

Bill No. 1199-03

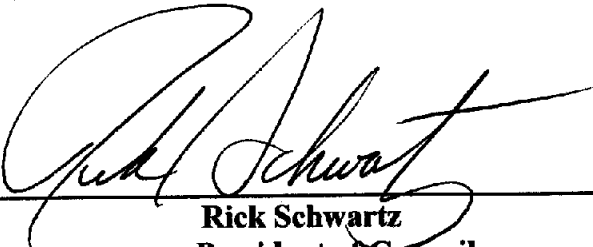
## APPOINTMENT

Approving the appointment of Elaine Davis to serve as a member of the Council of Friends Organization for a term to expire on June 17, 2005.

**SPONSORED BY COUNCILMAN TOM SHUMAKER**

In Council June 17, 2003

Read and approved by Motion of Council.

  
\_\_\_\_\_  
Rick Schwartz  
President of Council

Attest: John Mascio  
John Mascio  
Chief Clerk of Council



OFFICE OF THE COUNTY COUNCIL  
**County of Allegheny**

ROOM 119 • 436 GRANT STREET • PITTSBURGH, PENNSYLVANIA 15219  
412.350.6490 • 412.350.6499 (FAX)

**RICK SCHWARTZ**  
DISTRICT 7  
PRESIDENT

June 24, 2003

**RICH FITZGERALD**  
DISTRICT 11  
VICE-PRESIDENT

Elaine Davis  
1773 Ferguson Road  
Allison Park, PA 15101

**JOHN DEFazio**  
AT-LARGE

**DAVE FAWCETT**  
AT-LARGE

Dear Ms. Davis,

**RON FRANCIS, JR.**  
DISTRICT 1

This is to inform you that at the Regular Meeting of Council held on June 17, 2003, Council approved your appointment to serve as a member of the Council of Friends Organization for a term to expire June 17, 2005.

**JAN REA**  
DISTRICT 2

**TOM SHUMAKER**  
DISTRICT 3

Congratulations on your appointment.

**DOUG PRICE**  
DISTRICT 4

**VINCE GASTGEB**  
DISTRICT 5

Sincerely,

John Mascio  
Chief Clerk

**JIM FENTON**  
DISTRICT 6

**CHARLES MARTONI**  
DISTRICT 8

**C.L. JABBOUR**  
DISTRICT 9

**LOUIS "HOP"  
KENDRICK**  
DISTRICT 10

JM/fb

**WAYNE FONTANA**  
DISTRICT 12

**BRENDA FRAZIER**  
DISTRICT 13

**GUY TUMOLO**  
CHIEF OF STAFF

**JOHN MASCIO**  
CHIEF CLERK



OFFICE OF THE COUNTY COUNCIL

# County of Allegheny

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## Nomination

### Friends of the Parks Nomination Form

Council Member Tom Shumaker

Nominee: Elaine Davis

Address: 1773 Ferguson Rd, Allison Park PA 15101

Phone: \_\_\_\_\_ Email: S.Wamp@juno.com

This nominee shall be a member of the Council of Friends of North Park Park. He/She is representative\* of:

- |          |                         |          |                            |
|----------|-------------------------|----------|----------------------------|
| <u>X</u> | Labor                   | <u>X</u> | Disability Community       |
| <u>X</u> | Education               | <u>X</u> | Sports & Athletic Programs |
| <u>X</u> | Environmental Advocates | <u>X</u> | Landscape Architecture     |
| <u>X</u> | Historic Preservation   | _____    | Other (please specify)     |

Council Member Signature: T. Shumaker

Date: June 3, 2003 Received by Clerk: \_\_\_\_\_

\*Term is undefined but Elaine will represent all who use & work in the park.