shapira to serve as a Member of the Sports and Exhibition Authority of Pittsburgh and Allegheny County for a term to expire December 31, 2009.

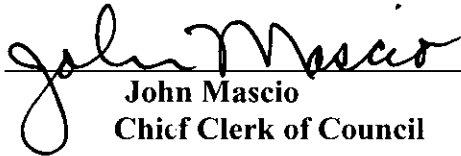
In Council March 20, 2007.

Read and approved by Motion of Council.



Rich Fitzgerald
President of Council

Attest:


John Mascio
Chief Clerk of Council



DAN ONORATO
CHIEF EXECUTIVE

OFFICE OF THE CHIEF EXECUTIVE

County of Allegheny

101 COURTHOUSE ♦ 436 GRANT STREET
PITTSBURGH, PA 15219
PHONE (412) 350-6500 ♦ FAX (412) 350-6512

3050-07

ALLEGHENY COUNTY COUNCIL

February 15, 2007

'07 FEB 15 AM 9:30

Honorable President and Members
Allegheny County Council
119 Courthouse
Pittsburgh, PA 15219

Dear Council Members:

Please find the attached resume of Dr. Edith Laura Shapira, whom I am recommending for reappointment to the Sports and Exhibition Authority of Pittsburgh and Allegheny County.

As a joint authority for the City of Pittsburgh and Allegheny County, the SEA's mission is to provide venues for sporting, entertainment, educational, cultural, civic, and social events for the benefit of the general public. The SEA currently owns and operates the Civic Arena, leases the Benedum Center to the Pittsburgh Cultural Trust, and is responsible for the management of the David L. Lawrence Convention Center. I recommend that Dr. Shapira serve another 5 year term, which will expire on December 31, 2009.

Dr. Shapira is a distinguished professional and an active community member. She has developed intimate knowledge of major public policy and development issues. Dr. Shapira has served on the SEA board since September, 2003.

I appreciate your consideration, and ask you to act on this appointment as quickly as possible. Dr. Shapira will make herself available for review before the appropriate committee if members of Council wish to speak with her.

Sincerely,

Dan Onorato

CC: Dr. Edith Laura Shapira

Curriculum Vitae

NAME: Edith Laura Shapira, M.D.
BIRTH DATE: September 26, 1953
BIRTHPLACE: Pittsburgh, PA
CITIZENSHIP: USA
HOME ADDRESS: 6550 Beacon Street
Pittsburgh, PA 15217
(412) 521-8742
BUSINESS ADDRESS: 401 Shady Avenue
Suite A 205
Pittsburgh, PA 15206
(412) 363-6222

EDUCATION AND TRAINING

UNDERGRADUATE

1970-1971			
1973-1976	Oberlin College Oberlin, Ohio	1976	B.A., with Honors, Psychobiology

GRADUATE

1976-1980	University of Pittsburgh 1980 M.D. School of Medicine Pittsburgh, PA
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POST GRADUATE

7/80-8/80	University of Pittsburgh	Internship: Medicine and General
4/81-2/82	School of Medicine Western Psychiatric Institute and Clinic Pittsburgh, PA	Psychiatry
7/87-7/88	University of West Virginia Allegheny General Hospital Pittsburgh, PA	Residency, Psychiatry PGY-II (6 mos)
7/88-12/90	University of Pittsburgh Western Psychiatric Institute and Clinic Pittsburgh, PA	Residency, Psychiatry

CERTIFICATION AND LICENSURE

1982 Diplomate of the National Board of Medical Examiners
1982 Medical License, Commonwealth of Pennsylvania
1992 Diplomate, American Board of Psychiatry and Neurology

MEMBERSHIPS IN PROFESSIONAL AND SCIENTIFIC SOCIETIES

1981-present Allegheny County Medical Society
1981-present Pennsylvania Medical Society
1981-present American Medical Association
1988-present American Psychiatric Association
1990-present Pittsburgh Psychiatric Society

PUBLICATIONS

Laser J, Shapira E, McAnulty J, Rahimtoola S: Exercise pulmonary resistance as a predictor of vascular resistance following mitral valve replacement. Abstract, American Heart Association 52nd Scientific Session, 1979.

PROFESSIONAL ACTIVITIES

1991-present Private practice in General Psychiatry, solo practitioner
1991-present Volunteer faculty WPIC (now UPMC); Clinical Assistant Professor in Psychiatry
1991-present Psychotherapy Supervisor for WPIC residents
1989-90 Member, Residency Selection Committee, WPIC
1991-93 Secretary, Executive Committee of the Medical Staff, WPIC
1993-95 Treasurer, Clinical Care Committee, WPIC
1993-present Member, Clinical Care Committee, WPIC
1993-1997 Member, Medical Executive Committee, UPMC
1995, 1997, 1999 Member, Nominating Committee, Medical Executive Committee, UPMC

COMMUNITY ACTIVITIES

Riverlife Task Force, appointed by City of Pittsburgh Mayor Tom Murphy

- 1999-present Member, Task Force, which became Board of Trustees
- Member, Urban Design Committee
- Member, RFQ Committee(search committee to hire a master planner)
- 4/2000-2003 Chair, Urban Design Committee
- 7/2000-present Member, Executive Committee
- 1/2004-12/2006 Co-chair, Riverlife Task Force

Sports and Exhibition Authority

- 9/2003-present Member, Board of Trustees-appointed by County Executive, Jim Roddey, then by Dan Onorato. This is a City-County public authority.
- 2005-present Secretary, Board of Trustees

The Pittsburgh Foundation

- 10/2003-present Member, Board of Trustees
- 10/2003-present Member, Program and Policy Committee
- 2004-present Member, Human Resources Committee

A+ Schools

- 2004-present Member, Board of Directors

University of Pittsburgh, School of Social Work

- 2004-present Member, Board of Visitors

Western PA Conservancy

- 2005-present Member, Board of Directors

Urban League of Pittsburgh

- 2005-present Member, Board of Trustees

Regional Water Management Task Force, Institute of Politics

- 2006-present Member, Board of Directors

Past Board service-

University of Pittsburgh Medical Center

- 1995-2003 Member, Board of Trustees, Presbyterian University Hospital, which was reorganized in 1997 into the Joint Presbyterian-Shadyside Boards of

Directors

University of Pittsburgh Medical Center(cont.)

- 1997-2000 Member, Joint Conference Committee, reorganized in 1998 as the Joint
2001-2003 Patient Care Committee, Joint Presbyterian-Shadyside Boards of
Directors
2001-2003 Member Quality Patient Care Committee of the UPMC Health System
2001-2003 Member UPMC Health System Community Health Committee

Institute For Transfusion Medicine, parent corp. for The Blood Bank

- 1997-9/2006 Member, Board of Trustees
1998-9/2006 Member, Nominating Committee
2000-9/2006 Chair, Nominating Committee

Winchester-Thurston School:

- 1989-1999 Member, Board of Trustees
2000-2001
1989-1999 Member, Executive Committee
2000-2001
1993-1999 Member, Nominating Committee
1989-1993 Chair, Admissions and Marketing Committee
1996-1997 Chair, Admissions and Marketing Committee
1993-1994 Chair, Committee on Trustees
1994-1995 Chair, School Mission and Long Range Planning Committee
1995-1999 Vice-President, Board of Trustees

United Jewish Federation

- 1999-2001 Member, Urban Affairs Foundation

Beginning With Books

- 1999-2001 Member, Board of Trustees



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

February 28, 2007

Edith Shapira
6550 Beacon Street
Pittsburgh, PA 15217

Dear Ms. Shapira:

This is to inform you that an Appointment Review Committee Meeting has been scheduled for **4:00 PM, Tuesday, March 13, 2007** in Conference Room One, 119 County Courthouse.

Your presence has been requested to discuss your nomination for reappointment to the Sports and Exhibition Authority of Pittsburgh and Allegheny County.

If you have any questions regarding this please contact me at 412-350-6495.

Sincerely,

A handwritten signature in cursive script that reads "John Mascio".

John Mascio
Chief Clerk
Allegheny County Council

JM/fb



OFFICE OF THE COUNTY COUNCIL
County of Allegheny

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219
412.350.6490 • 412.350.6499 (FAX)

March 27, 2007

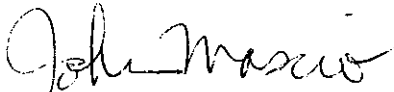
Edith Shapira
6550 Beacon Street
Pittsburgh, PA 15217

Dear Mr. Shapira,

This is to inform you that at the Regular Meeting of Council held on March 20, 2007, Council approved your reappointment to serve as a member to the Sports and Exhibition Authority of Pittsburgh and Allegheny County for a term to expire on December 31, 2009.

Congratulations on your appointment and best of luck in this undertaking. We look forward to receiving your recommendations and stand willing to assist you in any way you believe appropriate.

Sincerely,


John Mascio
Chief Clerk
Allegheny County Council

JM/fb